

# **DOUGLAS COUNTY EMERGENCY MANAGEMENT BOARD**

111 East Eleventh Street, Unit 200 Lawrence, Kansas 66044-2909 Office: (785) 832-5259 Fax: (785) 832-5101

# **Executive Committee Agenda**

**November 3, 2021** 

# **Virtual Meeting via Zoom link:**

https://douglascountyks-org.zoom.us/i/95524442753?pwd=Szg3RVJjZEFERFZaVjBQcHFrNHhUZz09 pw: 470926

8:30AM - 10:00AM

### **Executive Committee:**

Chair, Mike Baxter, Douglas County Consolidated Fire District #1 Vice Chair, Mike Pattrick, City of Baldwin City Police Department **Shane Munsch, ICL Performance Products Tony Foster, Douglas County Emergency Communications** Kay Johnson, PROSOCO

### 8:30AM Virtual Welcome

- Minutes of September 1, 2021 (virtual)
- **Executive Committee Business** 
  - **Bylaws Review**
  - **LEPC Compliance Form**
  - Full Board Meeting January
    - i. Distribute Bylaws
    - ii. IPPW
- **Staff Updates** 
  - Plan Updates (LEOP, IPPW, COOP)
  - **HMEP & EMPG**
  - **COVID-19 Updates** 
    - Volunteer thank you event
    - **Boosters**
    - 5-11 age group approval
  - Sirens
  - **Volunteer Updates** 
    - **CERT Weekend Class**
  - Preparedness/Outreach/Event Support

### 10:00 **Adjourn**

Common Acronyms:

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT) Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG) Plans: Local Emergency Operations Plan (LEOP)

COVID-19 Related: Unified Command (UC), Emergency Support Function (ESF), Recovery Support Function (RSF)

RFP: Request for Proposal