

# DOUGLAS COUNTY EMERGENCY MANAGEMENT BOARD

111 East Eleventh Street, Unit 200 Lawrence, Kansas 66044-2909 Office: (785) 832-5259 Fax: (785) 832-5101

## **Executive Committee Agenda**

## **September 7, 2022**

## Virtual Meeting via Zoom link:

https://douglascountyks-org.zoom.us/j/95524442753?pwd=eHBiUkZzc1NpRDI6Z3dhU3ZRaG5lUT09 pw: 846396

#### 8:30AM - 10:00AM

**Executive Committee:** 

Chair, Mike Pattrick, City of Baldwin City Police Department Vice Chair, Tony Foster, Douglas County Emergency Communications Mike Baxter, Douglas County Consolidated Fire District #1 Bradley August, Chemtrade Stu Moeckel, Eudora Schools

#### 8:30AM Virtual Welcome

- Minutes of August 3, 2022 (virtual)
- Executive Committee Business
  - BOCC Membership Approval and Submission to CEPR
  - October Full Board Baldwin City
- Staff Updates
  - Plan Updates (LEOP, IPP, COOP, Mitigation)
  - Grants: HMEP, EMPG
    - Full Scale Exercise
  - ARPA Projects
  - Sirens
  - Volunteer Updates
  - Preparedness/Outreach

#### 10:00 Adjourn

Common Acronyms:

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT) Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG) Plans: Local Emergency Operations Plan (LEOP), Integrated Preparedness Plan (IPP) *RFP:* Request for Proposal ARPA: American Rescue Plan Act CEPR: Commission on Emergency Planning and Response