



# Criminal Justice Coordinating Council

November 10, 2020

11:00 – 12:30

Join by Zoom Webinar: <https://douglascountyks-org.zoom.us/j/94528293607?pwd=bll4K2x5Y29kVCtJaUNsUDZCOTZ3dz09>

Webinar ID: 945 2829 3607

Passcode: 949143

Telephone: 1-669-900-6833

| Strategic Goal | TOPIC                                              | ACTION          | PRESENTER                                                                                                                                                                                                                                      | HANDOUT/Notes                                                                                          |
|----------------|----------------------------------------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                | Call To Order                                      | Introductions   | Pam Weigand                                                                                                                                                                                                                                    |                                                                                                        |
|                | Minutes, October 14                                | Review/Approve  | Pam Weigand                                                                                                                                                                                                                                    | Recorded (CJCC Hub): <a href="https://cjcc-dgco.hub.arcgis.com/">https://cjcc-dgco.hub.arcgis.com/</a> |
| 4,6            | DCCCA Prevention                                   | Presentation    | Chrissy Mayer<br>DCCCA                                                                                                                                                                                                                         |                                                                                                        |
| 1,5            | City of Lawrence: Police Assessment/Consult        | Presentation    | Craig Owens                                                                                                                                                                                                                                    |                                                                                                        |
| 1              | Mobile Response Project                            | Presentation    | Bob Tryanski                                                                                                                                                                                                                                   | Video: <a href="https://crisisnow.com/">https://crisisnow.com/</a>                                     |
| 2              | Update from Racial & Ethnic Disparities Work Group | Report          | Mayor Ananda                                                                                                                                                                                                                                   |                                                                                                        |
| 1,3,5          | Correctional Facility Update                       | Information     | Captain Bunting                                                                                                                                                                                                                                |                                                                                                        |
| 7              | Work Group Updates                                 | Information     |                                                                                                                                                                                                                                                |                                                                                                        |
| 1              | CIT Council                                        | No presentation | Annual training has been postponed for 2020. Looking at next Spring. Next meeting: November 17                                                                                                                                                 |                                                                                                        |
| 1, 4           | Incarceration Alternatives/Evaluation              | No presentation | This work group will resume meeting this month.                                                                                                                                                                                                |                                                                                                        |
| 1, 4           | Incarceration Alternatives/Research                | No presentation | Work group is working to identify opportunities to improve court and probation appearance rates. Next meeting: November 17.                                                                                                                    |                                                                                                        |
| 1              | Mobile Response                                    | presentation    | Working on communication between crisis call lines. Piloting crisis follow-up and integration of multi-disciplinary team. Next meeting: December 3                                                                                             |                                                                                                        |
| 1              | Stepping Up Initiative                             | presentation    | Sequential Intercept Mapping workshop with PRA; we have not received the draft from PRA. Reno County has been named an Innovator County. Kansas has the most Innovator Counties in the country. Next meeting: December 10                      |                                                                                                        |
| 2              | Racial & Ethnic Disparities                        | presentation    | Mapping decision points in the criminal justice system of Douglas County. Continuing to work on decision point data. District Attorney is contracting with GARE to review policies/programs with Racial Equity Tool. Next Meeting: December 10 |                                                                                                        |
|                | Comments, Suggestions and Recommendations          | Open            |                                                                                                                                                                                                                                                | None                                                                                                   |

## 2021 meetings

January 12    February 9    March 16    April 13  
 May 11    June 8    August 10    September 14  
 October 12    November 9    December 14

Goal 1: Reduce the Rate of Incarceration

Goal 3: Improve CJ Data Collection and Analysis

Goal 5: Improve CJCC Communication with the Community

Goal 7: CJCC Infrastructure Development

Goal 2: Addressing Disproportionate Minority Contact

Goal 4: Crime Prevention

Goal 6: Juvenile Justice Reform