



## **DOUGLAS COUNTY EMERGENCY MANAGEMENT BOARD**

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### **Emergency Management Board Quarterly Meeting April 4, 2018 8:00 a.m. – 10:00 a.m.**

**Lawrence Energy Center  
1250 N. 1800 Rd.  
Lawrence, KS 66044**

#### **Agenda**

**8:00 Light Refreshments**

**8:30 Welcome,**

**1. Introductions**

**2. Minutes of January 3, 2017**

**3. Staff Updates**

- Plans
  - COOP
  - DAM
- HMEP Grants
- EMAP
- Volunteer Groups (miniCERT, ACT, Skywarn)
- Preparedness Campaigns
- Event Support
- Burn Resolution
- Accountability

**4. Information Sharing**

**5. Presentation and Tour**

- Chris Marshall will provide a presentation on the Rapid Recovery Transformer (RRT); followed by a tour of the RRT building.

**10:00 Adjourn**