

BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS

WEDNESDAY, AUGUST 9, 2017

6:00 p.m.

-Proclamation for "Farmer's Market Week" (Helen Schnoes)

CONSENT AGENDA

- (1) (a) Consider approval of Commission Orders; and
- (b) Consider Disaster Relief request for KSA 79-1623 (Steve Miles);
- (c) Consent Agenda approval of resolution establishing 35 mph speed limit for N 1550 Road and E 1625 Road east of Lawrence (Keith Browning);
- (d) Consent agenda approval of 5 Ton commercial weight limit resolution for E 1700 Road from N 1300 Road to N 1360 Road (Keith Browning); and
- (e) Consent Agenda approval of resolution establishing 35 mph speed limit for E 1700 Road from N 1300 Road to N 1360 Road (Keith Browning).

REGULAR AGENDA

- (2) Public Hearing to receive public comment on the 2018 Budget and consider approval of a County resolution expressing the property taxation policy of the Douglas County Commission with respect to financing the annual budget for 2018.
- (3) Consider approval of an Agritourism Application at 1919 N 1500 Road for Li'l Charlie's Pumpkin Patch (Sean Reid/Tonya Voigt)
- (4) Consider approval of a Special Event Permit for the Luke Bryan Farm Tour Concert located at 1038 N 600 Road to be held on September 29, 2017. The application was submitted by Dennis Freeman with Row Crop LLC, representing the property owner of record. (Sean Reid/Tonya Voigt)
- (5) (a) Consider approval of Accounts Payable (if necessary)
- (b) Appointments
 - Board of Zoning Appeals (1) position 10/16
 - Building Code of Appeals Board (2) positions 12/16
 - Community Corrections Advisory Board
 - Heritage Conservation Council (3) positions
- (c) Public Comment
- (d) Miscellaneous
- (6) Adjourn

WEDNESDAY, AUGUST 16, 2017

6:00 p.m.

Consent:

-Approve 2nd amendment to the lease agreement between the City of Lawrence, Douglas County and the Bioscience Technology Business Center (BTBC) to extend the lease repayment schedule for the BTBC expansion facility located at 4950 Bob Billings Parkway for one year through 2018, as requested by the BTBC. (Lavern Epp and Adam Courtney)

Regular

6:00 p.m.

-Big Springs Quarry update for Certification of Phase 3 Reclamation. The reclamation of Phase 3

has been reviewed by staff and found to be in compliance with the approved reclamation plan. The reclamation is being placed on the County Commission agenda with staff's recommendation that the Commission certify that reclamation of Phase 3 is complete. (Mary Miller is the Planner)

-CUP-17-00215: Consider a Conditional Use Permit for a new 190 ft self-supporting wireless telecommunications facility (tower), located at 2138 N 1000 Rd. Submitted by MW Towers LLC for F. Dwane Richardson & Valerie Richardson, property owners of record. *Deferred by County Commission on 7/19/17.* Sandra Day is the Planner.

WEDNESDAY, AUGUST 23, 2017 – light meeting

WEDNESDAY, AUGUST 30, 2017

6:00 p.m.

-Public Hearing regarding the initiated process to vacate a portion of an alley in the town site of Vinland lying between lots 3 and 4 (Michael Kelly)

-Request for a one-year extension to the approval of **CUP-15-00229:** Conditional Use Permit for Burning Barrel, a specialty butcher shop, located on approximately 30 acres at 292 N 2100 Road. Request submitted by Brian Strecker, Burning Barrel LLC, property owner of record. *Approved by the BoCC on 8/12/15.* Mary Miller is the Planner.

WEDNESDAY, SEPTEMBER 6, 2017 – light or cancelled

WEDNESDAY, SEPTEMBER 13, 2017

WEDNESDAY, SEPTEMBER 20, 2017

WEDNESDAY, SEPTEMBER 27, 2017

-815 Vermont Street NRA (Britt-Crum-Cano)

WEDNESDAY, NOVEMBER 15, 2017 – light agenda

***Note:** The Douglas County Commission meets regularly on Wednesdays at 4:00 P.M. for administrative items and/or 6:00 P.M. for public items at the Douglas County Courthouse. Specific regular meeting dates that are not listed above have not been cancelled unless specifically noted on this schedule.*



Office of the County Commission

P R O C L A M A T I O N

FARMER'S MARKET WEEK

AUGUST 6-12, 2017

WHEREAS, farmers markets are important outlets for agricultural producers nationwide, providing them with increased opportunities to meet consumer demand for a variety of fresh, affordable, convenient, and healthful products sold directly from the farm; and

WHEREAS, Douglas County is proud to be home to the longest-operating farmers market in the State of Kansas; and

WHEREAS, the Farmers Markets of Kaw Valley play a key role in economic development and building strong local and regional food systems—a community priority highlighted in our new Douglas County Food System Plan—by supporting the viability family farms and agricultural lands, rural entrepreneurship, and providing opportunities for farmers and consumers to interact; and

WHEREAS, Douglas County farmers markets have led the region in expanding access to healthy, local foods by using electronic benefits transfer technology to welcome low-income Supplemental Nutritional Assistance Program recipients to redeem their benefits and support SNAP matching through Double Up Food Bucks; and

WHEREAS, Douglas County recognizes the myriad benefits of farmers markets for producers and consumers, and is fully committed to supporting our farmers markets' continued success;

NOW, THEREFORE, THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS, do hereby proclaim the week of August 6-12, 2017 as “FARMER’S MARKET WEEK” in Douglas County in coordination with National Farmers Market Week and encourage the people of Douglas County to celebrate farmers markets.

ADOPTED this 9th day of August, 2017.

*BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, KANSAS*

Mike Gaughan, Chairman

Nancy Thellman

Michelle Derusseau

Memo

To: Douglas County Commissioners: Mike Gaughan, Nancy Thellman, Michelle Derusseau
From: Steven Miles
cc: Crag Weinaug, County Administrator
Date: August 2, 2017
Re: Real Property Relief pursuant to K.S.A. 79-1613

The Kansas Legislature made a change to K.S.A. 79-1613 that became effective July 1, 2014 whereby anyone who has experienced a substantial loss due to a natural disaster such as an earthquake, flood, tornado, fire or storm may make application to the board of county commissioners for an abatement or credit of property taxes levied against such property. Due to the wording of this change in the statute, it has been misconstrued until the meaning was clarified by the Property Valuation Division of the Kansas Department of Revenue. Most property owners do not and have not taken advantage of this relief avenue.

Recently, a request has been made for an abatement or credit of taxes pursuant to K.S.A. 79-1613 – "Homestead destroyed by natural disaster; abatement of tax" – by Mr. and Mrs. James E Minor.

The subject property is PIN 023-216-13-0-00-00-005.00-0, situs address 1324 N 1 Rd, Baldwin City, KS 66006. It was substantially destroyed by a fire on April 7, 2016. It took several months to restore to its original, livable condition and received a Certificate of Completion document from the Douglas County Zoning and Codes office on February 1, 2017.

The property was valued by the Douglas County Appraiser for 2016 at \$218,000 and \$3,210.30 in taxes were levied on the property and paid in full by the owners.

Restoration of the property was estimated at \$162,528.78 by the owner's insurance company, Nationwide Affinity Insurance Company. The initial general contractor for the project reported a construction value of \$165,231 when the application for a building permit was filed. The Minors did not submit an actual cost or invoice for the work that was done. In addition there appears to be a cost involved for the cleaning and restoration of smoke and water damage in the amount of \$38,062.07, some of which is for personal items and not just the structure, and another invoice for mold remediation for \$7,308.23, both to ServPro, a company specializing in remediation of these types of events. As I understand it, the mold issue was a result of construction delays by the contractor and not a direct result of the fire.

K.S.A. 79-1613 states (1) "Destroyed or substantially destroyed" means damage of any origin sustained by a homestead as the direct result of: (A) an earthquake, flood, tornado, fire or storm; or (B) an event or occurrence which the governor of the state of Kansas has declared a disaster, whereby the cost of restoring the structure to its before damaged condition would equal or **exceed 50% of the market value of the structure** before the damage occurred. (emphasis added).

(2) "Homestead" means the dwelling, or any part thereof, ..., which is occupied as a residence by the household and so much of the land surrounding it, as defined as a home site for ad valorem tax purposes,...

The statute goes on to indicate in section (d) that a determination may be made by the board of county commissioners that an owner is entitled to an abatement of **all or any portion** (emphasis added) of the property taxes.

The facts and documentation presented in the application indicate that the restoration cost does exceed 50% of the market value of the structure and the land directly associated with the dwelling.

Because the fire event occurred on April 7, 2016, it would be proper to pro-rate the relief granted. Therefore, I have indicated in the staff review document such a scenario. Since the taxes have been paid in full by the property owners, a credit of \$2,113.28, if granted by you, would be applied to the 2017 taxes as per the statute.

The Appraiser's Office is working to identify property owners that may have been similarly affected by a natural disaster loss. These owners could then be notified of this opportunity if you so direct it. Procedures will be developed and put into place to notify owners when future incidents occur that may qualify under this statute.

Respectfully submitted by Steven Miles, Douglas County Appraiser

Attachments: K.S.A. 79-1613, Staff Review report

79-1613. Homestead destroyed or substantially destroyed by natural disaster; abatement of tax. (a) As used in this section:

(1) "Destroyed or substantially destroyed" means damage of any origin sustained by a homestead as the direct result of: (A) An earthquake, flood, tornado, fire or storm; or (B) an event or occurrence which the governor of the state of Kansas has declared a disaster, whereby the cost of restoring the structure to its before-damaged condition would equal or exceed 50% of the market value of the structure before the damage occurred.

(2) "Homestead" means the dwelling, or any part thereof, whether owned or rented, which is occupied as a residence by the household and so much of the land surrounding it, as defined as a home site for ad valorem tax purposes, and may consist of a part of a multi-dwelling or multi-purpose building and a part of the land upon which it is built or a manufactured home or mobile home and the land upon which it is situated. "Owned" includes a vendee in possession under a land contract, a life tenant, a beneficiary under a trust and one or more joint tenants or tenants in common.

(3) "Public or private buyout" means any buyout from a local, state or federal governmental entity or any nongovernmental entity, including, but not limited to, an individual, foundation, trust, association, corporation, limited liability company or partnership.

(b) The owner of any homestead listed and assessed for property taxation purposes which was destroyed or substantially destroyed due to an earthquake, flood, tornado, fire, storm, or other event or occurrence which the governor of the state of Kansas has declared a disaster may make application to the board of county commissioners of the county in which such property is located for the abatement of property taxes levied upon such homestead or for a credit against property taxes payable by such owner, as permitted by this section.

(1) If such homestead has been so destroyed or substantially destroyed after January 1 of a particular year but prior to August 15 of such year, the owner of such homestead may make application to such board of county commissioners for the abatement of property taxes levied upon such homestead, or if such property taxes have been paid or partially paid, may make application for the granting of a credit against property taxes payable by such owner during any or all of the next succeeding three taxable years.

(2) If such homestead has been so destroyed or substantially destroyed on or after August 15 of a particular year but prior to January 1 of the next succeeding year, the owner of such homestead may make application to such board of county commissioners for the granting of a credit against property taxes payable by such owner during any or all of the next succeeding three taxable years.

(c) An application for relief as permitted by subsection (b) may be made for abatement of property taxes assessed but not yet paid, or for a grant of a credit for assessed property taxes paid or for both, as the case may be, and may be made on or before December 20 of the year next succeeding the year for which such taxes have been assessed.

(d) Upon receipt of any such application, subject to budgetary restraints of the county or taxing subdivision arising from the event or occurrence declared a disaster by the governor, the board of county commissioners shall inquire into and make findings regarding, among other things, whether the property is a homestead, as defined in subsection (a), whether the homestead was destroyed or substantially destroyed, as defined in subsection (a) and the assessed valuation thereof. If it is determined that an owner of such homestead is entitled to an abatement of all or any portion of the property taxes levied against such homestead or is entitled to a credit against property taxes payable by such owner in any or all of the next succeeding three years, the board may issue an order so providing.

(e) The county clerk and county treasurer shall in each case of abatement or credit correct their records in accordance therewith and the county clerk shall notify the governing body of any taxing district affected thereby.

(f) The provisions of this section shall be applicable to all taxable years commencing after December 31, 2011, and all taxable years thereafter.

History: L. 2013, ch. 135, § 8; L. 2014, ch. 81, § 3; July 1.

http://www.ksrevisor.org/statutes/chapters/ch79/079_016_0013.html 8/2/2017

2017
Real Property Tax Relief Application
K.S.A.79-1613

Applicant: James E. Minor and Sharon Magee-Minor
Address: 1324 N 1 Road, Baldwin City, KS 66006
Parcel ID: 023-213-13-0-00-00-005.00-0
Quick Reference: R39034
Plate: 900443A
Tax Unit: 901-Willow Springs Twp
Tax Year Requested: 2016

Staff Review

Subject: As of January 1, 2016

- Residential Dwelling
- 14.7 acres land
 - 1.9 acres-primary site
 - 12.8 acres-residual site

Subject: After **FIRE** April 7, 2017

- Residential dwelling-100% destroyed
- 14.7 acres land
 - 1.9 acres-primary site
 - 12.8 acres-residual site

Statute K.S.A. 79-1613

The Owner of a Homestead may be eligible for a property tax abatement or credit if that Homestead is "Destroyed, or Substantially Destroyed" as defined herein.

- a. "Homestead" means the dwelling, or any part thereof, whether owned or rented, which is occupied as a residence by the household and so much of the land surrounding it, as defined as a home site for ad valorem tax purposes, and may consist of a part of a multi-dwelling or multi-purpose building and a part of the land upon which it is built or a manufactured home or mobile home and the land upon which it is situated. "Owned" includes a vendee in possession under a land contract, a life tenant, a beneficiary under a trust and one or more joint tenants or tenants in common.
- b. "Destroyed or Substantially Destroyed" means damage of any origin sustained by a Homestead as the direct result of: **(A)** An earthquake, flood, tornado, fire, or storm; **or an** event or occurrence which the governor of the state of Kansas has declared a disaster, whereby the cost of restoring the structure to its before-damaged condition would equal or exceed 50% of the market value of the structure before the damage occurred.

Douglas County Zoning department issued a remodel building permit June 6, 2016 with an estimated construction value of \$165,231. Homeowner's insurance company, Nationwide

Affinity Insurance Company of America, restoration estimate documents submitted with the building permit application indicates a restoration cost estimate of \$162,528.78.

Damage is equal to or greater than 50% of the pre-disaster value.

After review of the subject application and property we find that the applicant does qualify for the tax relief on the dwelling and primary site of the land.

- Residential dwelling – 100% destroyed – \$171,760
- 14.7 acres land – \$46,240
 - 1.9 acres-primary site-\$20,900
 - 12.8 acres-residual site-\$24,340
- Total value - \$218,000

Pro-Rate Value: 4-7-2016 to 12-31-2016 (268 days)

- Residential Dwelling - \$126,110
- Land – 1.9 acres primary site-\$15,350
 - 12.8 acres residual site-Not affected
- TOTAL VALUE REDUCTION - \$141,460 appraised \$16,270 assessed

Taxable Value after reduction: \$76,540 appraised \$8,800 assessed

Tax amount to be abated or credited to successive year(s) as per statute: \$2,113.28

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History: L. 2013, ch. 135, § 8; L. 2014, ch. 81, § 3; July 1.

DOUGLAS COUNTY

KANSAS

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Property Search Results: Real Property

Please Note: This information is assumed current as of: 7/27/2017. For more current information, please call the Appraiser's Office: (785) 832-5133.

[New Search](#) | [Modify Search](#) | [Search Results](#) | [Print this Page](#)- Select Year -

Property Information

[Map this Property](#)

Year: 2016

Pin Number: 023-216-13-0-00-00-005.00-0

Plate/Record Id: 900443A

Owner 1: MINOR JAMES E

Owner 2: MAGEE-MINOR SHARON

In-Care-Of: (no record)

Property Address: 1324 N 1 RD, BALDWIN CITY, KANSAS

Mailing Address: 1324 N 1 RD BALDWIN CITY, KS, 66006-7207

Delinquent Tax: No

Tax Unit: 901

School: USD 348

Sec-Twp-Rng: (no record)

Book: 0399

Page: 1624

Value Information

Class

Appraised

Assessed

Land

Improvements

Total*

Land

Improvements

Total

\$46,240	\$171,760	\$218,000	\$5,318	\$19,752	\$25,070
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*Market or Ag use

Tax Information

Tax	Special Tax	Total Tax	Taxes Paid	Mill Levy
\$3,210.30	\$0.00	\$3,210.30	\$3,210.30	129.8880

Tax Payment Information

Year	Payment Date	Payment Type	Payment Amount	Print Receipt
2016	05/10/2017	PAYMENT	\$1,605.15	Print Receipt
2016	11/28/2016	PAYMENT	\$1,605.15	Print Receipt

Please Note: The Accuracy of Payment Information is not Guaranteed. If you have questions regarding payment information, contact the Treasurer's office at (785) 832-5178.

Property Description

13-15-19 BEG 1204.5 W & 25 N OF SE COR SW/4 FOR POB: W 495, N 1295(S), E 495, S 1295(S) TO POB 14.7A(C)

Legal Description

15A 13-15-19 BEG 1204.5 FT W OF SE COR SW 1/4 TH 90DEG RIGHT 1320 FT TH 90DEG LEFT 495 FT TH 90DEG LEFT 1320 FT TO S LINESD SW 1/4 TH E ALONG SD S LINE 495 FT TO PT BEG TCW82

Residents | Business | Courts and Law | Government | Employment | Health and Environment | Recreation
Departments | FAQ | Maps and Directions | Contact Us

Courthouse: 1100 Massachusetts Street, Lawrence, KS 66044

Judicial and Law Enforcement Center: 111 East 11th Street, Lawrence, KS 66044

Phone: 785-832-5100 | Contact the Webmaster

Policies and Procedures

Employee Login 









DGCAMA Property Record Card

Parcel ID: 023-216-13-0-00-005.00-0

Quick Ref: R39034

Tax Year: 2016

Run Date: 7/31/2017 9:04:54 AM

OWNER NAME AND MAILING ADDRESS

Minor James E
MAGEE-MINOR SHARON

1324 N 1 Rd
Baldwin City, KS 66006-7207

PROPERTY SITUS ADDRESS

1324 N 1 RD
KS

LAND BASED CLASSIFICATION SYSTEM

Function: 1101 Single family res Sfx:
Activity: 1100 Household activities
Ownership: 1100 Private-fee simple
Site: 6000 Developed site - with building

GENERAL PROPERTY INFORMATION

Prop Class: R Residential - R
Living Units: 1
Zoning: A
Neighborhood: 400.0 400.0
Economic Adj. Factor:
Map / Routing: P00 / 900443A
Tax Unit Group: 000901-000901

TRACT DESCRIPTION

13-15-19 BEG 1204.5 W & 25 N OF SE COR
SW/4 FOR POB: W 495, N 1295(S), E 495, S
1295(S) TO POB 14.7A(C)



Image Date: 03/01/2017

PROPERTY FACTORS

Topography: Below Street - 3, Rolling - 4
Utilities: Well, Septic
Access: Semi Improved Road
Fronting: Secondary Street
Location: Neighborhood or Spot
Parking Type: Off Street
Parking Quantity: Abundant
Parking Proximity: On Site
Parking Covered:
Parking Uncovered:

App-Com: 2016-PUPInf2-4644-

INSPECTION HISTORY

Date	Time	Code	Reason	Appraiser	Contact	Code
12/14/2015	11:10 AM	FR	FR	370		
08/19/2015	10:46 AM	5	P	370		
01/01/2015	12:00 PM	FR	FR	Reusch, Kathy		

SALES INFORMATION

Date	Type	Sale Amount	Src	Validity	Inst Type	COV
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BUILDING PERMITS

Number	Amount	Type	Issue Date	Status	% Comp
RREM-2016-00	165,231	REMODEL	06/06/2016	C	
RELE-2016-001	1,500	ELECTRICAL WORK	04/20/2016	C	
999	111	FIRE	04/07/2016	C	

RECENT APPEAL HISTORY

Tax Year	Hearing Date	Appeal Level	Case Number	Status	Final Action	Results Code	Hearing Value
2016	06/27/2017	PUPInf2	2016-PUPInf2	C	N	G1	218,000

2016 APPRAISED VALUE

Cls	Land	Building	Total
R	46,240	171,760	218,000
Total	46,240	171,760	218,000

2015 APPRAISED VALUE

Cls	Land	Building	Total
R	46,240	162,860	209,100
Total	46,240	162,860	209,100

PARCEL COMMENTS

MARKET LAND INFORMATION

Method	Type	AC/SF	Eff FF	Depth	D-Fact	Inf1	Fact1	Inf2	Fact2	OVRD	Rsn	Cls	Model	Base Size	Base Val	Inc Val	Dec Val	Value Est
Acre	1-Primary Site	1.90											15	1.00	11,000.00	11,000.00	11,000.00	20,900
Acre	3-Residual	12.80				4	33						15	1.00	6,000.00	6,000.00	6,000.00	25,340

Total Market Land Value 46,240

DGCAMA Property Record Card

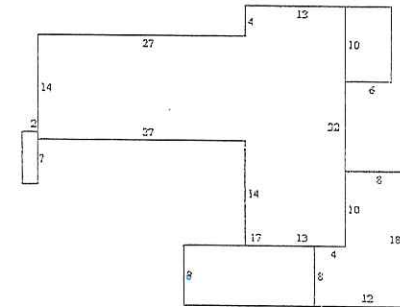
Parcel ID: 023-216-13-0-00-00-005.00-0

Quick Ref: R39034

Tax Year: 2016

Run Date: 7/31/2017 9:04:54 AM

DWELLING INFORMATION			COMP SALES INFORMATION			IMPROVEMENT COST SUMMARY			
Res Type:	1-Single-family Residence		Arch Style:	04-Conventional		Dwelling RCN:	228,630		
Quality:	3.33-Average+		Bsmt Type:	4-Full		Percent Good:	81		
Year Blt:	1979	Est:	Total Rooms:	6	Bedrooms:	3	Mkt Adj:	100 Eco Adj:	100
Eff Year:			Family Rooms:			Building Value:	185,190		
MS Style:	2-Two Story		Full Baths:	2	Half Baths:			Other Improvement RCN:	45,560
LBCS Struct:	1110-Detached SFR unit		Garage Cap:			Other Improvement Value:	29,830		
No. of Units:			Foundation:	Concrete - 2		CALCULATED VALUES			
Total Living Area:	1,980					Cost Land:	46,240		
Calculated Area:	1,969					Cost Building:	215,020		
Main Floor Living Area:	1,186					Cost Total:	261,260		
Upper Floor Living Area Pct:	66					Income Value:	0		
CDU:	AV-					Market Value:	218,000		
Phys/Func/Econ:	AV / /					MRA Value:	221,500		
Ovr Pct Gd/Rsn:						FINAL VALUES			
Remodel:						Value Method:	MKT		
Percent Complete:						Land Value:	46,240		
Assessment Class:						Building Value:	171,760		
MU CIs/Pct:						Final Value:	218,000		
						Prior Value:	209,100		



BUILDING COMMENTS
 DwellCom: C&D OB -15 A1-15 0014sf, A2-32 0060sf, A3-11 0176sf, A4-36 0136sf, A5-10 0378sf; DwellComp: OBY cond = A, OBY cond = A;
 OthPhys: more like shop; OthFunc: one central door and one walk through

SKETCH VECTORS
 A0CU14L27U14R27U4R13D32L13A1L27U8CL2X7A2R13U32CR6X1
 0A3R9CR4U10R8D18L12U8A4R9CD8X17

OTHER BUILDING IMPROVEMENTS																			
No.	Occupancy	MSCIs	Rank	Qty	Yr Blt	Eff Yr	LBCS	Area	Perim	Hgt	Dimensions	Stories	Phys	Func	Econ	OVR%	Rsn	Cls	RCN
1	152-Residential Garage - Detach	D	3.00	1	1994			720	108	8	30 X 24	1	3	3					27,750
2	152-Residential Garage - Detach	D	1.33	1	2015			768	112	8	32 X 24	1	3	2					17,810
																			%Gd
																			Value

DWELLING COMPONENTS				
Code	Units	Pct	Quality	Year
104-Frame, Plywood or Hardboard		100		
208-Composition Shingle		100		
351-Warmed & Cooled Air		100		
402-Automatic Floor Cover Allowance				
601-Plumbing Fixtures (#)	8			
602-Plumbing Rough-ins (#)	1			
621-Slab on Grade (% or SF)	378			
622-Raised Subfloor (% or SF)	1,602			
642-Single 2-Story Fireplace (#)	1			
801-Total Basement Area (SF)	794			

DWELLING COMPONENTS				
Code	Units	Pct	Quality	Year
901-Open Slab Porch (SF)	432			
903-Wood Deck (SF)	200		3.00	1994
904-Slab Porch (SF) with Roof	60			
905-Raised Slab Porch (SF) with Roof	176			
911-Raised Enclosed Porch (SF), Knee Walls w/ Glass	136			

Douglas County Commissioners
City Hall
P.O. Box 708
Lawrence, Kansas 66044

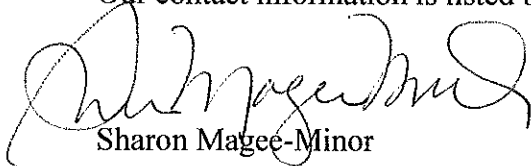
July 12, 2017

Honorable Commissioner Gaughan,
Honorable Commissioner Thellman,
Honorable Commissioner Derusseau,

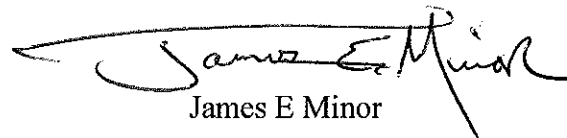
We are requesting Real Estate Relief for 2016 tax year in accordance with K.S.A. 79-1613, Homestead Destroyed Kansas Public Law. On April 7, 2016, we lost our home to fire at 1324 North 1 Road, Baldwin, KS. Our Certificate of Completion was dated February 1, 2017.

The attached information details fire damage recovery, residential remodel information, mold remediation, inspection results and certificate of completion. We have also included photographs of mold, home interior and exterior.

Our contact information is listed below. Thank you for your time and attention.



Sharon Magee-Minor



James E Minor

1324 North 1 Road
Baldwin, Kansas 66006
taucreek@embarqmail.com
home: 785-594-3454
cell: 913-271-0736

1
RECEIVED

REAL PROPERTY RELIEF APPLICATION

MAY 10 2017

2016 TAX YEAR
RETURN TO THE Douglas COUNTY COMMISSIONERS
(K.S.A. 2016 Supp. 79-1613)

*Douglas County
Appraisers Office*

The following property owner(s) are making application to the county commissioners for property tax abatement, all or partial, or a credit against property taxes payable by the applicant over the next three (3) years. The county commissioners may issue an order granting relief, if any, subject to budgetary restraints of the county or taxing subdivision arising from the destructive event.

County Address and Telephone Information:

Information on Property

Owner of Record (please print): Sharon M Magee-Minor / James E Minor

Taxpayer - if different than owner (please print): _____

Date Damage Occurred (month/day/year): April 7, 2016

Location of Property Destroyed (Property address / parcel i.d. / ref number):

1324 N 1 Road, Baldwin, KS 66006 #R39034

Mailing Address (please print):

Same

Daytime telephone number: 785-594-3454

Other telephone number: ^{cell} 913-271-0736

Information on Loss

Select Homestead Type:

- ☒ Single Family
☐ Multi-family
☐ Manufactured (Mobile) Home
☐ Multi-Purpose Residential

Loss Type:

Was this event declared a disaster by the governor of Kansas?

☐ YES

☒ NO

If NO above, select the cause of damage (must be one of the following):

- ☐ Earthquake
☒ Fire
☐ Flood
☐ Storm
☐ Tornado

Include Following with Application:

1. Written estimate of repairs or rebuilding costs by a licensed contractor or construction engineer.
2. Deed of ownership (available at Register of Deeds Office), a copy of contract if buying on contract or title of manufactured home
3. Photos documenting the damage or destruction.

Sign and Date:

Applicant Signature: Sharon M Magee-Minor

Date: 5-16-2017

NO. 11693 DOUGLAS COUNTY ABSTRACT AND TITLE CO. (1)

INDEXED
NUMERICAL

WARRANTY DEED
Joint Tenancy

FROM

Entered in Transfer Record In
my office this 11/15/86 day of
November A.D. 1986
County Clerk

STATE OF KANSAS
Douglas County, ss.

This instrument was filed for record on the
12th day of December A.D.
1986 at 11:00 o'clock A. M., and
duly recorded in Book 399 of Deeds,
at page 1624

By [Signature] Registrar of Deeds
Deputy

FEES
Registrar of Deeds, for recording \$
County Clerk, for transfer
Total, \$ 5.00

THIS INDENTURE, Made this 10th day of July
A.D. 1986 between George Kerr Mackie II and
Geraldine Racana Mackie, husband and wife

of Douglas County, in the State of Kansas
of the first part, and James E. Minor and Sharon Magee-Minor,
husband and wife

of Douglas County, in the State of Kansas
of the second part:

WITNESSETH, That the said parties of the first part, in consideration of the sum of
ONE and NO/100 DOLLARS,
and other valuable considerations the receipt whereof is hereby acknowledged, do by these presents, grant, bargain, sell and
convey unto the said parties of the second part, and the survivor of them, as joint tenants, and not as
tenants in common, all the following described Real Estate, situated in the County of
Douglas State of Kansas, to wit:

Beginning 1204.5 feet West of the Southeast corner of the Southwest Quarter of
Section 13, Township 15 South, Range 19 East of the 6th P.M.; thence deflecting
90° to the right a distance of 1320 feet; thence deflecting 90° to the left a
distance of 495 feet; thence deflecting 90° to the left 1320 feet to the South
line of said Southwest Quarter; thence East along said South line a distance of
495 feet to the point of beginning, in Douglas County, Kansas

Subject to easements, restrictions and special assessments now of record, if any

TO HAVE AND TO HOLD THE SAME, Together with all and singular the tenements, hereditaments and appurtenances thereto belonging or in anywise
appertaining, forever, as joint tenants, the survivor to take the whole Estate.

And said parties of the first part, for themselves and for their heirs, executors and administrators do hereby
covenant, promise and agree to and with said parties of the second part, that at the delivery of these presents, they are lawfully seized in
their own right of an absolute and indefeasible estate of inheritance, in fee simple, of and in all and singular the above granted and described premises,
with the appurtenances; that the same are free, clear, discharged and unincumbered of and from all former and other grants, titles, charges, estates, judgments,
taxes, assessments and incumbrances, of what nature or kind soever; except as noted above

and that they will WARRANT AND FOREVER DEFEND the same unto the said parties of the second part, and the survivor of them, against the
said parties of the first part, their heirs, and all and every person or persons whomsoever lawfully claiming or to claim the same.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hand & the day and
year first above written.

George Kerr Mackie II
George Kerr Mackie II
Geraldine Racana Mackie
Geraldine Racana Mackie

STATE OF Kansas Douglas COUNTY, ss.

BE IT REMEMBERED, That on this 10th day of July, 1986, before me, the
undersigned, a notary public in and for the County and State aforesaid, came
George Kerr Mackie II and Geraldine Racana Mackie, husband and wife
who are personally known to me to be the same persons who executed the foregoing Instrument of writing, and
duly acknowledged the execution of the same.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written.

My commission expires
ROTARY PUBLIC - State of Kansas
JEANETTE L. OCHS
My Appt. Exp. 4-10-89

19 Jeanette L. Ochs Notary Public

800x 399 PAGE 1624

☐ 1. A NATIONWIDE SERVICE PROVIDER.

- SERVPRO® is a Franchise system with over 1,500 independently owned and operated locations nationwide. Servpro Industries, Inc., the Franchisor, may be reached at 1-800-SERVPRO.

☐ 2. WORK AUTHORIZATION. In order to start our mitigation and restoration services, you must sign the *Authorization to Perform Services* form. This allows us to take action immediately. We do not know your insurance coverage; therefore, it is impossible for us to know exactly what your insurance will cover. It is important to understand you are financially responsible for our services. Your deductible is payable before we start work. If for any reason insurance coverage cannot be verified at the time of our emergency service, an additional deposit may be required.

Date Damage Occurred: _____

Insurance / Client: _____

Claim #: _____

Deductible Amount: _____

☐ 3. REFERENCES. The Franchisee would be pleased to provide references upon request.

☐ 4. HOW WE PROCEED.

- Surveying and Pretesting: The process of surveying the job environment is an in-depth process. First, we will walk through the job with you to determine the areas that have been affected. Second, we will pretest the cleanability of surfaces as needed. Pretesting is a SERVPRO® process designed to identify those items that will be restorable. Third, we will make a detailed scope and inventory of each affected area in your home. Finally, we will give you a summary of our findings and explain the best steps for restoration.

- Extent of Cleaning: We will review the full extent of the smoke damage. However, you and your insurance adjuster have the final say as to the extent of cleaning to be performed. Please consult with your adjuster if you have any questions. You will be responsible to pay for anything your insurance company does not pay for.

- Specialized procedures are required for materials like mold, lead paint, asbestos, Chinese drywall, etc. If we notice a significant presence of these types of materials, or believe there is a likelihood that such materials exist in the structure, we will notify the involved parties so they may determine an appropriate course of action.

- Window Cleaning: For normal smoke damage, windows will be cleaned on the inside only.

- Metal Polishing: Unless conditions warrant chemical restoration, metal such as silver and brass will be cleaned and buffed only. Polishing will only be done if we are authorized by both you and the adjuster.

- Floor Finishing: Hard surface floors will be mop cleaned. Stripping, sealing and refinishing will only be done if conditions warrant them and we are authorized by both you and the adjuster.

- Clean/Prep-for-Paint: Wall and ceiling surfaces which are heavily smoked and will not clean completely will be cleaned so that sealer paint will adhere. These surfaces may clean up better with additional work. However, this type of additional work is usually not authorized by (or paid for by) insurance companies when painting is still required. If you request any non-covered services, you will be responsible to pay for them.

- Deodorizing: We guarantee our deodorizing to be complete provided that all sources of odor have been removed, cleaned or sealed.

- Clothing: Your insurance company might encourage you to clean any affected clothing in your home. If the damage is too heavy or if facilities are not available, we may recommend a local professional laundry and dry cleaners we use to do the work. You may use any laundry or dry cleaner that you wish. It is important, however, that they be familiar with smoke damage.

- Ductwork: If you have forced air heat, we will inspect your system to determine if smoke has entered the ductwork. If so, we will recommend measures to remedy the situation.

- Live Plants. SERVPRO® Franchisees recommend the removal of live plants from the affected property, as we do not take responsibility for these items.

☐ 5. WHAT IS RESTORABLE. We will separate and save any items which do not clean completely. Our crews will never throw anything out unless you request it.

☐ 6. PRE-EXISTING OR PRE-LOSS CONDITIONS. During the course of cleaning, we will likely remove day-to-day soiling which existed prior to your loss. We are happy to do so. If, however, the removal of pre-existing soil requires significant extra effort, our crews will be instructed to move on to the next item. Pre-existing damage will also be noted.

☐ 7. PERSONAL ITEMS. In the course of our survey and cleaning, we will sometimes be required to open doors, cupboards, etc., to qualify and/or restore the damage. If you prefer to remove personal items and personal or financial information from these areas before we start, please let us know.

Area(s): _____

- Guns and Ammunition: Our crews are instructed NEVER to touch guns or ammunition. For this reason we request you remove any such items from the areas we are cleaning.

- Jewelry, Valuables, Heirlooms, Sterling Silver and/or Prescription Drugs: Please remove any valuable items from the areas we are cleaning before the job is started. We are not responsible for those items. List any special heirlooms or collectibles that should be given extra special or extra delicate treatment due to their value.

List any personal items, jewelry, valuables, heirlooms, sterling silver and/or prescription drugs being removed by customer:

☐ 8. OVERLOOKED ITEMS. Although our supervisors inspect all work, you should accompany the supervisor on the final walk-through and bring any overlooked items or concerns to the supervisor's attention.

☐ 9. INSURANCE ADJUSTERS OR AGENTS. We are neither insurance adjusters nor agents. We cannot authorize anything to be replaced, repaired or painted. Our job is to preserve and protect, stop further damage from occurring; and restore damaged items to their prior condition when possible.

☐ 10. HEALTH AND SAFETY. Maintaining your personal health and safety is of great concern to us. All occupants and pets should stay away from the work areas to protect their health and safety during the work process. Material Safety Data Sheets for our products are available upon request.

- Treatments: Our process may include the application of EPA-registered disinfectants.

Would you like copies of the MSDS? ☐ YES ☐ NO

☐ 11. APPROXIMATE COMPLETION. The actual time required to complete the restoration process is difficult to estimate. We estimate approximately ____ days.

I HAVE READ AND UNDERSTAND THE ABOVE STATEMENTS AND INFORMATION CONTAINED HEREIN. MY ANSWERS TO THE ABOVE QUESTIONS ARE ACCURATE AND COMPLETE.

Customer Name: _____
Customer Signature: _____

Provider's Signature: _____

Date: _____

Franchise Legal Name: _____

d/b/a SERVPRO of _____



Douglas County, Kansas

3755 E 25th STREET
LAWRENCE, KS 66046

(785) 331-1343

Receipt Number: 2016-0234

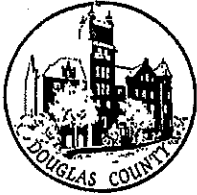
Date: 06/06/2016 Canceled: Cashier: Kanitha Davis-Englebert

Payer/Payee Name: MINOR JAMES E
1324 N 1 RD
BALDWIN CITY, KS 66006-7207

Tracking Number	Parcel	Fee Description	Fee Amount	Amount Paid	Fee Balance
RREM-2016-0009 1324 N 1 RD BALDWIN CITY Repair fire damage of 4 bedroom, 2 bath home on full basement. Approximately 1120 s.f. finished first floor, 849 s.f. finished second floor, 533 s.f. finished basement. Will include wiring, plumbing, framing, and HVAC work.	023-216-13-0-00-00-005.00-0	Permit Fee	\$1,363.35	\$1,363.35	\$0.00

Total: \$1,363.35

Payment Method	Reference Number	Payment Amount	Total Amount
CHECK	9589	\$1,363.35	1363.35
Total:		\$1,363.35	



Douglas County, Kansas

3755 E 25th STREET
LAWRENCE, KS 66046
(785) 331-1343

<https://www.douglascountyks.org/depts/zoning-and-codes>

Residential Remodel RREM-2016-0009

SITE ADDRESS: 1324 N 1 RD BALDWIN CITY, KS 66006

ISSUED:

PARCEL: 023-216-13-0-00-00-005.00-0 **TOWNSHIP:** Willow Springs **SEC/TWN/RNG:** 13-15-19

EXPIRES: 06/02/2017

PROJECT : REPAIR FIRE DAMAGE OF 4 BEDROOM, 2 BATH HOME ON FULL BASEMENT. APPROXIMATELY 1120 S.F. FINISHED FIRST FLOOR, 849 S.F. FINISHED SECOND FLOOR, 533 S.F. FINISHED BASEMENT. WILL INCLUDE WIRING, PLUMBING, FRAMING, AND HVAC WORK.

APPLICANT: JAMES MINOR
1324 N 1 RD
BALDWIN CITY, KS 66006-7207
913-636-5505

OWNER(S): MINOR JAMES E
1324 N 1 RD
BALDWIN CITY, KS 66006-7207

BUILDER (NON-LICENSED):

R L KEATON CONSTRUCTION
31650 OLD KANSAS CITY RD
PAOLA, KS 66071
913-557-2600

License: 00000
Expires:

**MECHANICAL CONTRACTOR (E IN
LAWRENCE, DM IN JOCO):**

ENVIROMENTAL SYSTEMS HTG & CLG INC
801 S SILVER
PAOLA, KS 66071
913-294-2702

License: 2016-3068
Expires:

**PLUMBING CONTRACTOR (E IN
LAWRENCE, DP IN JOCO):**

PETERSEN PLUMBING
10 CIRCLE DRIVE
PAOLA, KS 66071
913-294-2100

License: 2016-4001
Expires: 12/31/2016

	SQFT	VALUTATION	FEES:	<u>Paid</u>	<u>Due</u>
Construction Value		\$165,231.00	Permit Fee		\$1,363.35
Total:		\$165,231.00	Totals :		\$1,363.35

REQUIRED INSPECTIONS

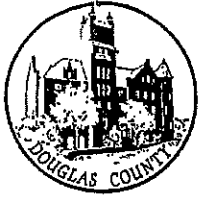
Initial Site Inspection for Building activity.

Framing

Insulation

Final Inspection

CONDITIONS



Douglas County, Kansas

3755 E 25th STREET
LAWRENCE, KS 66046
(785) 331-1343

<https://www.douglascountyks.org/depts/zoning-and-codes>

Residential Remodel RREM-2016-0009

- * Smoke and carbon monoxide detectors shall be installed per new home specifications.
- * Inspections require one business day advance notification for scheduling. Concrete inspections requested by noon will be scheduled same day.
- * Inspection of all new construction is required. Inspections shall be performed to insure compliance with applicable codes: the 2012 International Building Code (IBC), the 2012 International Residential Code (IRC), 2012 International Fuel Gas Code (IFGC), 2012 International Mechanical Code (IMC), 2012 International Plumbing Code (IPC), and/or 2011 National Electrical Code (NEC).
- * Problems and other items of concern that arise during the construction process may have to be resolved before that area of construction can be concealed.

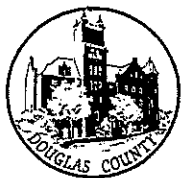
I hereby certify that I have read and examined this application and know the same to be true and correct. All Codes, Resolutions and other Laws governing this type of work will be complied with, whether specified herein or not. The granting of a permit does not give authority to violate or cancel the provisions of any state or local law regulating the use of land, construction or the performance of construction.

Issued By: Heather Paul

Reviewed By: [Signature]

Contractor or Authorized Agent: [Signature]

Date: 6-6-16



INSPECTION RESULTS

Page 1 of 3

3755 E 25th STREET, LAWRENCE KS 66046
(785) 331-1343
<https://www.douglascountyks.org/depts/zoning-and-codes>

Report run on 06/01/2016 04:05 PM

Applicant MINOR JAMES E

Application Type RREM

Application # RREM-2016-0009

Parcel # 023-216-13-0-00-00-005.00-0

Site Address 1324 N 1 RD BALDWIN CITY, KS 66006

Inspector	Inspection Type	Date	Status	Comments
Pat Wempe	SITE INSPECTION: BUILDING INITIAL	11-May-16	COMPLETE	The following items are violations per the currently adopted minimum building codes standards for new construction. The list is simply an informative notification of these violations and does not mean that these items have to be corrected in the existing home under this building permit. ④ The ends of the floor joists are required to have solid blocking over the bearing supports. 2. The interior door swings over the stairs. Code requires a landing or the door needs to not swing over the stairs. The steps also do not have code compliant rise and run. 3. The steps from the back door to the deck do not have a landing at the exterior of the door. A maximum of 2 risers (one constructed step) are allowed on the exterior of the door when the door does not swing over the stairs and it is not considered the main means of egress from the home. 4. Ductwork installed in the exterior walls of the home does not meet current energy requirements. ⑤ The floor joists for the closet and storage space on the west end of the home above the living room are too small to span 14'-8". 2x10's, 16" o.c. are the minimum size required for floor load. ⑥ The stairs do not have consistent and compliant rise and run.

*CIRCLED ITEMS
REQUIRED FOR
RECONSTRUCTION*



INSPECTION RESULTS

Page 2 of 3

3755 E 25th STREET, LAWRENCE KS 66046
(785) 331-1343

<https://www.douglascountyks.org/depts/zoning-and-codes>

Report run on 06/01/2016 04:05 PM

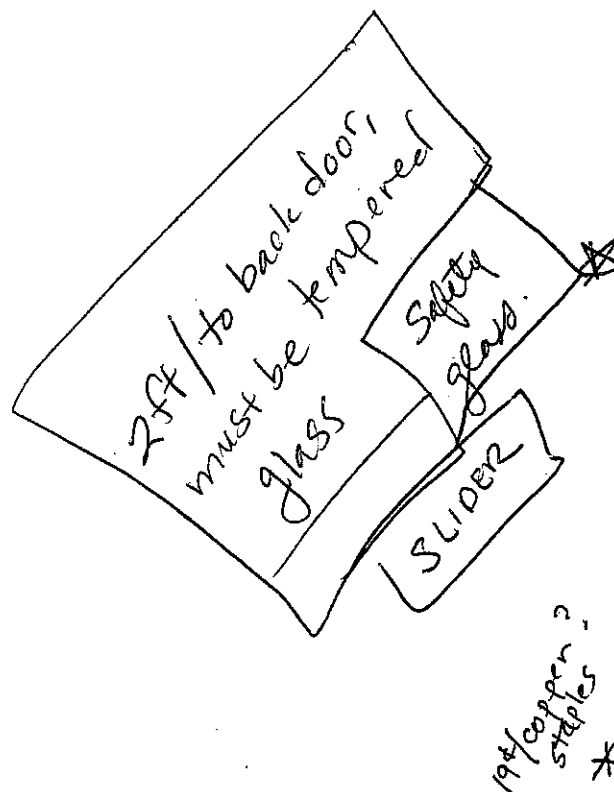
Applicant MINOR JAMES E

Application Type RREM

Application # RREM-2016-0009

Parcel # 023-216-13-0-00-00-005.00-0

Site Address 1324 N 1 RD BALDWIN CITY, KS 66006



- ⑦ The guardrails allow more than a 4" sphere to pass through the guardrail. The existing is larger than current minimum standards.
- ⑧ Wall space must be served appropriately by receptacle outlets.
- ⑨ Any wiring within the remodel area needs to meet 2012 IRC specifications.
- ⑩ The bedrooms do not have emergency egress.
- ⑪ Glazing in the stair landing and next to the shower is required to be safety glazing.
- ⑫ Adequate attic ventilation is required. Since some of the roof is vaulted, we need to put some thought into how to get enough ventilation.
13. The ceiling will be required to have a minimum of R38 insulation.
14. The existing attic fan will not allow the house to be tight enough to allow less than 5 air changes per hour per minimum energy standards.
15. Columns are required to be anchored at both the top and bottom.
16. There is not enough support for the drain-waste-vent pipes.
17. Steel staples are not allowed to support copper piping due to problems with dissimilar metal.
18. The basement has no emergency means of egress.

Item #'s 1, 5, 6, 7, 8, 9, 10 & 11 (if the windows are to be replaced), and 12 are items that will be required for the reconstruction of the home. Also, any incidental construction in the process is required to



INSPECTION RESULTS

Page 3 of 3

3755 E 25th STREET, LAWRENCE KS 66046
(785) 331-1343

<https://www.douglascountyks.org/depts/zoning-and-codes>

Report run on 06/01/2016 04:05 PM

Applicant MINOR JAMES E

Application Type RREM

Application # RREM-2016-0009

Parcel # 023-216-13-0-00-00-005.00-0

Site Address 1324 N 1 RD BALDWIN CITY, KS 66006

be code compliant. If there is any question, please contact this office for assistance.

This list is not a conclusive list since other things may surface during the construction process that might require further review or consideration.

Thanks for your time and patience.



PERMIT NO.

RREM 10
2016
0009

INSPECTION

HOMEOWNER

James Min

ADDRESS

1324 N 1 Road

INSPECTOR

Kay Pettit

DATE

11/11/2016

kpettit@douglascountyks.org

APPROVED

NOT
APPROVED☐☐

1. Footings, bearing footings, piers (Prior to Pouring Concrete)

☐☐

2. Foundation wall (Prior to Pouring Concrete)

☐☐

3. Temporary Power Poles

☐☐

4. Under-slab Plumbing and Stack-out Plumbing

☐☐

5. Rough-in Electrical

☐☐

6. Rough-in Mechanical

☐☐

7. Masonry Chimney and Fireplace

☐☐

8. Framing

☐☒

9. Drywall (Prior to taping joint)

☐☐

10. Permanent Electrical Service

☐☐

11. Permanent Gas Service

☐☐

12. Final

COMMENTS:

1.) drywall underside of stairs to basement
required by 2012 code - only path
of egress.FOR FURTHER INFORMATION CALL:
DOUGLAS COUNTY ZONING & CODES DEPARTMENT

(785) 331-1343

5/3/2016

Minor Sharon & Jim
1324 N One Rd
Baldwin City KS 66006

INVOICE #
4658141

Servpro of Lawrence/Ottawa 9721

114 E. 20th
Eudora KS 66025
Phone 785-690-7373

JOB DATE	REP	SOURCE
5/3/2016		

Residential fire restoration - Final

38,062.07

Sales Tax

0.00

\$38,062.07



Servpro of Lawrence/Ottawa

114 E. 20th Street
Eudora, KS 66025
785-690-7373

Client: Sharon & Jim Minor
Property: 1324 N 1 Rd/
Baldwin City, KS 66006

Home: (913) 271-0736

Operator: SP9721

Estimator: Bob O'Neill
Company: Servpro
Business: 114 E. 20th St.
Eudora, KS 66025

Business: (785) 690-7373
E-mail: Servpro9721@sunflower.
com

Type of Estimate: <NONE>

Date Entered: 4/20/2016

Date Assigned:

Price List: KSTO8X_APR16
Labor Efficiency: Restoration/Service/Remodel
Estimate: MINOR_SHARON

Servpro of Lawrence/Ottawa
114 E. 20th St.
Eudora, KS 66025
785-690-7373

Tax ID# 26-4673691

Please call me with any questions

Bob O'Neill
785-690-7373

Thank you for choosing Servpro of Lawrence/Ottawa

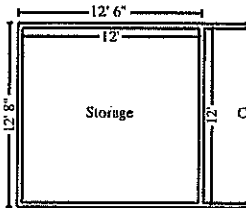
Job Notes:

Servpro of Lawrence/Ottawa

114 E. 20th Street
Eudora, KS 66025
785-690-7373

MINOR_SHARON

Main Level

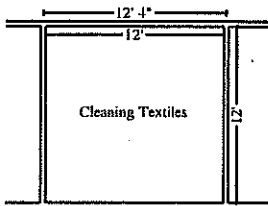


Storage

Height: 8'

384.00 SF Walls	144.00 SF Ceiling
528.00 SF Walls & Ceiling	144.00 SF Floor
16.00 SY Flooring	48.00 LF Floor Perimeter
48.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
58. Off-site storage & insur. - climate controlled - per month	10,800. SF 00	0.00	1.05	0.00	11,340.00
900 sq ft of storage for 12 months, April 2016 - March 2017					
Totals: Storage				0.00	11,340.00



Cleaning Textiles

Height: 8'

384.00 SF Walls	144.00 SF Ceiling
528.00 SF Walls & Ceiling	144.00 SF Floor
16.00 SY Flooring	48.00 LF Floor Perimeter
48.00 LF Ceil. Perimeter	

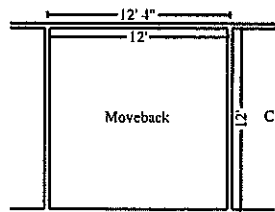
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
1. Clean dress - Drop off	41.00 EA	0.00	10.57	0.00	433.37
2. Clean gown - wedding - Drop off	1.00 EA	0.00	183.23	0.00	183.23
3. Clean shirt - Drop off	32.00 EA	0.00	3.74	0.00	119.68
4. Clean shirt - T-shirt - Drop off	88.00 EA	0.00	3.17	0.00	278.96
5. Clean pants - Drop off	35.00 EA	0.00	5.15	0.00	180.25
6. Clean skirt - Drop off	9.00 EA	0.00	5.54	0.00	49.86
7. Clean sweater - cardigan - Drop off	11.00 EA	0.00	7.62	0.00	83.82
8. Clean slacks - capri's - Drop off	8.00 EA	0.00	5.45	0.00	43.60
10. Clean jacket - Drop off	11.00 EA	0.00	7.81	0.00	85.91
11. Clean costume - two piece - Drop off	1.00 EA	0.00	19.11	0.00	19.11
12. Clean vest - Drop off	3.00 EA	0.00	4.76	0.00	14.28
17. Clean boots - non-leather (pair) - Full service	3.00 EA	0.00	20.84	0.00	62.52

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CONTINUED - Cleaning Textiles

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
18. Clean boots - leather (pair) - Full service	2.00 EA	0.00	21.47	0.00	42.94
19. Clean shoes - sandals (pair) - Full service	7.00 EA	0.00	7.88	0.00	55.16
20. Clean shoes (pair) - Full service	2.00 EA	0.00	14.65	0.00	29.30
21. Clean mattress pad - Drop off	2.00 EA	0.00	14.50	0.00	29.00
22. Clean throw cover - Drop off	13.00 EA	0.00	13.28	0.00	172.64
23. Clean quilt - Drop off	24.00 EA	0.00	23.69	0.00	568.56
25. Clean bag - Full service	11.00 EA	0.00	9.38	0.00	103.18
26. Clean flag - Drop off	1.00 EA	0.00	4.77	0.00	4.77
27. Clean rug - throw - Drop off	2.00 EA	0.00	11.13	0.00	22.26
28. Clean comforter - twin size - Drop off	1.00 EA	0.00	22.05	0.00	22.05
29. Clean comforter - full size - Drop off	1.00 EA	0.00	23.16	0.00	23.16
30. Clean pillow - throw - Drop off	1.00 EA	0.00	6.72	0.00	6.72
31. Clean bag - garment bag - Full service	4.00 EA	0.00	19.27	0.00	77.08
32. Laundry - wash/dry/fold - per pound - Drop off	105.00 LB	0.00	3.47	0.00	364.35
33. Clean sleeping bag - Drop off	1.00 EA	0.00	17.79	0.00	17.79
13. Clean robe - Drop off	2.00 EA	0.00	9.55	0.00	19.10
14. Clean coat - Drop off	7.00 EA	0.00	13.44	0.00	94.08
15. Clean dress - child - Drop off	1.00 EA	0.00	7.98	0.00	7.98
16. Clean suit - two piece - Drop off	5.00 EA	0.00	11.36	0.00	56.80
9. Clean shawl - Drop off	1.00 EA	0.00	6.64	0.00	6.64
Totals: Cleaning Textiles				0.00	3,278.15



Moveback

Height: 8'

384.00 SF Walls	144.00 SF Ceiling
528.00 SF Walls & Ceiling	144.00 SF Floor
16.00 SY Flooring	48.00 LF Floor Perimeter
48.00 LF Ceil. Perimeter	

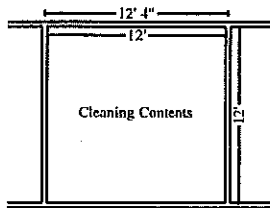
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
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CONTINUED - Moveback

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
59. Moving van (17' - 20') and equipment - per day	3.00 EA	0.00	132.50	0.00	397.50
Move Back Estimated to take 3 days					
60. Cargo van and equipment - per day	3.00 EA	0.00	103.61	0.00	310.83
Move back estimated to take 3 days					
63. Inventory, Packing, Boxing, and Moving charge - per hour	96.00 HR	0.00	27.12	0.00	2,603.52
Estimated Move Back Hours -					
64. Contents Evaluation and/or Supervisor/Admin - per hour	24.00 HR	0.00	39.38	0.00	945.12
Total supervisor hours during move back					
Totals: Moveback				0.00	4,256.97

**Cleaning Contents****Height: 8'**

384.00 SF Walls	144.00 SF Ceiling
528.00 SF Walls & Ceiling	144.00 SF Floor
16.00 SY Flooring	48.00 LF Floor Perimeter
48.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
34. Clean stereo - components - speakers - exterior wipe down	2.00 EA	0.00	6.47	0.00	12.94
37. Clean sewing machine - portable - exterior wipe down	1.00 EA	0.00	15.57	0.00	15.57
38. Clean wall hanging - coat rack	2.00 EA	0.00	9.38	0.00	18.76
39. Clean chair - dining	15.00 EA	0.00	5.65	0.00	84.75
40. Clean wicker basket	2.00 EA	0.00	11.52	0.00	23.04
47. Clean wall hanging	16.00 EA	0.00	4.38	0.00	70.08
55. Clean chair seat	8.00 EA	0.00	15.83	0.00	126.64
56. Clean chair	12.00 EA	0.00	52.38	0.00	628.56
57. Clean office chair	1.00 EA	0.00	26.36	0.00	26.36
54. Clean table lamp - flat finish (no shade)	2.00 EA	0.00	15.05	0.00	30.10
48. Clean drum - exterior wipe down	3.00 EA	0.00	26.17	0.00	78.51
49. Clean desk	2.00 EA	0.00	14.08	0.00	28.16
50. Clean table - end table	18.00 EA	0.00	7.03	0.00	126.54

MINOR_SHARON

11/3/2016

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114 E. 20th Street
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CONTINUED - Cleaning Contents

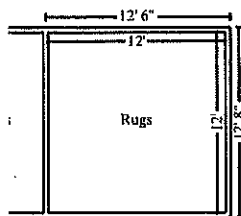
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
94. Clean vase - flat/etched finish - large	1.00 EA	0.00	8.49	0.00	8.49
41. Clean string instrument - exterior wipe down	2.00 EA	0.00	52.07	0.00	104.14
42. Clean brass instrument - small	2.00 EA	0.00	67.60	0.00	135.20
43. Clean crib	2.00 EA	0.00	13.08	0.00	26.16
53. Clean night stand	1.00 EA	0.00	10.41	0.00	10.41
44. Clean luggage - average size	7.00 EA	0.00	12.72	0.00	89.04
51. Clean baby swing	1.00 EA	0.00	13.48	0.00	13.48
52. Clean chair - small	1.00 EA	0.00	6.17	0.00	6.17
45. Clean buffet / hutch bottom	3.00 EA	0.00	14.84	0.00	44.52
66. Clean armoire (wardrobe)	6.00 EA	0.00	25.76	0.00	154.56
67. Clean file cabinet - four drawer - wood	1.00 EA	0.00	23.14	0.00	23.14
68. Clean headboard - twin size	1.00 EA	0.00	6.36	0.00	6.36
69. Clean footboard - twin size	1.00 EA	0.00	5.76	0.00	5.76
70. Clean bed rails - metal	4.00 EA	0.00	3.25	0.00	13.00
71. Clean bed rails - wood	1.00 EA	0.00	5.32	0.00	5.32
72. Clean table - dining - large	6.00 EA	0.00	25.66	0.00	153.96
73. Clean table - make up	1.00 EA	0.00	8.98	0.00	8.98
74. Clean television stand	2.00 EA	0.00	8.80	0.00	17.60
75. Clean chair - rocking - large or ornate	4.00 EA	0.00	13.93	0.00	55.72
76. Clean doll house - large	1.00 EA	0.00	24.99	0.00	24.99
77. Clean television - exterior wipe down	1.00 EA	0.00	10.51	0.00	10.51
78. Clean piano bench	1.00 EA	0.00	5.32	0.00	5.32
79. Clean medicine cabinet - Large	1.00 EA	0.00	12.41	0.00	12.41
80. Clean desk - large	1.00 EA	0.00	17.54	0.00	17.54
83. Clean bench	5.00 LF	0.00	7.53	0.00	37.65
84. Clean headboard - large size	1.00 EA	0.00	9.26	0.00	9.26
85. Clean footboard - large size	1.00 EA	0.00	8.40	0.00	8.40
86. Clean footboard - double bed	2.00 EA	0.00	6.99	0.00	13.98
87. Clean headboard - double bed	2.00 EA	0.00	7.71	0.00	15.42
88. Clean bed frame	3.00 EA	0.00	4.87	0.00	14.61
89. Clean doll house	2.00 EA	0.00	17.67	0.00	35.34
90. Clean entertainment center	1.00 LF	0.00	3.47	0.00	3.47

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CONTINUED - Cleaning Contents

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
91. Clean dresser - double	3.00 EA	0.00	20.58	0.00	61.74
95. Clean bed slats	4.00 EA	0.00	1.93	0.00	7.72
96. Clean furniture	75.00 EA	0.00	20.58	0.00	1,543.50
Large Glass Art Hanging, Microphone with cord and case, Violin Stick, Rulers with Rack, Walking Canes, Wreath Maker, Telescope Holder, Microphone Stand, Padded Table Cover (2), Gnome (3), Paper Cutter, Large Crocks (2), Piano Stand (2), Keyboard Stand, Large Rulers, Saw, Copper Platter, Antique Horse, Accordion, Large Wood Shelf (5), Guitar Case, T-Shirt Press, Wooded Box, Large Green Outdoor Umbrella, Antique Sword, Wood Basket with Yarn, Metal Plant Holder, Wedding Dress (Exterior wipe down and ozone), Fire Place Set, Wood Manger, Large Christmas Wreath (4), Walking Sticks (3), Wood Table Legs Only, Boat Paddles (2), Pony on a stick (2), Antique Broom, Antique Mirror, Plastic File Cabinet, Minolta Camera & Case, Sports Pennants (2), Guitar & Case, Large Leather Case for Artwork, Large Toy Gun, Brass Music Stand, Metal Music Stand (2), Antique Metal Desk Lamp, Wooden Magazine Rack, Antique Wood Chess (5), Oak Round Table Top, Fabric Cutter, Box of Animals (ozoned only), Antique Bathroom Shelf, Large Stained Glass Window, Pressurizer, Table Top, Table Leaf, Wicker Wall Partician, Wooden Chiropractic Bed,					
92. Clean exercise equipment	2.00 EA	0.00	18.94	0.00	37.88
93. Clean chair	1.00 EA	0.00	52.38	0.00	52.38
97. Clean bric-a-brac - per Lg box	26.00 EA	0.00	39.01	0.00	1,014.26
98. Clean bric-a-brac - per Med box	135.00 EA	0.00	31.22	0.00	4,214.70
99. Clean bric-a-brac - per Med box - high density	124.00 EA	0.00	62.47	0.00	7,746.28
100. Clean and ozone Totes and Tin Cans	31.00 EA	0.00	10.00	0.00	310.00
This represents all the totes and tin cans from the basement. They were all wiped down externally and ozoned, and inventoried.					
104. Provide box, packing paper & tape - large size	26.00 EA	0.00	4.10	0.00	106.60
102. Provide box, packing paper & tape - medium size	259.00 EA	0.00	3.17	0.00	821.03
103. Bubble Wrap - Add-on cost for fragile items	1,000.00 LF	0.00	0.19	0.00	190.00
Totals: Cleaning Contents				0.00	18,467.01



Rugs

Height: 8'

384.00 SF Walls	144.00 SF Ceiling
528.00 SF Walls & Ceiling	144.00 SF Floor
16.00 SY Flooring	48.00 LF Floor Perimeter
48.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
101. Clean rug - large - Full service	6.00 EA	0.00	119.99	0.00	719.94
Totals: Rugs				0.00	719.94

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Total: Main Level	0.00	38,062.07
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Line Item Totals: MINOR_SHARON	0.00	38,062.07
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Grand Total Areas:

1,920.00 SF Walls	720.00 SF Ceiling	2,640.00 SF Walls and Ceiling
720.00 SF Floor	80.00 SY Flooring	240.00 LF Floor Perimeter
0.00 SF Long Wall	0.00 SF Short Wall	240.00 LF Ceil. Perimeter
720.00 Floor Area	787.39 Total Area	1,920.00 Interior Wall Area
1,344.00 Exterior Wall Area	149.33 Exterior Perimeter of Walls	
0.00 Surface Area	0.00 Number of Squares	0.00 Total Perimeter Length
0.00 Total Ridge Length	0.00 Total Hip Length	

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Summary

Line Item Total	38,062.07
Replacement Cost Value	<u>\$38,062.07</u>
Net Claim	<u><u>\$38,062.07</u></u>

Bob O'Neill

10/12/2016

Minor Sharon & Jim
1324 N One Rd
Baldwin City KS 66006

INVOICE #
5150341

Servpro of Lawrence/Ottawa 9721

114 E. 20th
Eudora KS 66025
Phone 785-690-7373

JOB DATE	REP	SOURCE
10/12/2016		

Residential mold remediation.
Sales Tax

7,308.23
0.00

\$7,308.23



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114 E. 20th Street
Eudora, KS 66025
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Client: Minor - Jim & Sharon - Mold Remediation
Property: 1324 N First Road
Baldwin City, KS 66006

Operator: SP9721

Type of Estimate: <NONE>

Date Entered: 10/4/2016

Date Assigned:

Price List: KSTO8X_JUL15

Labor Efficiency: Restoration/Service/Remodel

Estimate: MINOR_MOLD_ADJUSTED

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Tax ID# 26-4673691

Please call me with any questions

Bob O'Neill
785-690-7373

Thank you for choosing Servpro of Lawrence/Ottawa

Job Notes:

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MINOR_MOLD_ADJUSTED**MINOR_MOLD_ADJUSTED**

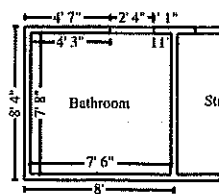
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
105. Haul debris - per pickup truck load - including dump fees	1.00 EA	104.96	0.00	0.00	104.96
106. Clean furniture	16.00 EA	0.00	20.53	0.00	328.48
Clean furniture that was located in the home Antique Truck Antique Car Wood Door 4 window screens Custom wood shelves 2 antique lights wood wall hanging Clock Oil color set Glass Block Antique Clock Peg board					
120. Containment Barrier/Airlock/Decon. Chamber	400.00 SF	0.00	0.72	0.00	288.00
Containment needed to enclose bathroom during demo and to separate the basement from the main floor					
123. Peel & seal zipper	2.00 EA	0.00	10.24	0.00	20.48
Total: MINOR_MOLD_ADJUSTED				0.00	741.92

Main Level**Main Level**

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
91. Neg. air fan/Air scrub.-Large (per 24 hr period)-No monit.	6.00 DA	0.00	105.00	0.00	630.00
2 air scrubbers on main floor for 48 hours after remediation is completed prior to clearance test, and 2 air scrubber during the demo in the bathroom, estimated to last one day					
114. Dehumidifier (per 24 hour period) - Large - No monitoring	6.00 EA	0.00	73.53	0.00	441.18
2 large dehumidifiers will be placed on the main floor for a minimum of 3 days to control moisture during the spraying of anit-microbial solution					
Total: Main Level				0.00	1,071.18

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Bathroom

Height: 8'

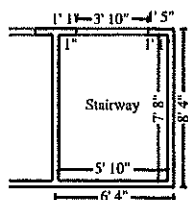
227.11 SF Walls	57.50 SF Ceiling
284.61 SF Walls & Ceiling	57.50 SF Floor
6.39 SY Flooring	28.00 LF Floor Perimeter
30.33 LF Ceil. Perimeter	

Missing Wall - Goes to Floor

2' 4" X 6' 8"

Opens into Exterior

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
19. Apply anti-microbial agent	57.50 SF	0.00	0.17	0.00	9.78
20. Apply anti-microbial agent	115.00 SF	0.00	0.17	0.00	19.55
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
21. Apply anti-microbial agent	227.11 SF	0.00	0.17	0.00	38.61
This sq feet represents the wall osb and the studs					
22. HEPA Vacuuming - Light - (PER SF)	57.50 SF	0.00	0.41	0.00	23.58
23. HEPA Vacuuming - Light - (PER SF)	115.00 SF	0.00	0.41	0.00	47.15
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
24. HEPA Vacuuming - Light - (PER SF)	227.11 SF	0.00	0.41	0.00	93.12
This sq feet represents the wall osb and the studs					
94. Remove wet ceiling tile & drywall and bag for disposal	100.00 SF	0.77	0.00	0.00	77.00
Totals: Bathroom				0.00	308.79



Stairway

Height: 8'

190.44 SF Walls	44.72 SF Ceiling
235.17 SF Walls & Ceiling	44.72 SF Floor
4.97 SY Flooring	23.17 LF Floor Perimeter
27.00 LF Ceil. Perimeter	

Missing Wall - Goes to Floor

3' 10" X 6' 8"

Opens into Exterior

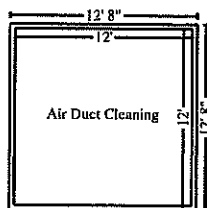
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
31. Apply anti-microbial agent	44.72 SF	0.00	0.17	0.00	7.60
32. Apply anti-microbial agent	89.44 SF	0.00	0.17	0.00	15.20
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					

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CONTINUED - Stairway

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
33. Apply anti-microbial agent	190.44 SF	0.00	0.17	0.00	32.37
This sq feet represents the wall osb and the studs					
34. HEPA Vacuuming - Light - (PER SF)	44.72 SF	0.00	0.41	0.00	18.34
35. HEPA Vacuuming - Light - (PER SF)	89.44 SF	0.00	0.41	0.00	36.67
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
36. HEPA Vacuuming - Light - (PER SF)	190.44 SF	0.00	0.41	0.00	78.08
This sq feet represents the wall osb and the studs					
Totals: Stairway				0.00	188.26



Air Duct Cleaning

Height: 8'

384.00 SF Walls	144.00 SF Ceiling
528.00 SF Walls & Ceiling	144.00 SF Floor
16.00 SY Flooring	48.00 LF Floor Perimeter
48.00 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
126. Air Duct Cleaning -	1.00 EA	0.00	450.00	0.00	450.00
Totals: Air Duct Cleaning				0.00	450.00
Total: Main Level				0.00	2,018.23

Basement

Basement

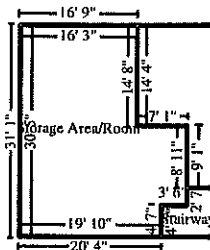
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
92. Neg. air fan/Air scrub.-Large (per 24 hr period)-No monit.	4.00 DA	0.00	105.00	0.00	420.00
2 air scrubbers will be placed in the basement for 48 hours after remediation is completed prior to clearance test					
115. Dehumidifier (per 24 hour period) - Large - No monitoring	8.00 EA	0.00	73.53	0.00	588.24
2 large dehumidifiers will be placed in the basement during remediation to control the humidity level. Both during the cleaning/spraying and during the 48 hour air scrubbing					
124. Neg. air fan/Air scrub.-Large (per 24 hr period)-No monit.	4.00 DA	0.00	105.00	0.00	420.00

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CONTINUED - Basement

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
2 air scrubbers in the basement during the remediation project to create a negative air environment in the basement, estimated remediation to last 2 days					
125. Ducting - lay-flat	30.00 LF	0.00	0.29	0.00	8.70
Layflat ducting used to create a negative air environment in the basement					
Total: Basement				0.00	1,436.94

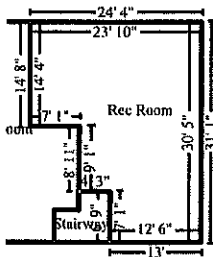


Storage Area/Room

Height: 8'

860.00 SF Walls	590.23 SF Ceiling
1,450.23 SF Walls & Ceiling	590.23 SF Floor
65.58 SY Flooring	107.50 LF Floor Perimeter
107.50 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
55. Apply anti-microbial agent	590.23 SF	0.00	0.17	0.00	100.34
56. Apply anti-microbial agent	1,180.47 SF	0.00	0.17	0.00	200.68
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
57. Apply anti-microbial agent	860.00 SF	0.00	0.17	0.00	146.20
58. HEPA Vacuuming - Light - (PER SF)	590.23 SF	0.00	0.41	0.00	241.99
59. HEPA Vacuuming - Light - (PER SF)	1,180.47 SF	0.00	0.41	0.00	483.99
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
60. HEPA Vacuuming - Light - (PER SF)	860.00 SF	0.00	0.41	0.00	352.60
Totals: Storage Area/Room				0.00	1,525.80



Rec Room

Height: 8'

868.00 SF Walls	580.61 SF Ceiling
1,448.61 SF Walls & Ceiling	580.61 SF Floor
64.51 SY Flooring	108.50 LF Floor Perimeter
108.50 LF Ceil. Perimeter	

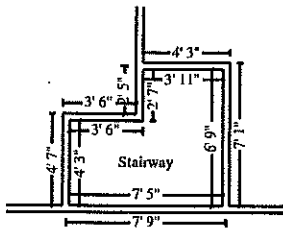
DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
-------------	-----	--------	---------	-----	-------

Servpro of Lawrence/Ottawa

114 E. 20th Street
Eudora, KS 66025
785-690-7373

CONTINUED - Rec Room

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
61. Apply anti-microbial agent	580.61 SF	0.00	0.17	0.00	98.70
62. Apply anti-microbial agent	1,161.22 SF	0.00	0.17	0.00	197.41
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
63. Apply anti-microbial agent	868.00 SF	0.00	0.17	0.00	147.56
64. HEPA Vacuuming - Light - (PER SF)	580.61 SF	0.00	0.41	0.00	238.05
65. HEPA Vacuuming - Light - (PER SF)	1,161.22 SF	0.00	0.41	0.00	476.10
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
66. HEPA Vacuuming - Light - (PER SF)	868.00 SF	0.00	0.41	0.00	355.88
Totals: Rec Room				0.00	1,513.70

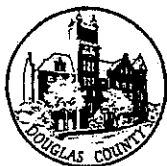


Stairway

Height: 8'

226.67 SF Walls	41.17 SF Ceiling
267.83 SF Walls & Ceiling	41.17 SF Floor
4.57 SY Flooring	28.33 LF Floor Perimeter
28.33 LF Ceil. Perimeter	

DESCRIPTION	QTY	REMOVE	REPLACE	TAX	TOTAL
49. Apply anti-microbial agent	41.17 SF	0.00	0.17	0.00	7.00
50. Apply anti-microbial agent	82.33 SF	0.00	0.17	0.00	14.00
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
52. HEPA Vacuuming - Light - (PER SF)	41.17 SF	0.00	0.41	0.00	16.88
53. HEPA Vacuuming - Light - (PER SF)	82.33 SF	0.00	0.41	0.00	33.76
This sq feet represents the ceiling/decking and the upper level floor joist, and or ceiling rafters					
Totals: Stairway				0.00	71.64
Total: Basement				0.00	4,548.08
Line Item Totals: MINOR_MOLD_ADJUSTED				0.00	7,308.23



INSPECTION RESULTS

Page 1 of 1

3755 E 25th STREET, LAWRENCE KS 66046
(785) 331-1343

<https://www.douglascountyks.org/depts/zoning-and-codes>

Report run on 01/25/2017 08:21 AM

Applicant MINOR JAMES E

Application Type RREM

Application # RREM-2016-0009

Parcel # 023-216-13-0-00-00-005.00-0

Site Address 1324 N 1 RD BALDWIN CITY, KS 66006

Inspector	Inspection Type	Date	Status	Comments
Pat Wempe	ROUGH-IN ELECTRICAL	25-Jan-17	PENDING	8. Ends of conduit require terminating ends to protect the conductors from the sharp edges of metal. 9. Bond all metal boxes. 10. All devices (receptacles, switches, lights, etc.) are required to be replaced due to the water damage of the home. 11. Be sure all switches are grounded in the box.

Certificate of Completion

Owner(s): JAMES MINOR

Address: 1324 N 1 RD
BALDWIN CITY, KS 66006-7207

Contractor: HOMEOWNER/BUILDER

Address:

Use of Building/Occupancy: REPAIR FIRE DAMAGE OF 4 BEDROOM, 2 BATH HOME ON FULL BASEMENT. APPROXIMATELY 1120 S.F. FINISHED FIRST FLOOR, 849 S.F. FINISHED SECOND FLOOR, 533 S.F. FINISHED BASEMENT. WILL INCLUDE WIRING, PLUMBING, FRAMING, AND HVAC WORK.

Type of Construction: VB

Design Occupant Load

Sprinkler System Required: No

Sprinkler System Provided: No

Zoning District: A

Permit #: RREM-2016-0009

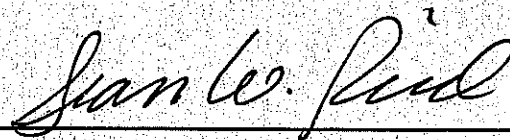
Plate: 900443A

PIN: 023-216-13-0-00-00-005-00-0

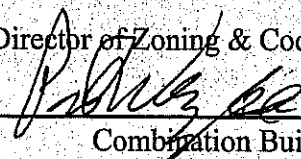
S/T/R: 13-15-19

Special stipulations and conditions of the building

Date: 02/01/2017



Sean W. Reid
Director of Zoning & Codes Department



Combination Building Inspector

**Douglas County Commissioners
Disaster Relief Determination for:**

Property address / parcel i.d. / ref number: 1324 N 1 RD BALDWIN CITY, KS 900443A

Applicant (Property owner/taxpayer—nontransferable): JAMES E MINOR & SHARON MAGEE-MINOR

Douglas County Commissioners' summary of inquiry and findings:

Check Yes or No for each question.

Was the structure destroyed or substantially destroyed a homestead? ☒ YES ☐ NO
(Homestead means dwelling, owned or rented, which is occupied as a residence and the home site land.)

Was the homestead destroyed or substantially destroyed by **earthquake, fire, flood, storm or tornado, and/or** was the destructive event declared a disaster by the governor of Kansas? ☐ YES ☒ NO

Was the homestead destroyed or substantially destroyed? ☒ YES ☐ NO
(Destroyed or substantially destroyed means the cost of restoring the homestead to it's before damaged condition would equal or exceed 50% of the market value of the structure before the damage occurred.)

(If any above are "NO", no tax abatement or credit can be granted.)

Based on the date of this event, check the appropriate tax treatment:

☒ **Abatement:** This event occurred after January 1 but prior to August 15.

☐ **Credit:** This event occurred on or after August 15 but prior to January 1 of the next year.
The credit can be applied to the property tax of the owner over the next three years.)

Documentation provided:

- ☒ Written estimate of repairs or rebuilding costs by a licensed contractor.
- ☒ Deed of ownership (available at Register of Deeds Office), a copy of contract if buying on contract or title of manufactured home
- ☐ Photos
- ☐ Other: _____

IT IS THEREFORE ORDERED, based on the above information, the Board of County Commissioners of Douglas County grant:

☐ No abatement or credit will be granted.

X Abatement / credit of \$2,113.28 of the property tax for tax year 2016 of the parcel
i.d. / ref number 023-213-13-0-00-00-005.00-0.

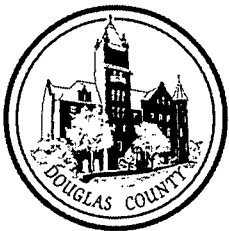
IT IS FURTHER ORDERED the county clerk and the county treasurer shall correct their records
in accordance with the county commissioners' order.

IT IS SO ORDERED, this 9 day of August, 2017.

_____, County Commissioner

_____, County Commissioner

_____, County Commissioner



DOUGLAS COUNTY PUBLIC WORKS

3755 E. 25th Street
Lawrence, KS 66046
(785) 832-5293 Fax (785) 842-1201
dgcopubw@douglascountyks.org
www.douglascountyks.org

Keith A. Browning, P.E.
Director of Public Works/County Engineer

MEMORANDUM

To : Board of County Commissioners

From : Keith A. Browning, P.E., Director of Public Works/County Engineer *KAB*

Date : August 3, 2017

Re : Consent Agenda approval of resolution establishing 35 mph speed limit
N 1550 Road and E 1625 Road east of Lawrence

Neither N 1550 Road (E. 11th Street extended) from the Lawrence city limits to E 1625 Road, nor E 1625 Road from N 1550 Road to N 1500 Road (E. 15th Street extended), are posted for reduced speed limit. Therefore, the statutory speed limit is 55-mph or "as reasonable and prudent". East 11th Street in the City of Lawrence is posted for a 30 mph speed limit, and N 1500 Road is posted for a 30 mph speed limit west of E 1625 Road and a 40 mph speed limit east of E 1625 Road.

Speeds were not measured on these sections of N 1550 Road and E 1625 Road. However, given the road's geometry, and in the interest of establishing consistent speed limits on roads in the vicinity with similar features, Wakarusa Township and we recommend posting these road segments for a 35 mph speed limit.

The attached resolution establishes a 35 mph speed limit on N 1550 Road from the Lawrence city limits to E 1625 Road, and on E 1625 Road from N 1550 Road to N 1500 Road.

Action Required: Consent Agenda approval of a resolution establishing a 35 mph speed limit on N 1550 Road from the Lawrence eastern city limits to E 1625 Road, and on E 1625 Road from N 1550 Road to N 1500 Road.

RESOLUTION NO. _____

A RESOLUTION ESTABLISHING A 35 MILES-PER-HOUR MAXIMUM
SPEED LIMIT ON A PORTION OF N 1550 ROAD AND E 1625 ROAD IN
WAKARUSA TOWNSHIP

WHEREAS, pursuant to K.S.A. 8-1560, local authorities may determine and declare a reasonable and safe maximum speed limit for roads under their jurisdiction; and

WHEREAS, on the basis of an engineering and traffic investigation performed by the Douglas County Public Works Department, the maximum speed limit for the following described county roads or highways, to-wit:

portions of N 1550 Road and E 1625 Road immediately east from the City of Lawrence eastern city limits, the centerline of which is more particularly described as follows:

Beginning at the Northwest Corner of the Southeast Quarter of Section 32, Township 12 South, Range 20 East, thence easterly and southeasterly along the centerline of N 1550 Road a distance of 0.75 miles to the intersection of N 1550 Road with E 1625 Road, thence southerly along the centerline of E 1625 Road a distance of 0.4 miles to the intersection of E 1625 Road with N 1500 Road, and terminating at said point;

as set by K.S.A. 8-1558, is greater than is reasonable or safe under the conditions found to exist on the above described roads under the jurisdiction of this Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS that a speed limit of 35 miles-per-hour is hereby determined and declared to be a reasonable and safe speed limit for the above described road.

This 35 miles-per-hour speed limit shall become effective when appropriate signs giving notice thereof are erected upon the roads above described.

ADOPTED this _____ day of _____, 2017.

BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, KANSAS

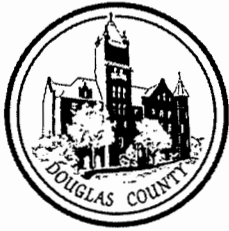
Mike Gaughan, Chair

ATTEST:

Nancy Thellman, Vice Chair

County Clerk

Michelle Derusseau, Member



DOUGLAS COUNTY PUBLIC WORKS

3755 E. 25th Street
Lawrence, KS 66046
(785) 832-5293 Fax (785) 842-1201
dgcopubw@douglascountyks.org
www.douglascountyks.org

Keith A. Browning, P.E.
Director of Public Works/County Engineer

MEMORANDUM

To : Board of County Commissioners

From : Keith A. Browning, P.E., Director of Public Works/County Engineer *KAB*

Date : August 3, 2017

Re : Consent agenda approval of 5 Ton commercial weight limit resolution
E 1700 Road from N 1300 Road to N 1360 Road

The BOCC recently passed a resolution establishing a 5-ton commercial weight limit on N 1300 Road from E 1600 Road to 370 feet east of the N 1300/E 1700 Road intersection. Commercial trucks from the industrial areas in the vicinity of the E 1700/N 1360 Road intersection have been seen traveling on E 1700 Road from N 1360 Road to N 1300 Road, only to reach the restricted commercial weight limit on N 1300 Road. Given E 1700 Road's structural capacity and condition, Wakarusa Township and we feel a commercial truck prohibition on E 1700 Road is appropriate.

The attached resolution establishes a 5 ton commercial weight limit on E 1700 Road from N 1300 Road to N 1360 Road. The resolution does not restrict trucks servicing properties along this road or agricultural equipment.

Action Required: Consent Agenda approval of a 5 Ton commercial weight resolution on E 1700 Road from N 1300 Road to N 1360 Road.

RESOLUTION NO. _____

A RESOLUTION ESTABLISHING A 5 TON WEIGHT LIMIT FOR
COMMERCIAL VEHICLES ON A PORTION OF E 1700 ROAD IN
WAKARUSA TOWNSHIP

WHEREAS, pursuant to K.S.A. 8-1912(c), local authorities may impose limitations as to the weight or size of trucks or other commercial vehicles for roads under their jurisdiction: Provided, that adjacent premises to such restricted roads may be served; and

WHEREAS, The Board of County Commissioners of Douglas County, Kansas, has determined that in the interest of the public health, safety and welfare, commercial vehicles weighing in excess of five (5) tons should not be allowed over the following described township road, to-wit:

A portion of E 1700 Road from N 1300 Road to N 1360 Road, the centerline of which is more particularly described as follows:

Beginning at the Southeast Corner of Section 9, Township 13 South, Range 20 East, thence northerly along the East line of the Southeast Quarter of said Section 9 a distance of 0.5 miles to the Northeast Corner of said Southeast Quarter, thence continuing northerly along the East line of the Northeast Quarter of said Section 9 a distance of 0.2 miles to the intersection of E 1700 Road with N 1360 Road, and terminating at said point;

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS:

Section 1. No commercial vehicles weighing in excess of five (5) tons shall be permitted on the above-described roads. This limitation shall not apply to agricultural vehicles or to commercial vehicles engaged in the delivery of goods or services at the request of owners or occupants of properties adjacent to the roads above described.

Section 2. Definitions. For the purpose of this resolution:

(a) "Commercial vehicles" shall include, but not be limited to, vehicles that are used for the transportation or delivery of freight and merchandise, including combination units of truck tractors or road tractors and trailers or semitrailers. "Commercial vehicles" shall not include any vehicle owned or operated by the State of Kansas, Douglas County, or any other political subdivision.

(b) "Agricultural vehicles" shall include vehicles that are used for agricultural operations, including farm tractors, combines, fertilizer dispensing equipment or other farm machinery used for work upon farms.

This resolution shall become effective when appropriate signs giving notice thereof are erected upon the roads above described.

ADOPTED this _____ day of _____, 2017.

BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, KANSAS

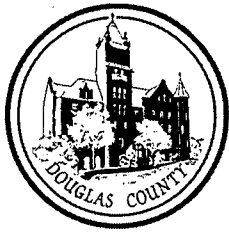
Mike Gaughan, Chairman

ATTEST:

Nancy Thellman, Member

County Clerk

Michelle Derusseau, Member



DOUGLAS COUNTY PUBLIC WORKS

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Keith A. Browning, P.E.
Director of Public Works/County Engineer

MEMORANDUM

To : Board of County Commissioners

From : Keith A. Browning, P.E., Director of Public Works/County Engineer *KAB*

Date : August 4, 2017

Re : Consent Agenda approval of resolution establishing 35 mph speed limit
E 1700 Road from N 1300 Road to N 1360 Road

Wakarusa Township has requested establishment of a 35-mph speed limit on E 1700 Road from N 1300 Road to N 1360 Road. This section of E 1700 Road was, until recently, not posted for reduced speed limit. Therefore, the statutory speed limit was 55-mph or "as reasonable and prudent". Wakarusa Township recently installed SPEED LIMIT 35 signs. This speed limit is consistent with the speed limit on N 1300 Road from E 1600 Road to E 1700 Road.

Speeds were not measured on this section of E 1700 Road. However, given the road's geometry and the number of entrances, and in the interest of establishing consistent speed limits on roads in the vicinity with similar features, we recommend posting this road segment for a 35-mph speed limit.

Action Required: Consent Agenda approval of a resolution establishing a 35-mph speed limit on E 1700 Road from N 1300 Road to N 1360 Road.

RESOLUTION NO. _____

A RESOLUTION ESTABLISHING A 35 MILES-PER-HOUR MAXIMUM
SPEED LIMIT ON A PORTION OF E 1700 ROAD IN WAKARUSA
TOWNSHIP

WHEREAS, pursuant to K.S.A. 8-1560, local authorities may determine and declare a reasonable and safe maximum speed limit for roads under their jurisdiction; and

WHEREAS, on the basis of an engineering and traffic investigation performed by the Douglas County Public Works Department, the maximum speed limit for the following described county roads or highways, to-wit:

A portion of E 1700 Road from N 1300 Road to N 1360 Road, the centerline of which is more particularly described as follows:

Beginning at the Southeast Corner of Section 9, Township 13 South, Range 20 East, thence northerly along the East line of the Southeast Quarter of said Section 9 a distance of 0.5 miles to the Northeast Corner of said Southeast Quarter, thence continuing northerly along the East line of the Northeast Quarter of said Section 9 a distance of 0.2 miles to the intersection of E 1700 Road with N 1360 Road, and terminating at said point;

as set by K.S.A. 8-1558, is greater than is reasonable or safe under the conditions found to exist on the above described roads under the jurisdiction of this Board.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS OF DOUGLAS COUNTY, KANSAS that a speed limit of 35 miles-per-hour is hereby determined and declared to be a reasonable and safe speed limit for the above described road.

This 35 miles-per-hour speed limit shall become effective when appropriate signs giving notice thereof are erected upon the roads above described.

ADOPTED this _____ day of _____, 2017.

BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, KANSAS

Mike Gaughan, Chair

ATTEST:

Nancy Thellman, Vice Chair

County Clerk

Michelle Derusseau, Member

RESOLUTION NO. _____

A resolution expressing the property taxation policy of the Douglas County Commission with respect to financing the annual budget for 2018

Whereas, K.S.A. 79-2925b, as amended, provides that a levy of property taxes to finance the 2018 budget of Douglas County exceeding the amount levied to finance the 2017 budget of Douglas County, as adjusted to reflect changes in the Consumer Price Index for All Urban Consumers for calendar year 2016, be authorized by a resolution adopted in advance of the adoption of a budget supported by such levy; and

Whereas, K.S.A. 79-2925b, as amended, also provides that current year revenue that is produced and attributable to the taxation of (1) new improvements, (2) increased personal property valuation other than increased valuation of oil and gas leaseholds and mobile homes, and (3) property which has changed in use shall not be considered when determining whether revenue produced from property tax has increased from the preceding year; and

Whereas, Douglas County provides essential services to its citizens; and

Whereas, the cost of providing these services continues to increase.

NOW, THEREFORE, BE IT RESOLVED by the Douglas County Commission that a levy of property taxes in support of the 2018 budget exceeding the amount levied in 2017, as adjusted pursuant to K.S.A. 79-2925b, as amended, is hereby approved.

Adopted this ____ day of _____, 2017 by the Douglas County Commission.

BOARD OF COUNTY COMMISSIONERS
OF DOUGLAS COUNTY, KANSAS

Mike Gaughan, Chairman

ATTEST:

Nancy Thellman, Member

Jameson D. Shew, County Clerk

Michelle Derousseau, Member

CERTIFICATE

State of Kansas
County
2018

To the Clerk of Douglas County, State of Kansas
We, the undersigned, officers of

Douglas County

- certify that: (1) the hearing mentioned in the attached publication was held;
(2) after the Budget Hearing this budget was duly approved and adopted as the
maximum expenditure for the various funds for the year 2018; and
(3) the Amount(s) of 2017 Ad Valorem Tax are within statutory limitations.

Table of Contents:		Page No.	2018 Adopted Budget		
			Budget Authority for Expenditures	Amount of 2017 Ad Valorem Tax	County Clerk's Use Only
Computation to Determine Limit for 2018		2			
Allocation of Vehicle Taxes		3			
Schedule of Transfers		4			
Statement of Indebtedness		5			
Statement of Lease-Purchases		6			
Fund	K.S.A.				
General	79-1946	7	53,924,905	39,742,290	
Debt Service	10-113	8	458,756		
Road & Bridge	68-5,101	9	6,678,065	3,398,549	
Ambulance	65-6113	10	8,039,174	5,088,540	
Employee Benefits	12-16,102	10	11,607,522	9,274,417	
Special Building	19-15-116	11	1,788,165	668,160	
Special Liability	75-6110	11	656,317	570,925	
Youth Services	38-546	12	2,087,194	1,650,049	
Emergency Telephone		13	1,211,168		
Motor Vehicle Operations		13	831,759		
Special Alcohol		14	35,976		
Special Parks & Recreation		14	46,106		
Local County Sales Tax		15	5,676,499		
Non-Budgeted Funds-A		16			
Non-Budgeted Funds-B		17			
Non-Budgeted Funds-C		18			
Totals		xxxxx	93,041,606	60,392,931	
Budget Summary		19			
Budget Summary2					
Neighborhood Revitalization Rebate					
					County Clerk's Use Only
					Nov 1, 2017 Total Assessed Valuation
Election Required? Please review HB2088 Template.			No		

Assisted by:

Address:

Email:

Attest: _____ 2017

County Clerk

Governing Body

Other County

Page No. 1a

Computation to Determine Limit for 2018

	Amount of Levy
1. Total tax levy amount in 2017 budget	+ \$ _____
2. Debt service levy in 2017 budget	- \$ _____
3. Tax levy excluding debt service	\$ _____

2017 Valuation Information for Valuation Adjustments

4. New improvements for 2017:	+ _____	
5. Increase in personal property for 2017:		
5a. Personal property 2017	+ _____	
5b. Personal property 2016	- _____	
5c. Increase in personal property (5a minus 5b)	+ _____	
	(Use Only if > 0)	
6. Valuation of property that has changed in use during 2017:	_____	
7. Total valuation adjustment (sum of 4, 5c, and 6)	_____	
8. Total estimated valuation July 1, 2017	_____	
9. Total valuation less valuation adjustment (8 minus 7)	_____	
10. Factor for increase (7 divided by 9)	_____	
11. Amount of increase (10 times 3)	+ \$ _____	
12. 2018 budget tax levy, excluding debt service, prior to CPI adjustment (3 plus 11)	\$ _____	
13. Debt service levy in this 2018 budget	_____	
14. 2018 budget tax levy, including debt service, prior to CPI adjustment (12 plus 13)	_____	0
15. Consumer Price Index for all urban consumers for calendar year 2016	_____	1.4%
16. Consumer Price Index adjustment (3 times 15)	\$ _____	
17. Maximum levy for budget year 2018, including debt service, not requiring 'notice of vote publication' or adoption of a resolution prior to adoption of the budget (14 plus 16)	\$ _____	56,482,715

If the 2018 adopted budget includes a total property tax levy exceeding the dollar amount in line 17 you must, prior to adoption of such budget, adopt a resolution authorizing such levy and, subsequent to adoption of such budget, publish notice of vote by the governing body to adopt such budget in the official county newspaper and attach a copy of the published notice to this budget.

Allocation of MV, RV, 16/20M, Commercial Vehicle, and Watercraft Tax Estimates

Budgeted Funds for 2017	Ad Valorem Levy Tax Year 2016	Allocation for Year 2018				
		MVT	RVT	16/20M Veh	Comm Veh	Watercraft
General	36,225,651	3,317,969	24,072	23,714	84,841	21,685
Debt Service						
Road & Bridge	3,230,247	295,864	2,146	2,115	7,565	1,934
Ambulance	4,211,571	385,745	2,799	2,757	9,864	2,521
Employee Benefits	8,709,327	797,702	5,787	5,701	20,397	5,214
Special Building	634,999	58,161	422	416	1,487	380
Special Liability	321,113	29,411	213	210	752	192
Youth Services	1,669,740	152,934	1,110	1,093	3,911	1,000
TOTAL	55,002,648	5,037,786	36,549	36,006	128,817	32,926

County Treas Motor Vehicle Estimate	5,037,786
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County Treas Recreational Vehicle Estimate	36,549
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County Treas 16/20M Vehicle Estimate	36,006
--------------------------------------	--------

County Treas Commercial Vehicle Tax Estimate	128,817
--	---------

County Treas Watercraft Tax Estimate	32,926
--------------------------------------	--------

Motor Vehicle Factor	0.09159
----------------------	---------

Recreational Vehicle Factor	0.00066
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16/20M Vehicle Factor	0.00065
-----------------------	---------

Commercial Vehicle Factor	0.00234
---------------------------	---------

Watercraft Factor	0.00060
-------------------	---------

Douglas County

2018

Schedule of Transfers

Expenditure Fund Transferred From:	Receipt Fund Transferred To:	Actual Amount for 2016	Current Amount for 2017	Proposed Amount for 2018	Transfers Authorized by Statute
General - CJS Surveillance Se	Equipment Reserve	-	60,000	60,000	
General - Commission	Equipment Reserve	-	-	-	19-119
General - Countywide	Equipment Reserve	-	-	-	19-119
General - Court Operating	Equipment Reserve	-	-	-	19-119
General - Election	Equipment Reserve	500,000	200,000	200,000	19-119
General - Emergency Manage	Equipment Reserve	35,000	45,000	45,000	19-119
General - Fairgrounds	Equipment Reserve	50,000	30,000	30,000	19-119
General - First Responders	Equipment Reserve	-	-	-	19-119
General - First Responders RI	Equipment Reserve	-	5,000	5,000	19-119
General - Fleet Operations	Equipment Reserve	25,000	25,000	25,000	19-119
General - Geographic Info Sys	Equipment Reserve	-	-	-	19-119
General - Heritage Conservatio	Equipment Reserve	157,835	-	-	19-119
General - Information Techno	Equipment Reserve	175,000	45,000	40,000	19-119
General - Maintenance	Equipment Reserve	65,000	25,000	25,000	19-119
General - Noxious Weeds	Equipment Reserve	20,000	20,000	20,000	19-119
General - Parks	Equipment Reserve	41,000	25,000	25,000	19-119
General - Sheriff Operations	Equipment Reserve	299,500	460,000	326,500	19-119
General - Sheriff Jail	Equipment Reserve	212,500	505,000	505,000	19-119
General - Sustainability Mgmt	Equipment Reserve	-	48,442	-	19-119
General - Treasurer	Equipment Reserve	1,000	1,000	1,000	19-119
General - Utility	Equipment Reserve	-	-	-	19-119
General - Zoning	Equipment Reserve	-	20,000	8,000	19-119
General - Shared Costs & Tran	Local County Sales Tax	2,400,000	2,790,100	3,550,000	12-197
General - Shared Costs & Tran	Employee Benefits	533,231	559,900	-	12-197
General - Shared Costs & Tran	Capital Improvement Progra	369,013	-	-	19-120
General - Shared Costs & Tran	Special Liability	-	150,000	-	
General - Shared Costs & Tran	Equipment Reserve	-	-	180,000	19-119
General - CIP	Capital Improvement Progra	5,852,495	4,989,483	5,156,631	19-120
General	Community Corrections	46,987	-	-	
General - CJS Surveillance Se	Other Fund	-	60,000	60,000	
Equipment Reserve	Capital Improvement Progra	951,644	-	-	
Ambulance	Ambulance Capital Reserve	-	1,024,035	1,337,314	19-119
Emergency Telephone	Equipment Reserve	-	-	-	19-119
Employee Benefits	Workers Compensation	-	-	-	12-2615
Road & Bridge	Equipment Reserve	625,000	625,000	625,000	19-119
Road & Bridge	Special Highway	35,786	-	-	68-590
Special Liability	Workers Compensation	275,000	375,000	475,000	12-2615
Special Liability	General	-	150,000	-	
Special Parks		2,244	-	-	
Youth Services	Equipment Reserve	100,000	75,000	75,000	19-119
Motor Vehicle Operations	General	77,400	-	-	8-145
Motor Vehicle Operations	Equipment Reserve	1,000	1,000	1,000	19-119
	Total	12,851,635	12,253,960	12,715,445	
	Adjustments*				
	Adjusted Totals	12,851,635	12,253,960	12,715,445	

*Note: Adjustments are required only if the transfer is being made in 2017 and/or 2018 from a non-budgeted fund.

STATEMENT OF INDEBTEDNESS

Type of Debt	Date of Issue	Date of Retirement	Interest Rate %	Amount Issued	Beginning Amount Outstanding Jan 1, 2017	Date Due		Amount Due 2017		Amount Due 2018	
						Interest	Principal	Interest	Principal	Interest	Principal
General Obligation:											
Bond & Interest Fund											
Series 2008A N 600 Road	9/30/2008	9/1/2028	4.75	280,000	200,000	Mar	Sept	9,088	15,000	8,488	15,000
Series 2009A SE Lawr San	9/28/2009	9/1/2030	4.25	2,445,000	2,065,000	Mar	Sept	81,188	115,000	77,450	120,000
Series 2012D N 900 Road	8/1/2012	8/1/2021	2.55	240,000	130,000	Feb	Aug	3,095	20,000	2,805	25,000
Series 2012E Yankee Tank	8/28/2012	8/1/2032	4.00	175,000	155,000	Feb	Aug	5,444	5,000	5,313	10,000
Sub-Total											
Local County Sales Tax Fund											
Series 2012B Refunding Ja	8/1/2012	8/1/2019	2.00	6,020,000	4,535,000	Feb/Aug	Feb/Aug	78,541	790,000	61,288	1,980,000
Series 2013	7/9/2013	8/1/2033	4.50	14,315,000	13,255,000	Feb/Aug	Feb/Aug	555,419	0	555,419	0
Total G.O. Bonds					20,340,000			732,775	945,000	710,763	2,150,000
Revenue Bonds:											
Total Revenue Bonds					0			0	0	0	0
Other:											
Total Other					0			0	0	0	0
Total Indebtedness					20,340,000			732,775	945,000	710,763	2,150,000

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Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget General	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Unencumbered Cash Balance Jan 1	4,021,688	2,682,244	2,622,369
Receipts:			
Ad Valorem Tax	31,015,427	35,778,856	xxxxxxxxxxxxxxxxxxxx
Delinquent Tax	369,516	364,400	360,000
Motor Vehicle Tax	2,927,168	3,050,000	3,318,002
Recreational Vehicle Tax	21,346	24,000	24,072
16/20M Vehicle Tax	22,745	23,000	22,755
Commercial Vehicle Tax	83,527	83,000	83,000
Watercraft Tax	22,779	23,200	21,686
Gross Earnings (Intangible) Tax	0	0	0
LAVTR	0	0	0
City and County Revenue Sharing	0	0	0
1% County Sales Tax	6,924,980	7,050,000	7,100,000
County Fees	75,444	70,000	70,000
County Clerk Fees	6,980	2,000	6,500
Court Fees	159,768	38,700	38,700
Court Trustee Fees	379,346	368,600	368,600
District Attorney Fees	69,589	71,000	71,000
Fairgrounds Rental Income	78,343	50,000	60,000
Fees & Interest Delinquent Taxes	310,984	100,000	100,000
Lease of County Property	29,189	28,700	28,700
Misc Reimbursements	42,366	10,200	10,200
Misc Revenues	146,543	25,500	25,500
Mortgage Registration Tax	1,243,055	800,000	800,000
Public Works Fees	38,857	10,000	10,000
Register of Deeds Fees	595,774	630,000	600,000
Register of Deeds Heritage Fees	30,086	30,000	30,000
Sale of Chemicals	71,182	70,000	70,000
Sheriff Fees	58,137	52,000	60,000
Special Alcohol Tax	11,977	17,527	17,527
Transfer from Motor Vehicle Operations	77,400	0	0
Transfer from Other Fund	951,644	0	0
Treasurer Fees	17,119	18,000	18,000
Vehicle Rental Excise Tax	31,209	32,000	32,000
Zoning & Building Permits	181,357	200,000	220,000
In Lieu of Taxes (IRB)			
Interest on Idle Funds	266,250	250,000	451,100
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does miscellaneous exceed 10% of Total R			
Total Receipts	46,260,087	49,270,683	14,017,342
Resources Available:	50,281,775	51,952,927	16,639,711

Douglas County

2018

FUND PAGE - GENERAL

Adopted Budget General	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Resources Available:	50,281,775	51,952,927	16,639,711
Expenditures:			
Administrative Services	880,740	892,780	936,280
Administrative Services (BHC)	0	72,000	165,000
Appraiser	678,053	747,322	781,181
CIP Capital Projects	5,852,495	4,989,483	5,156,631
Community Partners	7,219,390	7,586,060	7,646,469
Commissioners	1,030,697	559,903	2,651,636
Coroner	230,214	315,150	330,875
County Administrator	305,146	357,414	384,056
County Clerk	408,681	420,867	433,772
County Clerk Elections	965,695	673,652	696,432
Countywide	914,202	950,465	955,465
Court Trustee	423,465	438,143	451,194
Criminal Justice Services (CJS) Coordinati	55,500	182,903	144,945
CJS Behavioral Health Court	19,612	249,968	281,468
CJS Behavioral Health Court DA	0	36,338	36,477
CJS Pre-Trial Services	0	137,089	153,663
CJS House Arrest	0	65,024	77,017
CJS Surveillance Services	0	130,469	137,885
District Attorney	1,896,607	1,992,910	2,350,781
District Court Community Service Work	33,438	26,530	44,964
District Court Operations	965,624	1,006,187	1,096,863
Economic Development & Shared Costs	888,365	1,265,882	1,533,014
Emergency Communication Center	315,838	688,564	659,446
Emergency Management	218,836	244,410	254,721
Fairgrounds	292,957	394,009	415,960
First Responders	136,214	128,550	128,550
First Responders Rapid Intervention Team	19,988	20,750	20,750
Fleet Operations	944,661	1,168,372	1,495,466
Heritage Conservation	323,534	300,000	300,000
Information Technology	1,514,746	1,574,086	1,634,293
Information Technology GIS	183,104	191,466	209,548
Maintenance	747,762	851,548	875,932
Noxious Weeds	335,200	360,772	369,225
Parks	257,661	209,321	224,074
Recycling & Hazardous Waste	32,026	66,600	69,400
Register of Deeds	358,160	371,762	393,449
Sheriff Inmate	91,371	0	0
Sheriff Jail	7,635,842	8,611,032	8,973,936
Sheriff Operations	4,956,563	5,491,873	5,586,666
Sustainability Management	54,254	106,449	110,462
Transfers Out	4,761,359	3,500,000	3,730,000
Treasurer	274,098	332,400	355,840
Utility Building Maintenance	659	58,000	58,000
Utilities	1,038,959	1,156,865	1,196,865
Zoning & Building Codes	337,815	407,190	416,254
	0	0	0
	0	0	0
Subtotal	47,599,531	49,330,558	53,924,905
Totals included in above amount:			
Transfer to Equipment Reserve	1,581,835	1,514,442	1,495,500
Transfer to Local County Sales Tax	2,400,000	2,790,100	3,550,000
Transfer to Employee Benefits	533,231	559,900	0
Transfer to CIP	7,173,152	4,989,483	5,156,631
Transfer to CIP Sales Tax	0	0	0
Transfer to Community Corrections	46,987	0	0
Transfer to Special Liability	0	150,000	0
Cash Forward (2018 column)			
Miscellaneous			
Does miscellaneous exceed 10% of Total E			
Total Expenditures	47,599,531	49,330,558	53,924,905
Unencumbered Cash Balance Dec 31	2,682,244	2,622,369	xxxxxxxxxxxxxxxx

2016/2017/2018 Budget Authority Amount	49,089,460	49,089,460	53,924,905
		Non-Appropriated Balance	1,487,772
See Tab C		Total Expenditure/Non-Appr Balance	55,412,677
		Tax Required	38,772,966
Delinquent Comp Rate:	2.5%		969,324
	Amount of 2017 Ad Valorem Tax		39,742,290

Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget Debt Service	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Unencumbered Cash Balance Jan 1	234,969	146,352	155,539
Receipts:			
Ad Valorem Tax	0	0	xxxxxxxxxxxxxxxxxxx
Delinquent Tax	105	3,005	100
Motor Vehicle Tax			
Recreational Vehicle Tax			
16/20M Vehicle Tax			
Commercial Vehicle Tax			
Watercraft Tax			
Special Assessments	208,916	308,796	303,117
Delinquent Special Assessments	33,047	0	0
Hesper Road Improvement District	0		
In Lieu of Tax (IRB)			
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does miscellaneous exceed 10% of Total R			
Total Receipts	242,068	311,801	303,217
Resources Available:	477,037	458,153	458,756
Expenditures:			
Principal	150,000	155,000	170,000
Interest	103,085	98,814	94,055
Bond Process Fees	0	10,000	30,000
Future Debt	0	0	125,901
Shared Agreement Projects			
KS Dept of Commerce Pymts- Berry Plastic	77,600	38,800	38,800
Cash Basis Reserve (2018 column)			
Miscellaneous			
Does miscellaneous exceed 10% of Total E			
Total Expenditures	330,685	302,614	458,756
Unencumbered Cash Balance Dec 31	146,352	155,539	xxxxxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	529,568	529,568	458,756
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			458,756
Tax Required			0
Delinquent Comp Rate: 2.5%			0
Amount of 2017 Ad Valorem Tax			0

Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget Road & Bridge	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Unencumbered Cash Balance Jan 1	1,456,667	2,060,058	1,291,696
Receipts:			
Ad Valorem Tax	3,831,974	3,190,553	xxxxxxxxxxxxxxxxxx
Delinquent Tax	45,136	44,250	45,000
Motor Vehicle Tax	342,322	350,000	295,809
Recreational Vehicle Tax	2,489	2,500	2,146
16/20M Vehicle Tax	2,924	2,800	2,811
Commercial Vehicle Tax	9,559	10,000	9,700
Watercraft Tax	2,579	2,900	1,933
Special City & County Highway	1,950,183	1,750,000	1,750,000
Vehicle Rental Excise Tax	3,856	2,600	3,900
Public Works Fees	7,221	7,500	7,500
Sale of Commodities	147,755	160,000	181,000
Hesper Maint Reimbursements	8,404	12,755	16,813
Misc Reimbursements	90,228	6,500	50,000
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous	2,798	5,000	5,000
Does miscellaneous exceed 10% of Total R			
Total Receipts	6,447,428	5,547,358	2,371,612
Resources Available:	7,904,095	7,607,416	3,663,308

Douglas County

2018

FUND PAGE - ROAD

Adopted Budget Road & Bridge	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Resources Available:	7,904,095	7,607,416	3,663,308
Expenditures from detail page:			
	0	0	0
Subtotal	0	0	0
Personnel	2,592,759	2,685,040	2,801,214
Contractual	1,443,534	1,643,080	1,759,251
Commodities	1,138,234	1,351,100	1,479,600
Capital Outlay	8,725	11,500	13,000
Transfer to Equipment Reserve	625,000	625,000	625,000
Cash Forward (2018 column)			
Miscellaneous	35,785	0	0
Does miscellaneous exceed 10% of Total E			
Total Expenditures	5,844,037	6,315,720	6,678,065
Unencumbered Cash Balance Dec 31	2,060,058	1,291,696	xxxxxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	6,484,832	6,484,832	6,678,065
		Non-Appropriated Balance	300,901
		Total Expenditure/Non-Appr Balance	6,978,966
		Tax Required	3,315,658
Delinquent Comp Rate:	2.5%		82,891
Amount of 2017 Ad Valorem Tax			3,398,549

FUND PAGE - ROAD DETAIL

Adopted Budget

Road & Bridge Fund

	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Expenditures:			
Salaries			
Contractual			
Commodities			
Capital Outlay			
Total	0	0	0
Salaries			
Contractual			
Commodities			
Capital Outlay			
Total	0	0	0
Salaries			
Contractual			
Commodities			
Capital Outlay			
Total	0	0	0
Salaries			
Contractual			
Commodities			
Capital Outlay			
Total	0	0	0
Salaries			
Contractual			
Commodities			
Capital Outlay			
Total	0	0	0
Salaries			
Contractual			
Commodities			
Capital Outlay			
Total	0	0	0
Total Detail Expenditures**	0	0	0

** Note: The Total Detail Expenditures amounts should agree to Road Subtotal amounts.

Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget Ambulance	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Unencumbered Cash Balance Jan 1	137,201	125,368	229,369
Receipts:			
Ad Valorem Tax	3,445,077	4,159,273	xxxxxxxxxxxxxxxx
Delinquent Tax	37,663	37,278	35,000
Motor Vehicle Tax	297,806	320,633	385,729
Recreational Vehicle Tax	2,169	2,465	2,798
16/20 M Vehicle Tax	2,405	2,661	2,528
Commercial Vehicle Tax	8,412	8,000	8,400
Watercraft Tax	2,280	1,789	2,521
County Ambulance Fees	1,779,267	2,800,000	2,400,000
Reimbursements	9,098	20,000	5,000
Vehicle Rental Excise	3,467	1,500	3,400
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	5,587,644	7,353,599	2,845,376
Resources Available:	5,724,845	7,478,967	3,074,745
Expenditures:			
Contractual	235,917	331,562	344,736
Commodities	192,677	135,000	160,000
Capital Outlay	67,712	98,000	98,000
City of Lawrence EMS	5,021,531	4,762,388	5,193,824
Eudora EMS	81,343	898,613	905,300
Transfer to Ambulance Capital Reserve	0	1,024,035	1,337,314
Cash Forward (2018 column)			
Miscellaneous	297		
Does miscellaneous exceed 10% of Total			
Total Expenditures	5,599,477	7,249,598	8,039,174
Unencumbered Cash Balance Dec 31	125,368	229,369	xxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	7,075,698	7,075,698	8,039,174
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			8,039,174
Tax Required			4,964,429
Delinquent Comp Rate: 2.5%			124,111
Amount of 2017 Ad Valorem Tax			5,088,540

See Tab C

Adopted Budget Employee Benefits	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Unencumbered Cash Balance Jan 1	288,937	1,015,479	1,727,298
Receipts:			
Ad Valorem Tax	8,841,366	8,603,170	xxxxxxxxxxxxxxxx
Delinquent Tax	102,474	100,780	100,200
Motor Vehicle Tax	799,350	900,000	797,737
Recreational Vehicle Tax	5,826	6,500	5,788
16/20 M Vehicle Tax	6,273	6,400	6,487
Commercial Vehicle Tax	22,706	23,000	23,000
Watercraft Tax	6,167	6,660	5,214
Vehicle Rental Excise	8,897	8,800	8,900
Transfer from General Fund	533,231	559,900	0
City of Lawrence & State Reimbursements	672,415	600,000	440,000
Other Reimbursements	51,302	50,000	50,000
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	11,050,007	10,865,210	1,437,326
Resources Available:	11,338,944	11,880,689	3,164,624
Expenditures:			
Health Insurance	5,397,050	5,095,345	5,842,390
KP&F	1,396,900	1,400,000	1,462,445
KPERS	1,635,262	1,675,000	1,699,996
OASDI	1,792,885	1,800,000	1,825,448
Unemployment Insurance	66,376	70,000	88,834
Cash Forward (2018 column)			
Miscellaneous	34,992	113,046	688,409
Does miscellaneous exceed 10% of Total			
Total Expenditures	10,323,465	10,153,391	11,607,522
Unencumbered Cash Balance Dec 31	1,015,479	1,727,298	xxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	11,397,513	11,397,513	11,607,522
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			12,212,836
Tax Required			9,048,212
Delinquent Comp Rate: 2.5%			226,205
Amount of 2017 Ad Valorem Tax			9,274,417

Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget	Prior Year	Current Year	Proposed Budget
Special Building	Actual for 2016	Estimate for 2017	Year for 2018
Unencumbered Cash Balance Jan 1	447,753	807,066	1,113,028
Receipts:			
Ad Valorem Tax	605,426	627,157	xxxxxxxxxxxxxxx
Delinquent Tax	2,256	2,055	2,000
Motor Vehicle Tax	6,296	25,000	29,364
Recreational Vehicle Tax	46	150	213
16/20 M Vehicle Tax	49	50	210
Commercial Vehicle Tax	179	600	600
Watercraft Tax	44	450	192
Vehicle Rental Excise Tax	609	500	600
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	614,905	655,962	33,179
Resources Available:	1,062,658	1,463,028	1,146,207
Expenditures:			
Professional Services	14,800	50,000	400,000
Building Improvements	240,792	300,000	1,388,165
Cash Forward (2018 column)			
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Expenditures	255,592	350,000	1,788,165
Unencumbered Cash Balance Dec 31	807,066	1,113,028	xxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	1,000,448	1,000,448	1,788,165
Non-Appropriated Balance			9905
Total Expenditure/Non-Appr Balance			1,798,070
Tax Required			651,863
Delinquent Comp Rate: 2.5%			16,297
Amount of 2017 Ad Valorem Tax			668,160

Adopted Budget

Special Liability	Prior Year	Current Year	Proposed Budget
	Actual for 2016	Estimate for 2017	Year for 2018
Unencumbered Cash Balance Jan 1	114,435	81,071	41,761
Receipts:			
Ad Valorem Tax	286,591	319,975	xxxxxxxxxxxxxxx
Delinquent Tax	2,100	1,755	1,000
Motor Vehicle Tax	20,781	37,500	58,156
Recreational Vehicle Tax	153	200	422
16/20 M Vehicle Tax	109	150	444
Commercial Vehicle Tax	628	600	600
Watercraft Tax	174	210	380
Vehicle Rental Excise Tax	288	300	300
Transfer from General Fund	0	150,000	0
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	310,824	510,690	61,302
Resources Available:	425,259	591,761	103,063
Expenditures:			
Contractual	68,888	70,000	75,000
Transfer to Workers Compensation	275,000	475,000	475,000
Cash Forward (2018 column)			100,000
Miscellaneous	300	5,000	6,317
Does miscellaneous exceed 10% of Total			
Total Expenditures	344,188	550,000	656,317
Unencumbered Cash Balance Dec 31	81,071	41,761	xxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	460,000	460,000	656,317
Non-Appropriated Balance			3,746
Total Expenditure/Non-Appr Balance			660,063
Tax Required			557,000
Delinquent Comp Rate: 2.5%			13,925
Amount of 2017 Ad Valorem Tax			570,925

See Tab C

Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget Youth Services	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Unencumbered Cash Balance Jan 1	430,047	83,925	164,398
Receipts:			
Ad Valorem Tax	1,050,837	1,649,429	xxxxxxxxxxxxxxxx
Delinquent Tax	16,239	15,450	15,000
Motor Vehicle Tax	129,700	90,000	152,989
Recreational Vehicle Tax	949	752	1,110
16/20 M Vehicle Tax	842	900	711
Commercial Vehicle Tax	3,806	3,000	3,500
Watercraft Tax	1,046	790	1,000
Vehicle Rental Excise Tax	1,057	1,000	1,000
Other County Reimbursements	200,550	125,000	125,000
State Reimbursements	34,680	30,000	30,000
Ks Youth Advocacy Program	0	3,359	0
Interest on Idle Funds	1,064	1,000	3,000
Neighborhood Revitalization Rebate			0
Miscellaneous	1,457	1,150	1,100
Does miscellaneous exceed 10% of Total			
Total Receipts	1,442,227	1,921,830	334,410
Resources Available:	1,872,274	2,005,755	498,808
Expenditures:			
Personnel	1,538,951	1,546,272	1,624,517
Contractual	67,660	111,935	113,735
Commodities	71,677	97,350	111,775
Capital Outlay	4,061	4,800	4,800
Transfer to Equipment Reserve	100,000	75,000	75,000
Cash Forward (2018 column)			
Miscellaneous	6,000	6,000	157,367
Does miscellaneous exceed 10% of Total			
Total Expenditures	1,788,349	1,841,357	2,087,194
Unencumbered Cash Balance Dec 31	83,925	164,398	xxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	2,007,803	2,007,803	2,087,194
		Non-Appropriated Balance	21,418
		Total Expenditure/Non-Appr Balance	2,108,612
		Tax Required	1,609,804
Delinquent Comp Rate:	2.5%		40,245
Amount of 2017 Ad Valorem Tax			1,650,049

Adopted Budget	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
0			
Unencumbered Cash Balance Jan 1	0	0	0
Receipts:			
Ad Valorem Tax		0	xxxxxxxxxxxxxxxx
Delinquent Tax			
Motor Vehicle Tax			
Recreational Vehicle Tax			
16/20 M Vehicle Tax			
Commercial Vehicle Tax			
Watercraft Tax			
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	0	0	0
Resources Available:	0	0	0
Expenditures:			
Cash Forward (2018 column)			
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Expenditures	0	0	0
Unencumbered Cash Balance Dec 31	0	0	xxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	0	0	0
		Non-Appropriated Balance	
		Total Expenditure/Non-Appr Balance	0
		Tax Required	0
Delinquent Comp Rate:	2.5%		0
Amount of 2017 Ad Valorem Tax			0

Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Emergency Telephone			
Unencumbered Cash Balance Jan 1	1,008,940	868,768	657,168
Receipts:			
911 Emergency Telephone Svc Tax	552,467	550,000	550,000
Interest on Idle Funds	2,887	2,100	4,000
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	555,354	552,100	554,000
Resources Available:	1,564,294	1,420,868	1,211,168
Expenditures:			
Contractual	679,090	729,000	729,000
Commodities			
Capital Outlay	14,483	34,500	34,500
Transfer to Equipment Reserve			
Cash Forward (2018 column)			445,668
Miscellaneous	1,953	200	2,000
Does miscellaneous exceed 10% of Total			
Total Expenditures	695,526	763,700	1,211,168
Unencumbered Cash Balance Dec 31	868,768	657,168	XXXXXXXXXXXXXXXXXX
2016/2017/2018 Budget Authority Amount	1,418,656	1,418,656	1,211,168
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			1,211,168
Tax Required			0
Delinquent Comp Rate: 2.5%			0
Amount of 2017 Ad Valorem Tax			0

Adopted Budget	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Motor Vehicle Operations			
Unencumbered Cash Balance Jan 1	153,619	122,469	81,759
Receipts:			
Treasurer Fees	751,329	750,000	750,000
Interest on Idle Funds			
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	751,329	750,000	750,000
Resources Available:	904,948	872,469	831,759
Expenditures:			
Personnel	659,687	713,960	712,845
Contractual	39,052	34,900	44,150
Commodities	5,340	5,850	7,250
Capital Outlay	0	0	0
Transfer to Equipment Reserve	1,000	1,000	1,000
Transfer to General Fund	77,400	0	0
Cash Forward (2018 column)			
Miscellaneous	0	35,000	66,514
Does miscellaneous exceed 10% of Total			
Total Expenditures	782,479	790,710	831,759
Unencumbered Cash Balance Dec 31	122,469	81,759	XXXXXXXXXXXXXXXXXX
2016/2017/2018 Budget Authority Amount	863,142	863,142	831,759
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			831,759
Tax Required			0
Delinquent Comp Rate: 2.5%			0
Amount of 2017 Ad Valorem Tax			0

Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget Special Alcohol	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Unencumbered Cash Balance Jan 1	33,761	22,846	7,990
Receipts:			
Alcohol Tax	25,118	27,987	27,987
Interest on Idle Funds			
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	25,118	27,987	27,987
Resources Available:	58,879	50,833	35,977
Expenditures:			
Alcohol/Drug Abuse Agencies	36,033	42,843	35,976
Cash Forward (2018 column)			
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Expenditures	36,033	42,843	35,976
Unencumbered Cash Balance Dec 31	22,846	7,990	xxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	42,843	42,843	35,976
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			35,976
Tax Required			0
Delinquent Comp Rate: 2.5%			0
Amount of 2017 Ad Valorem Tax			0

Adopted Budget Special Parks & Recreation	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Unencumbered Cash Balance Jan 1	49,562	21,052	28,579
Receipts:			
Alcohol Tax	11,977	17,527	17,527
Public Works Fees	5,837	0	0
Interest on Idle Funds			
Miscellaneous	1,945	0	0
Does miscellaneous exceed 10% of Total			
Total Receipts	19,759	17,527	17,527
Resources Available:	69,321	38,579	46,106
Expenditures:			
Recreational Facilities	46,025	10,000	46,106
	2,244		
Cash Forward (2018 column)			
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Expenditures	48,269	10,000	46,106
Unencumbered Cash Balance Dec 31	21,052	28,579	xxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	74,393	74,393	46,106
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			46,106
Tax Required			0
Delinquent Comp Rate: 2.5%			0
Amount of 2017 Ad Valorem Tax			0

Douglas County

2018

FUND PAGE FOR FUNDS WITH A TAX LEVY

Adopted Budget	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
Local County Sales Tax			
Unencumbered Cash Balance Jan 1	1,057,580	960,359	2,326,499
Receipts:			
Special Assessments	31,442	0	0
Transfer from General	2,900,000	2,790,100	3,350,000
Real Estate Tax	0	0	0
Interest on Idle Funds			
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	2,931,442	2,790,100	3,350,000
Resources Available:	3,989,022	3,750,459	5,676,499
Expenditures:			
Bond Principal	2,340,000	790,000	1,980,000
Bond Interest	688,663	633,960	616,706
Future Payments			
Cash Forward (2018 column)			3,079,793
Miscellaneous	0	0	0
Does miscellaneous exceed 10% of Total			
Total Expenditures	3,028,663	1,423,960	5,676,499
Unencumbered Cash Balance Dec 31	960,359	2,326,499	xxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	3,249,691	3,249,691	5,676,499
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			5,676,499
Tax Required			0
Delinquent Comp Rate: 2.5%			0
Amount of 2017 Ad Valorem Tax			0

Adopted Budget	Prior Year Actual for 2016	Current Year Estimate for 2017	Proposed Budget Year for 2018
0			
Unencumbered Cash Balance Jan 1		0	0
Receipts:			
Ad Valorem Tax		0	xxxxxxxxxxxxxxxx
Delinquent Tax			
Motor Vehicle Tax			
Recreational Vehicle Tax			
16/20 M Vehicle Tax			
Commercial Vehicle Tax			
Watercraft Tax			
Interest on Idle Funds			
Neighborhood Revitalization Rebate			0
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Receipts	0	0	0
Resources Available:	0	0	0
Expenditures:			
Cash Forward (2018 column)			
Miscellaneous			
Does miscellaneous exceed 10% of Total			
Total Expenditures	0	0	0
Unencumbered Cash Balance Dec 31	0	0	xxxxxxxxxxxxxxxx
2016/2017/2018 Budget Authority Amount	0	0	0
Non-Appropriated Balance			
Total Expenditure/Non-Appr Balance			0
Tax Required			0
Delinquent Comp Rate: 2.5%			0
Amount of 2017 Ad Valorem Tax			0

Douglas County

NON-BUDGETED FUNDS (A)

2018

(Only the actual budget year for 2016 is to be shown)

Non-Budgeted Funds-A

(1) Fund Name:		(2) Fund Name:		(3) Fund Name:		(4) Fund Name:		(5) Fund Name:		
Capital Improvement Project		CIP Sales Tax		Ambulance Capital Reserve		Equipment Reserve		Workers Compensation		
Unencumbered		Unencumbered		Unencumbered		Unencumbered		Unencumbered		Total
Cash Balance Jan 1	17,915,805	Cash Balance Jan 1	2,557,814	Cash Balance Jan 1	798,104	Cash Balance Jan 1	9,530,820	Cash Balance Jan 1	530,226	31,332,769
Receipts:		Receipts:		Receipts:		Receipts:		Receipts:		
Transfer from General	7,170,908	Transfer from General	0	Transfer from Ambulan	0	Transfer from General	3,115,305	Transfer from Emp Ber	275,000	
Lease of Co Property	28,094	Interest	8,591	Interest	2,762	Transfer from Rd & Brudge		Reimbursements	5,166	
Project Reimbursement	72,087					Intergovernmental	96,048	Interest	799	
Intergovernmental	1,344,613					Misc	10,000			
Interest	37,840					Interest	19,539			
						Sale of Property	54,435			
Total Receipts	8,653,542	Total Receipts	8,591	Total Receipts	2,762	Total Receipts	3,295,327	Total Receipts	280,965	12,241,187
Resources Available:	26,569,347	Resources Available:	2,566,405	Resources Available:	800,866	Resources Available:	12,826,147	Resources Available:	811,191	43,573,956
Expenditures:		Expenditures:		Expenditures:		Expenditures:		Expenditures:		
Contractual	10,485,125		0	Capital Outlay	490,848	Contractual	732,889	Workmen's Comp	208,461	
Capital Outlay	785,910					Capital Outlay	138,118	Contractual	104,875	
Misc	233,646					Commodities	2,496,510			
						Misc	7,735			
						Agencies & proejcts	283,545			
						Transfers	951,645			
Total Expenditures	11,504,681	Total Expenditures	0	Total Expenditures	490,848	Total Expenditures	4,610,442	Total Expenditures	313,336	16,919,307
Cash Balance Dec 31	15,064,666	Cash Balance Dec 31	2,566,405	Cash Balance Dec 31	310,018	Cash Balance Dec 31	8,215,705	Cash Balance Dec 31	497,855	26,654,649 **
										26,654,649 **

**Note: These two block figures should agree.

Douglas County

NON-BUDGETED FUNDS (B)

2018

(Only the actual budget year for 2016 is to be shown)

Non-Budgeted Funds-B

(1) Fund Name:		(2) Fund Name:		(3) Fund Name:		(4) Fund Name:		(5) Fund Name:		
Register of Deeds Technology		Special Highway		Special Law Enforc. Trust		Donations		Prosecuting Training & Asst		
Unencumbered		Unencumbered		Unencumbered		Unencumbered		Unencumbered		Total
Cash Balance Jan 1	556,533	Cash Balance Jan 1	536,608	Cash Balance Jan 1	713,754	Cash Balance Jan 1	42,842	Cash Balance Jan 1	19,610	1,869,347
Receipts:		Receipts:		Receipts:		Receipts:		Receipts:		
Technology Fee	210,259	Transfer	35,785	Licenses, Permits, Fees	41,228	Donations	3,465	Spec. Pros Charges	8,581	
Clerk Tech Fee				Misc	70,783					
Treasurer Tech Fee				Interest	2,079					
Interest	2,014									
Total Receipts	212,273	Total Receipts	35,785	Total Receipts	114,090	Total Receipts	3,465	Total Receipts	8,581	374,194
Resources Available:	768,806	Resources Available:	572,393	Resources Available:	827,844	Resources Available:	46,307	Resources Available:	28,191	2,243,541
Expenditures:		Expenditures:		Expenditures:		Expenditures:		Expenditures:		
Contractual	20,136	Contractual	0	Contractual	29,305	Contractual	26	Contractual	10,556	
Capital Outlay	212,130			Commodities	86,237	Commodities	1,550			
	300,000			Capital Outlay	28,224	Misc	2,884			
				Misc	39,687					
Total Expenditures	532,266	Total Expenditures	0	Total Expenditures	183,453	Total Expenditures	4,460	Total Expenditures	10,556	730,735
Cash Balance Dec 31	236,540	Cash Balance Dec 31	572,393	Cash Balance Dec 31	644,391	Cash Balance Dec 31	41,847	Cash Balance Dec 31	17,635	1,512,806 **
										1,512,806 **

**Note: These two block figures should agree.

Douglas County

NON-BUDGETED FUNDS (C)

2018

(Only the actual budget year for 2016 is to be shown)

Non-Budgeted Funds-C

(1) Fund Name:		(2) Fund Name:		(3) Fund Name:		(4) Fund Name:		(5) Fund Name:		
Sheriff Special Use		Grants		Comm Correction Plan		Youth Serv. Grants		Valley View		
Unencumbered		Unencumbered		Unencumbered		Unencumbered		Unencumbered		Total
Cash Balance Jan 1	36,260	Cash Balance Jan 1	253,357	Cash Balance Jan 1	-4,752	Cash Balance Jan 1	259,404	Cash Balance Jan 1	119,094	663,363
Receipts:		Receipts:		Receipts:		Receipts:		Receipts:		
Permits & Fees	23,477	Grants	384,481	Intergovernmental	492,232	Intergovernmental	291,510	Charge for Services	15,840	
		Transfers	50,213	Misc	45,063			Misc	0	
				Transfers	46,987			Interest	351	
Total Receipts	23,477	Total Receipts	434,694	Total Receipts	584,282	Total Receipts	291,510	Total Receipts	16,191	1,350,154
Resources Available:	59,737	Resources Available:	688,051	Resources Available:	579,530	Resources Available:	550,914	Resources Available:	135,285	2,013,517
Expenditures:		Expenditures:		Expenditures:		Expenditures:		Expenditures:		
Personnel	9,372	Personnel	276,235	Personnel	516,111	Personnel	293,722	Contractual	4,389	
Contractual	3,000	Contractual	250,210	Contractual	18,027	Contractual	190,292	Commodities	25,049	
Commodities	5,318	Commodities	3,116	Commodities	3,494	Commodities	35,110			
		Capital Outlay	2,181	Misc	255	Misc	3,521			
		Misc	26,270							
		Transfers	50,213							
Total Expenditures	17,690	Total Expenditures	608,225	Total Expenditures	537,887	Total Expenditures	522,645	Total Expenditures	29,438	1,715,885
Cash Balance Dec 31	42,047	Cash Balance Dec 31	79,826	Cash Balance Dec 31	41,643	Cash Balance Dec 31	28,269	Cash Balance Dec 31	105,847	297,632 **
										297,632 **

**Note: These two block figures should agree.

NOTICE OF BUDGET HEARING

The governing body of
Douglas County

will meet on August 9, 2017 at 6:00 PM at Douglas County Courthouse Commission Meeting Room for the purpose of hearing and answering objections of taxpayers relating to the proposed use of all funds and the amount of ad valorem tax. Detailed budget information is available at Douglas County Budget Office 1100 Massachusetts St Lawrence, KS and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2018 Expenditures and Amount of 2017 Ad Valorem Tax establish the maximum limits of the 2018 budget. Estimated Tax Rate is subject to change depending on the final assessed valuation.

FUND	Prior Year Actual for 2016		Current Year Estimate for 2017		Proposed Budget Year for 2018		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Budget Authority for Expenditures	Amount of 2017 Ad Valorem Tax	Est. Tax Rate*
General	47,599,531	25.973	49,330,558	29.040	53,924,905	39,742,290	30.275
Debt Service	330,685		302,614		458,756		
Road & Bridge	5,844,037	3.209	6,315,720	2.589	6,678,065	3,398,549	2.589
Ambulance	5,599,477	2.885	7,249,598	3.376	8,039,174	5,088,540	3.876
Employee Benefits	10,323,465	7.404	10,153,391	6.982	11,607,522	9,274,417	7.065
Special Building	255,592	0.507	350,000	0.509	1,788,165	668,160	0.509
Special Liability	344,188	0.240	550,000	0.257	656,317	570,925	0.435
Youth Services	1,788,349	0.880	1,841,357	1.339	2,087,194	1,650,049	1.257
Emergency Telephone	695,526		763,700		1,211,168		
Motor Vehicle Operation	782,479		790,710		831,759		
Special Alcohol	36,033		42,843		35,976		
Special Parks & Recreation	48,269		10,000		46,106		
Local County Sales Tax	3,028,663		1,423,960		5,676,499		
Non-Budgeted Funds-A	16,919,307						
Non-Budgeted Funds-B	730,735						
Non-Budgeted Funds-C	1,715,885						
Totals	96,042,221	41.098	79,124,451	44.092	93,041,606	60,392,931	46.006
Less: Transfers	12,851,635		12,253,960		12,715,445		
Net Expenditure	83,190,586		66,870,491		80,326,161		
Total Tax Levied	55,002,648		55,002,648		xxxxxxxxxxxxxxxxxxx		
Assessed Valuation	1,247,370,659		1,247,457,940		1,312,688,464		

Outstanding Indebtedness,

January 1,	2015	2016	2017
G.O. Bonds	26,590,000	22,830,000	20,340,000
Revenue Bonds	0	0	0
Other	0	0	0
Lease Pur. Princ.	0	0	0
Total	26,590,000	22,830,000	20,340,000

*Tax rates are expressed in mills

Other District Funds	Prior Year Actual 2016		Current Yr Estimate 2017		Proposed Budget Year 2018		
	Expenditures	Actual Tax Rate*	Expenditures	Actual Tax Rate*	Expenditures	2017 Ad Valorem Tax	Est. Tax Rate*
Clinton Cemetery	12,548	1.057	16,615	1.064	44,984	10,257	1.029
Colyer Cemetery	23,308	0.698	22,240	0.692	24,278	17,612	0.672
East View Cemetery	3,935	0.875	5,183	0.875	7,446	3,555	0.862
Maple Grove Cemetery	10,201	0.866	19,750	0.870	25,996	841	0.855
Rock Creek Cemetery	1,560	0.702	2,600	0.679	5,963	2,077	0.859
Stull Cemetery	17,186	1.176	25,249	1.656	27,041	23,748	1.582
Twin Mound Cemetery	1,200	0.764	2,500	0.736	5,469	1,233	0.775
Hesper Charter Road Im	8,199	0.000	12,755	0.000	16,813	0	0.000

Jamie Shew - County Clerk
Clerk



Lawrence Board of REALTORS®

3838 W. SIXTH ST., LAWRENCE, KANSAS 66049 / (785) 842-1843

www.LawrenceRealtor.com

To: City of Lawrence Commission
Douglas County Commission

Date: July 31, 2017

Subject: Mill Levy Increase

The Board of Directors of the Lawrence Board of REALTORS® is opposed to increases to the mill levy, currently under consideration by the City of Lawrence and Douglas County. The property tax burden on homeowners in Lawrence and Douglas County is disproportionate, and too high.

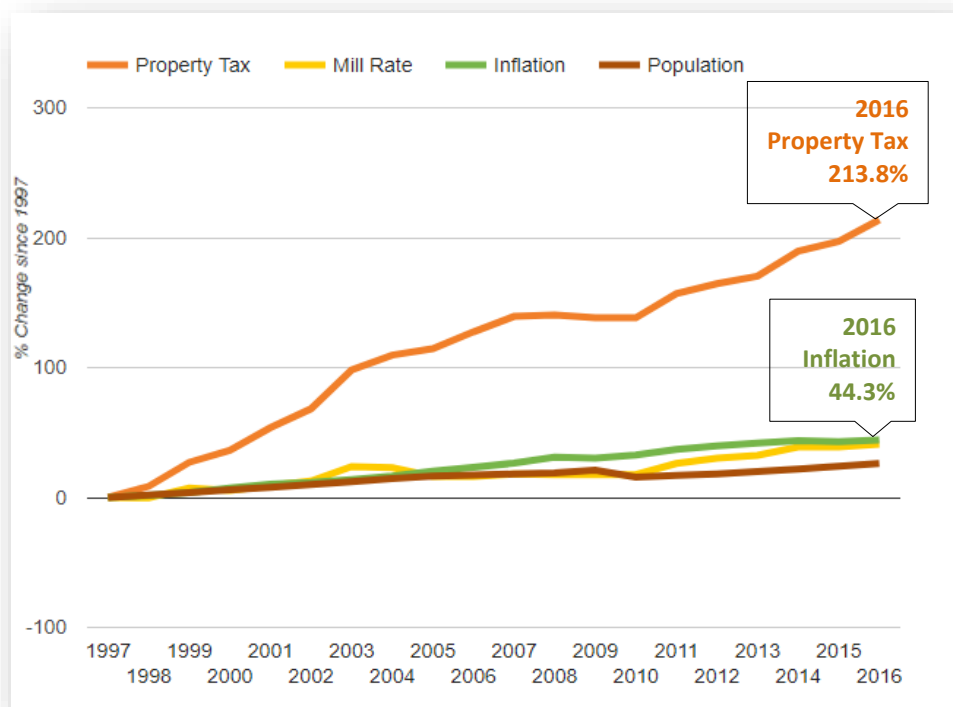
REALTORS® understand how quality of life in our community is dependent upon a financial commitment by our city and county government. After all, REALTORS® advocate for, and promote Lawrence and Douglas County daily. We enjoy our park space. We value public safety, and support having well equipped fire fighters and law enforcement. We support mental health initiatives, and we believe that those less fortunate should receive help. Like most, we value, enjoy and rely on the countless services provided by the City of Lawrence and Douglas County. And we understand the ongoing challenge to deliver these services within budget limitations. Our City & County Commissions that govern Lawrence and Douglas County face difficult decisions.

Alternative revenue sources need to be identified to shift the tax burden away from the roof tops in our community. From 1997 to 2016, property taxes in the City of Lawrence have increased nearly 214%, while inflation rose 44%*. Property tax has increased (on average) 10% per year, while inflation (as well as incomes of Lawrence residents) has increased 2% per year. It's not reasonable to conclude that this rate of growth of property tax is sustainable.

Our community voted to raise the mill levy for USD497 this spring with the passing of the \$87 million bond; however, as Commissioners you will decide whether the City of Lawrence and Douglas County mill levies will increase. Homeowners in our community are carrying more than their share of the tax base, and we encourage you to develop plans now to lower costs and/or identify new revenue, rather than continue to place that burden on the backs of homeowners.

Mark Hess, President
Lawrence Board of REALTORS®

*For questions and/or comments,
please contact Rob Hulse,
Executive Vice-President of the
Lawrence Board of REALTORS
at Rob@LawrenceRealtor.com
or 785-842-1843.*



*Source: KS OpenGov.org

http://www.kansasopengov.org/kog/databank#report_id=39&city=Lawrence



DOUGLAS COUNTY ZONING & CODES DEPARTMENT

3755 E 25th Street
Lawrence, Kansas 66046-5024
(785) 331-1343 Fax (785) 842-1201

MEMORANDUM

TO : Board of County Commissioners

FROM : Sean W. Reid, C.B.O., Director of Zoning & Codes

DATE : August 9, 2017

RE : Agritourism Application at 1919 N 1500 Rd.

Li'l Charlie's Pumpkin Patch, owned by Richard Strong, is a registered Agritourism business with the Kansas Department of Wildlife, Park and Tourism (KDWPT). This business, Registration No. 2017-0696, is located at 1919 E 1500 Road, Eudora, Kansas and is valid for five (5) years from date of issuance (July 14, 2017). Upon registration with the State, agritourism businesses must register with Douglas County.

ACTION REQUESTED

Approve or deny proposed Li'L Charlies Pumpkin Patch Tier 1 Agritourism application.



DOUGLAS COUNTY ZONING & CODES DEPARTMENT

3755 E 25th Street
Lawrence, Ks 66046

Phone: 785.331.1343 Fax: 785.842.1201

MEMORANDUM

TO:	Board of County Commissioners
SUBJECT:	Li'l Charlie's Pumpkin Patch – 1919 N 1500 Road, Eudora KS – Richard Strong
DATE:	August 9, 2017
FROM:	Sean Reid, Zoning & Codes Director

REGULATORY AUTHORITY FOR AGRITOURISM APPROVAL PROCESS:

12-319-7.02 b.1 Tier 1 (low intensity) Agritourism uses may be registered administratively by the Zoning and Codes Director. b.2) Registration of Tier 2 (medium intensity) Agritourism uses require approval by the Board of County Commissioners. c.2) If the Directors are unable to make a determination, the registration will be referred to the Board of County Commissioners.

GENERAL INFORMATION

Current Zoning and Land Use	VC (Valley Channel) Zoning, agricultural and residential use.
Surrounding Zoning and Land Use	VC (Valley Channel) Zoning to the north, east, west and south. Land use is agricultural and residential.

Li'l Charlie's Pumpkin Patch, owned by Richard Strong, is a registered Agritourism business with the Kansas Department of Wildlife, Park and Tourism (KDWP). This business, Registration No. 2017-0696, is located at 1919 E 1500 Road, Eudora, Kansas and is valid for five (5) years from date of issuance (July 14, 2017). Upon registration with the State, agritourism businesses must register with Douglas County.

SUMMARY OF PROPOSED EVENT

The proposed pumpkin patch is seasonal in nature, typically from mid September to late October on Friday, Saturday and Sunday from 9:00 AM to dark. Forty (40) off street parking spaces are available with an additional off street overflow area. Portable toilets and potable water will be on site and approved by the Douglas County health department. Proposed activities include:

- | | |
|--|--|
| <ul style="list-style-type: none">• U-Pick pumpkin patch• Farm-related exhibits and tours• Corn maze• Farm Petting Zoo• Farm scavenger hunt• Family oriented farm games | <ul style="list-style-type: none">• Wagon rides• Photo opportunities• Pumpkin launching• Bouncy house• Kiddie barrel train ride• Refreshments |
|--|--|

Exterior lighting used in conjunction with the Agritourism use shall be prohibited.

Sanitary facilities shall be provided in accordance with Lawrence Douglas County Health Department requirements for the use and expected attendance.

STAFF REVIEW

The department has received no communications regarding this proposed event from the general public.

Recommend an annual review and updated site plan after season 1 to address any increase in designated parking spaces, if intensity supports the need.

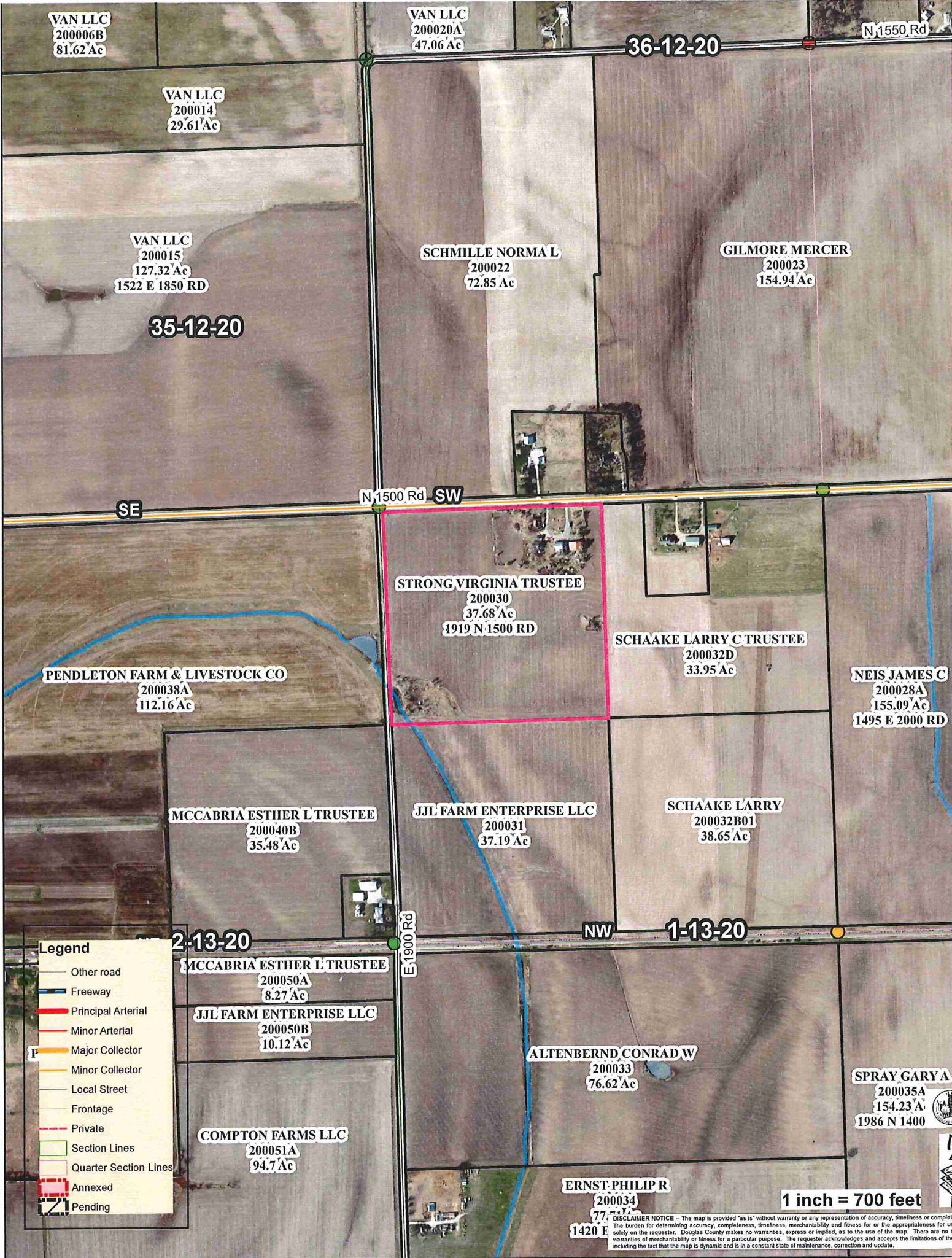
Public Works Comments:

The site plan should include a note that customer parking will not be allowed on N 1500 RD. Adequate parking should be provided on private property.

With the change to commercial use, the landowner will assume responsibility for maintenance of the existing entrances on N 1500 RD.

No additional entrances will be permitted.

The R/W line should be marked with fence, cable, flagging or a similar visual barrier to prevent drivers from entering N 1500 RD at other locations.



VAN LLC
200006B
81.62 Ac

VAN LLC
200020A
47.06 Ac

N 1550 Rd

36-12-20

VAN LLC
200014
29.61 Ac

VAN LLC
200015
127.32 Ac
1522 E 1850 RD

35-12-20

SCHMILLE NORMA L
200022
72.85 Ac

GILMORE MERCER
200023
154.94 Ac

SE

N 1500 Rd SW

STRONG VIRGINIA TRUSTEE
200030
37.68 Ac
1919 N 1500 RD

SCHAAKE LARRY C TRUSTEE
200032D
33.95 Ac

PENDLETON FARM & LIVESTOCK CO
200038A
112.16 Ac

NEIS JAMES C
200028A
155.09 Ac
1495 E 2000 RD

MCCABRIA ESTHER L TRUSTEE
200040B
35.48 Ac

JJL FARM ENTERPRISE LLC
200031
37.19 Ac

SCHAAKE LARRY
200032B01
38.65 Ac

2-13-20

MCCABRIA ESTHER L TRUSTEE
200050A
8.27 Ac

JJL FARM ENTERPRISE LLC
200050B
10.12 Ac

NW

1-13-20

E 1900 Rd

COMPTON FARMS LLC
200051A
94.7 Ac

ALTENBERND CONRAD W
200033
76.62 Ac

SPRAY GARY A
200035A
154.23 Ac
1986 N 1400

ERNST PHILIP R
200034
77.11 Ac
1420 E

1 inch = 700 feet

Legend

- Other road
- Freeway
- Principal Arterial
- Minor Arterial
- Major Collector
- Minor Collector
- Local Street
- Frontage
- Private
- Section Lines
- Quarter Section Lines
- Annexed
- Pending

DISCLAIMER NOTICE - The map is provided "as is" without warranty or any representation of accuracy, timeliness or complete. The burden for determining accuracy, completeness, timeliness, merchantability and fitness for or the appropriateness for use solely on the requester. Douglas County makes no warranties, express or implied, as to the use of the map. There are no warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts the limitations of the including the fact that the map is dynamic and is in a constant state of maintenance, correction and update.



DOUGLAS COUNTY, KS AGRITOURISM

Registration Information



Agriculture is a vital part of Kansas' economy. The industry impacts every citizen. Many farmers have joined the effort by diversifying their operations through agritourism. Agritourism is agriculture based activities that bring people to farms, ranches or other agricultural settings. Some examples include u-pick operations, corn mazes, farm to table dinners, and on-the-farm restaurants with markets that sell locally made foods. Douglas County recognizes the great value of agritourism and its potential to benefit farms of all sizes. As part of the development to encourage agritourism, Douglas County has established a process to help promote these farming operations.

SUBMITTAL

The applicant is responsible for providing public notification in the forms of letters mailed to property owners, as outlined in the registration form, prior to the submittal of the form to the Zoning and Codes Office. The following items must be submitted with the registration form:

- 1) Property Owner List (This list can be obtained by the Douglas County Clerk's Office -785.832.5167)
- 2) Sample Notification Letter (See page 4 for sample letter)
- 3) Site plan

TIER 1

If the Zoning and Codes Director determines the proposed use meets the Tier 1 definition and standards (Section 12-319-704 of the Zoning Regulations) it will be registered administratively and a registration will be provided you.

TIER 2

If it is determined the proposed use meets the Tier 2 definition and standards, the Zoning and Codes Office will schedule the item for a County Commission meeting and will notify public within 1000 ft of the meeting date.

OTHER

If it is determined that the use does not meet the Tier 2 definition or standards the use may require approval through a Conditional Use Permit, Special Event Permit or Rezoning.

- Please note this approval is tied to the state agritourism approval for the same location's agritourism activities. You can visit the state's website at: <http://www.travelks.com/industry/agritourism/> to register your agriculture business/operation. This permit is non-transferrable to another operator or another property location.
- Structures for agritourism uses are required to comply with Douglas County Construction Codes [County Codes 12-319-7.13, HR-12-11-5 and amendments thereto Res. 13-02]

EXPIRATION DATE: 5 YEARS FROM ISSUANCE OF STATE OF KANSAS AGRITOURISM PERMIT FOR THE ACTIVITIES STATED IN THE REGISTRATION FORM.

*Engaging in any activity not listed on the registration form will be considered a violation subject to the enforcement provisions of Section 12-329 of the County Zoning Regulations.

Please contact the Zoning & Codes department or visit their website for questions about agritourism and registration:

Douglas County Zoning & Codes: (785) 331-1343 phone (785) 842-1201 fax
http://www.douglas-county.com/depts/ad/docs/pdf/ad_countycode_chapter12.pdf http://www.douglas-county.com/depts/ad/docs/pdf/ad_countycode_chapter13.pdf

Please contact the Health Department for questions about adequate water supply, plumbing, sanitation or other environmental concerns:

Douglas County Health Department: (785) 843-3060 phone (785) 843-3161 fax
http://www.kdheks.gov/nps/lepp/country_codes/douglascounty.pdf

DOUGLAS COUNTY, KS AGRITOURISM REGISTRATION FORM

Following registration of your Agritourism use with the State of Kansas, please provide a copy of the approved State Agritourism Registration form with this completed form to the Douglas County Zoning and Codes Department; 3755 East 25th Street, Lawrence, KS. (785-331-1343)

A meeting with Zoning and Codes staff is highly recommended prior to submittal of registration information for a preliminary determination on the registration process.

(The determination may be revised upon review of the submitted material.)

Business Name: <u>Li'l Charlies Pumpkin Patch</u>	Website (if any): 								
Physical Address of Proposed Agritourism Business (or legal description and general location if unaddressed): <u>1919 N 1500 Rd, Eudora, KS 66025</u>									
Business Owner Information <table style="width: 100%;"><tr><td style="width: 20%;">Name</td><td><u>Richard Strong</u></td></tr><tr><td>Mailing Address</td><td><u>1919 N 1500 Rd</u></td></tr><tr><td>Phone Number</td><td><u>785 331 5380</u></td></tr><tr><td>Email Address</td><td><u>rickstrong1954@gmail.com</u></td></tr></table>		Name	<u>Richard Strong</u>	Mailing Address	<u>1919 N 1500 Rd</u>	Phone Number	<u>785 331 5380</u>	Email Address	<u>rickstrong1954@gmail.com</u>
Name	<u>Richard Strong</u>								
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Email Address	<u>rickstrong1954@gmail.com</u>								
Property Owner Information (if different than Business Owner) <table style="width: 100%;"><tr><td style="width: 20%;">Name</td><td>_____</td></tr><tr><td>Mailing Address</td><td>_____</td></tr><tr><td>Phone Number</td><td>_____</td></tr><tr><td>Email Address</td><td>_____</td></tr></table>		Name	_____	Mailing Address	_____	Phone Number	_____	Email Address	_____
Name	_____								
Mailing Address	_____								
Phone Number	_____								
Email Address	_____								
Type of Agritourism activity proposed (check all that apply): <table style="width: 100%;"><tr><td style="width: 50%; vertical-align: top;">☐ Farmers markets/Roadside Stands ☒ U-Pick Operations ☐ Garden, nursery tours ☐ Farm Winery tours/tastings ☒ Farm-related exhibits and tours ☒ Petting Zoo ☒ Educational and learning experiences ☐ Ancillary retail sales ☒ Other (Describe activity. <u>Birthday Parties, private gathering - no alcohol</u> Add sheet if necessary). _____</td><td style="width: 50%; vertical-align: top;">☐ Farm Stays ☐ Bed and Breakfast ☐ Horseback riding ☐ Recreation (fishing, hunting, hiking, etc) ☒ Corn mazes/Pumpkin patches ☐ Assembly type use such as fair or festival ☐ Wedding, reception or similar uses</td></tr></table>		☐ Farmers markets/Roadside Stands ☒ U-Pick Operations ☐ Garden, nursery tours ☐ Farm Winery tours/tastings ☒ Farm-related exhibits and tours ☒ Petting Zoo ☒ Educational and learning experiences ☐ Ancillary retail sales ☒ Other (Describe activity. <u>Birthday Parties, private gathering - no alcohol</u> Add sheet if necessary). _____	☐ Farm Stays ☐ Bed and Breakfast ☐ Horseback riding ☐ Recreation (fishing, hunting, hiking, etc) ☒ Corn mazes/Pumpkin patches ☐ Assembly type use such as fair or festival ☐ Wedding, reception or similar uses						
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List services, facilities, and amenities provided (seating area, tables, toilets, etc): <u>Picnic tables, restrooms</u>									

Provide a detailed description of all Agritourism activities available to your guests (attach an additional sheet if necessary):

Lil' Charles pumpkin patch is all fun for the whole family. Take a wagon ride out to the pumpkin patch to find perfect pumpkins to take home. All pumpkins are sold by size. On weekends you'll find extra fun like pumpkin launching slingshots, a bounce house, a farm scavenger hunt, Kiddie barrel train rides, and other family oriented farm games. Meet and feed the farm animals at the petting Zoo. There will be many photo opportunities. Enjoy tasty treats and non-alcoholic beverages. The pumpkin patch is available for educational tours and private parties. Promotions for October birthdays and Halloween. Plenty of off-road parking and restrooms provided.

Provide a plan for the use which provides at a minimum:

- All structures to be used for the activity shown on the plan and dimensioned and the distance from the nearest property line noted.
- Agritourism activity area marked on the plan.
- Access and parking areas shown and dimensioned, with the number of parking spaces provided.
- Water and sanitation facilities provided per the County Health Department approval.
- Hours of operation noted.
- Anticipated attendance noted.

(The plan may be drawn on a scaled aerial photo which can be obtained from the Zoning and Codes Office.)

Additional Information:

1. Will the agritourism business be located on parcel, or one of a group of contiguous parcels under the same ownership as agricultural land uses listed in 12-306-2.01 or a working farm or ranch as determined by the Zoning and Codes Director? Yes ☒ No ☐
2. Will the agritourism business operator reside on the parcel, or on one of a number of contiguous parcels containing the Agritourism business? Yes ☒ No ☐
3. Is the operator of the Agritourism use the property owner or operator, his/her family members and employees (paid or volunteer)? Yes ☒ No ☐
4. If a Farmer's market is proposed will there be 10 or less vendors? Yes ☐ No ☒
5. If Bed and Breakfast is proposed, will there be 3 or fewer guestrooms? Yes ☐ No ☒
6. Are 40 or fewer parking spaces planned for the agritourism use? Yes ☒ No ☐
7. Are more than 100 parking spaces planned for the agritourism use? Yes ☐ No ☒
8. Will the agritourism activity utilize any motors or motorized vehicles, with the exception of agricultural machinery and vehicles or electric motors? Yes ☐ No ☒
9. Is outdoor amplification of sound, such as auctioneering speakers or amplified music (with exception of stereo or radio) proposed with the use? Yes ☐ No ☒
10. Is exterior lighting proposed? Yes ☐ No ☒

11. Will any of the agritourism activities occur within a structure? Yes ☒ No ☐

12. What is the nearest paved road to the agritourism property? *Old Hwy 10 (442) or E 15th St.*

13. What driving route is proposed from the nearest paved road to the agritourism property?
From E 1900 Rd to N 1500 Rd East 2 1/2 mile. At Haskell Ave East 15th St to property to N 1500 Rd - 4 miles

14. Are there any physical impediments along this route, such as steep slopes, sharp curves, minimum maintenance roads, one-lane bridges, etc?

NO

garage - employee use and monthly exchange.

Provide the following information for required Public Notification:

- A 1000 ft property owner list which has been obtained from the Douglas County Clerk's Office. If the notification area extends within the corporate limits of a city, the list shall include owners within the 1000 ft notification area that extend 200 ft into the city. If the 1000 ft extend into another county, the applicant shall contact that county for a mailing list.
- A sample of the letter which was mailed to all property owners on the list which includes the following information:
"An Agritourism use located at _____ is in the process of being registered with Douglas County. The Agritourism use will consist of _____ (add a brief description of the event) _____. Please contact me at _____ (phone number, and/or email) _____ with any questions regarding this registration or the Douglas County Zoning and Codes Department at 785-331-1343."
- Post office certification of the date the letters were mailed.

Please use this space for additional information:

County will do the mailing.



Applicant's Signature :



Date :

7-27-17



Registration Number: 2017-0696

Agritourism Registration Certificate

Date of Issuance: July 14, 2017

This certificate acknowledges that Li'l Charlies Pumpkin Patch owned by Richard Strong, located at 1919 E 1500 Rd, Eudora, Kansas, is a registered Agritourism business with the Kansas Department of Wildlife, Parks & Tourism. This business is eligible for the limited liability as per K.S.A. 110-41-2, the Kansas Agritourism Promotion Act.

Warning signage, as per K.S.A. 110-41-2, must be prominently posted at each agritourism location.

This registration is valid for five (5) years from the above date of issuance.


Robin Jennison, Secretary of Kansas Dept. of Wildlife, Parks & Tourism

7/11/2017
Date



JAMIE SHEW
DOUGLAS COUNTY CLERK
1100 Massachusetts
Lawrence, KS 66044

Marni Penrod-Chief Deputy Clerk
Heather Dill-Deputy Clerk Elections

July 26, 2017

A CERTIFIED PROPERTY OWNERSHIP LIST WITHIN 1000 FT OF 1919 N 1500 RD
(200030). 07/26/2017. REQUESTED BY JUDY STONE OF ZONING & CODES.

JOHN R. NICHOLS
DOUGLAS COUNTY CLERK'S OFFICE
1100 MASSACHUSETTS ST
LAWRENCE, KS 66044

785-832-5147

jnichols@douglas-county.com

Douglas County Real Estate Division
County Clerk's Office. I do hereby certify
the Property Ownership listed hereto, to be
true and accurate.



DOUGLAS COUNTY ZONING & CODES DEPARTMENT

3755 E 25th Street
Lawrence, Ks 66046
zoning@douglascountyks.org
Phone: 785.331.1343 Fax: 785.842.1201

CORRECTION

NOTICE

TO : Owners of Property within 1,000 feet of 1919 N 1500 Rd, Eudora, KS

FROM: Sean W. Reid, Director Zoning & Codes Dept.

DATE : July 31, 2017

RE : Richard Strong– Agritourism application request for Li'l Charlie's Pumpkin Patch

Richard Strong is scheduled on the August 9, 2017 County Commission agenda to request application approval of Li'l Charlies Pumpkin Patch to include U-pick pumpkin patch operations, farm-related exhibits and tours, a petting zoo and corn maze.

The Douglas County Commission hearing on this application will be Wednesday, August 9, 2017 at 6:00 P.M., Douglas County Courthouse, 2nd floor, 1100 Massachusetts Street, Lawrence, Kansas.

Should you have any questions or comments concerning this request, please feel free to attend the County Commission meeting on **August 9, 2017**. If you have questions or would like to provide written comment on this matter prior to the hearing, please contact the Douglas County Zoning & Codes Department.

1919 N 1500 Rd, Eudora, KS 66025

The map shows an aerial view of a pumpkin patch event site. Key features include:

- North Arrow:** Located at the top center, pointing towards the top of the page.
- Roads:** Labeled roads include N 1500 Rd (running horizontally across the top) and E 1900 Rd (running vertically along the left side).
- Activities:**
 - Bounce houses:** A blue-outlined rectangular area in the upper left.
 - Seating and Food:** A blue-outlined rectangular area below the bounce houses.
 - Pumpkin Sling Shot:** A blue-outlined rectangular area below the seating and food area.
 - Porta Potty / Unisex Restroom:** A blue-outlined rectangular area with a sign showing male and female symbols and the text "PORTA POTTIES" and "Unisex Restroom".
- Parking:**
 - Off Road Parking:** A large blue-outlined rectangular area in the upper right, labeled "70 ft W x 170 ft L".
 - Off Road Parking overflow:** Two smaller blue-outlined rectangular areas, labeled "100 ft W x 60 ft L" and "100 ft W x 450 ft L".
 - overflow:** A handwritten label in the bottom right corner.
- Signage:**
 - PUMPKIN PATCH:** A large sign in the upper left corner with an illustration of pumpkins.
 - X:** A large red 'X' mark in the center-right area.
- South Arrow:** Located at the bottom center, pointing towards the bottom of the page.



DOUGLAS COUNTY ZONING & CODES DEPARTMENT

3755 E 25th Street
Lawrence, Kansas 66046-5024
(785) 331-1343 Fax (785) 842-1201

MEMORANDUM

TO : Board of County Commissioners

FROM : Sean W. Reid, C.B.O., Director of Zoning & Codes

DATE : August 9, 2017

RE : Special Event Permit for Luke Bryan Farm Tour

A Special Event Permit request has been submitted for a one day promotional live country music concert featuring Luke Bryan and special guests. This concert is open to the public and is proposed to occur at 1038 N 600 Rd from 8 AM to 11 PM on September 29, 2017. Submitted by Dennis Freeman with Row Crop LLC, representing the property owner of record.

ACTION REQUESTED

Approve or deny proposed Special Event Permit request for the Luke Bryan Farm Tour live country music concert on September 29, 2017.



DOUGLAS COUNTY ZONING & CODES DEPARTMENT

3755 E 25th Street
Lawrence, Ks 66046

Phone: 785.331.1343 Fax: 785.842.1201

MEMORANDUM

TO: Board of County Commissioners
SUBJECT: Luke Bryan Farm Tour – 1038 N 600 Rd, Baldwin City KS
DATE: August 9, 2017
FROM: Sean Reid, Zoning & Codes Director

REGULATORY AUTHORITY FOR SPECIAL EVENT APPROVAL PROCESS:

12-319-8.05

a. Special Event Permits may be approved administratively or may require approval by the Board of County Commissioners, depending on the nature of the activity and the potential impacts to the surrounding properties. b. Special Events which do not meet the criteria listed in Section 12-319-8.06 or the standards listed in Section 12-319-8.07 or have characteristics that the Director of Zoning and Codes determines may constitute a nuisance or danger shall require approval of the Board of County Commissioners.

GENERAL INFORMATION

Current Zoning and Land Use	A (Agricultural) Zoning, agricultural and residential use.
Surrounding Zoning and Land Use	A (Agricultural) Zoning in all directions. Land use is agricultural and residential.

A Special Event Permit request has been submitted for a one day promotional live country music concert featuring Luke Bryan and special guests. This concert is open to the public and is proposed to occur at 1038 N 600 Rd from 8 AM to 11 PM on September 29, 2017. Submitted by Dennis Freeman with Row Crop LLC, representing the property owner of record.

SUMMARY OF PROPOSED EVENT

A written description of the event was provided in Section D of the attached application. The points of interest required to be covered in the event description are:

- Describe the activities that will occur with this event.
- Describe proposed routes to site from nearest paved roads/County routes.
- Note any changes that may be required to traffic flow on the site or adjacent roadways.
- Explain any provisions that will be made for security or parking.
- Describe proposed site maintenance; including how the site will be cleaned following the event as well as how sanitation will be maintained during the event.
- Provide anticipated attendance with a not to exceed number.
- Describe how protection for pedestrians will be provided during the event. Vehicle and pedestrian circulation must be separated.

- Note provisions, if any, that are being made for portable toilets for event (include provider and disposal contractor) and potable water, if required by the Lawrence-Douglas County Health Department.
- Describe how ADA requirements will be met for parking and restroom facilities.
- If fireworks are proposed as part of the special event, note a separate permit and fee are required.
- If campfires, outdoor cooking fires, barbeque equipment or other open burning areas are proposed, provide a letter from the township fire department that this has been discussed with them.
- If parking is to be located on adjoining property, written consent of the affected landowner must be provided to the Director of Zoning and Codes prior to approval of the permit.
- If large trucks are required to provide staging, tents or other equipment for the event, note that the event area must be large enough to accommodate the turning radius of the truck(s). Public road cannot be used for loading and unloading of equipment or materials.
- Provide written approval of proposed restroom and public water sources from the Douglas County Health Department.
- Are portable electric generators proposed?

SITE PLAN & SUPPLEMENTAL DOCUMENTS

The application requires a scalable plan or aerial photograph be provided with the application. This information included on the plan or aerial photo includes:

- Location and dimensions of the event area. (The event may not be located in the regulatory floodway and may not interfere with access into the site for emergency vehicles.)
- Distance from road right-of-way.
- Location and dimensions of any structures (tents, stages, booths, etc) used for the event.
- Provide plan showing that adequate off-street parking areas-including ADA accessible parking are provided for the event.
- Location and dimension of activity areas associated with the event.
- Location and materials used to separate activity area from parking or other areas, if needed.
- If vendors are associated with the event show their location, with dimensions, along with the type of structure to be used.
- If portable toilets will be used, show number and location on the site plan.
- If any exterior lighting is proposed with the event the plans should show the location and note that the sources shall be shielded or aimed so the direct illumination is confined to the property on which the event is located.
- If signage is to be used, the plan should show the location and note the proposed size.
- Any other information which pertains to the event.

NOTIFICATION AND MAILING

A requirement of the Special Event Permit is that the application provides written notice to owners within 1000' of the proposed event and that a certification of this mailing be submitted as part of the application package. According to the Certificate of Mailing, written notices were sent to property owners within 1000' of 1038 N 600 Road on July 18, 2017.

REVIEW COMMENTS RECEIVED

Dept/ Agency Comments Received
County Public Works 1. The entrance planned for ingress and egress into the Flory Property off of Route 460 has been widened and is complete. 2. Dust palliative on N 600 and N 650 has been recommended.
Willow Springs Township Is in contact and working with Dennis Freeman on township maintained roads.
Willow Springs Fire Dept Chief Bowlin has reviewed the site plan and has no additional comments. Willow Springs will have a fire truck onsite. The need for additional water trucks is being discussed, based on pre-event activities.
Sheriff's Dept Sherriff Buchholz is involved in the law enforcement plan. The farm tour has requested 32 sheriff deputies in addition to 100 contracted private security guards.
Lawrence-Douglas County Health Dept The following has been approved by the health department: • Attendance: maximum of 20,000 • Number of portable toilets: 160 • Number of ADA compliant portable toilets: 8 • Number of hand washing stations: 8 • Number of food vendors: approximately 15 • Potable water will be provided to all food vendors via a water truck on site during the entire event • There will be bottled water available to purchase for the event attendees
Lawrence-Douglas County EMS • 2 medic units and 1 mobile gator onsite • 4 teams of 2 ALS providers with 1 captain command • ALS providers onsite 5pm-12am with the exception of 1 team staying for breakdown (3am)

STAFF REVIEW

The department has received no written communications regarding this proposed event from the general public.

Conditions staff recommends be included, if the Special Event Permit application is approved, are:

1. Approval of the single day event for an all-day live concert on Friday, September 29, 2017 from 8 AM to 11 PM.
2. Both a pre-site inspection walk-through the day prior to the event and a post-site inspection after clean-up be scheduled with the Zoning & Codes Department. The applicant or his representative shall be on-site for both of these inspections.
3. Submittal of an insurance bond for the event that indemnifies the county from liability.
4. Copies of all agreements & contracts entered into by the applicant for waste disposal services, portable toilet provisions, and security services.

5. ADA spaces shall be clearly delineated in the parking areas and signed in accordance with the ADA Guidelines and Zoning Regulations.
6. All Permits and inspections required for construction of temporary structures, erection of food and beverage tents, portable generators, and any other temporary electrical services be obtained in a timely manner prior to the event.
7. Map of the location of off-premise directional signs and signed forms from each property owner where a sign is located. Signs are not permitted on road rights-of-way and are limited to 30 sq inches in size. The only information to be displayed on the signs are the event name, contact phone number, and directional arrow. Signs are permitted to be set one day prior to the event and must be removed and properly disposed of the day after the event.
8. Site restoration be completed within 5 working days after the event. This shall include complete removal of the stage, other temporary structures constructed for the event, and any rock surface laid down for the parking areas.
9. The final number of parking and traffic attendants be provided to the Zoning & Codes office a minimum of 48 hours prior to the event. The proposed number of parking staff is 35.
10. Dust palliative be applied to N 600 Rd and N 650 at least one week prior to the event. All costs be reimbursed to Douglas County Public Works.

8-14-19

FLORY CARL E TRUSTEE
900091A01
153.4 Ac
1024 N 700 RD

9-14-19

FLORY CARL E TRUSTEE
900170A
86.39 Ac

16-14-19

DUVER DIANA J
900169A01
146.51 Ac
662 E 1050 RD

10-14-19

OWEN ELLYN L
900171A
20.31 Ac

OUTCAIT JACOBA
900170B
24.78 Ac
1005 N 680 RD

17-14-19

REITZ MARJA J TRUST
900174-01
20.8 Ac

DUVER ROBERT
900176
39.01 Ac

15-14-19

BOX LARRY
900174B
8.95 Ac
1009 N 635 RD

FLORY WESLEYA
900167A
41.14 Ac
630 E 1100 RD

FLORY CARL E TRUSTEE
900173A
56.08 Ac

FLORY CARL E TRUSTEE
900175A
76.74 Ac

20-14-19

21-14-19

1857 WILLOW CREEK FARM LLC THE
900210
78.47 Ac
589 E 1100 RD

ARMSTRONG RUBY M REV TRUST
900209
79.38 Ac

22-14-19

DOUGLAS COUNTY SPECIAL EVENT APPLICATION FORM

Zoning & Codes Department
3755 E 25th Street, Lawrence, KS 66046
785.331.1343 | Fax: 785.842-1201 | <http://www.douglascountyks.org/depts/zoning-and-codes>



Submittal Date: **7/7/2017**

Office Use:
Registration No. ZSEP _____ - _____

*A completed application and fee must be submitted a minimum of **28 days** prior to the event date.*

APPLICANT INFORMATION [SECTION A].

Application Name*: Dennis Freeman		Organization Name: Row Crop, LLC	
Mailing Address: 40 Music Square West		City and State: Nashville, TN	Zip Code: 37203
Phone Number: 615-445-5077	Cell Number: 615-445-5077	Fax Number:	Email Address: dennis@freemanenterprises.com

*Property owner's written permission must be provided by mail, fax, or e-mail to the Zoning and Code Office (fax number: 785-331-1347) before a permit will be processed.

EVENT INFORMATION [SECTION B].

Event Date: 9/29/2017	Address Location: 1038 North 600 rd Baldwin City KS 66006
Description of Event: Luke Bryan Farm Tour	
Property Owner: Dale Flory	Website: http://www.lukebryan.com/farm-tour

- *Several permits may be applied for consecutively if the event is to run more than 14 consecutive days. Each permit will be valid for no more than 14 consecutive days.*

If this application is requested for the same event on non-consecutive dates, please provide additional date and time information below for each event. *(Each special event will require issuance of a permit.)*

Date:	Times:	Date:	Times:
Date:	Times:	Date:	Times:

4 permits may be administratively approved for a property per calendar year.
Any additional permits require County Commission approval.

Number of permits that have been administratively approved for this location this calendar year.

Will a tent be used for this event? Yes ☒ No ☐

If yes:

- Note the dimensions of the tent: 30 feet X 60 feet
- Note the type of tent: Open/Canopy ☐ Enclosed ☒

SALES AND TAX LICENSING INFORMATION [SECTION C]:

Does the event involve sales? _

- If yes, provide your Kansas Sales Tax ID Number _
- If you are not required to collect Kansas Sales Tax, please provide your exemption information:

Sales Tax # 004-621020933-F01

Contact the Kansas Department of Revenue, Kansas Tax Assistance, (785) 368-8222, for information regarding the Kansas Sales Tax ID Number and Sales Tax Requirements.

- If your business is not based in Kansas, a transient merchant license must be obtained from the Douglas County Clerk's office at (785) 832-5182; (1100 Massachusetts Streets, Lawrence, KS 66044)

Will you be selling alcohol? Yes ☒ No ☐

- If yes, a liquor license must be obtained. If the alcoholic beverage content is 3.2, contact the County Clerk's Office at 785-832-5182; (1100 Massachusetts Street, Lawrence, KS 66044) for approval . If the alcohol content is more than 3.2, please contact the State of Kansas (<http://www.ksrevenue.org/abccapplynew.html>). You may contact the Customer Relations Miscellaneous Tax Segment at 785-368-8222 (select option #5 for all other taxes then select option #4 for liquor, cigarette or bingo) or send an email to: miscellaneous.tax@kdor.ks.gov. Upon the State's approval, the County Clerk's office is also required to sign off on the application. Additional time may be needed to process this request. Please note: Per KSA 41-104 (h) of the Kansas Liquor Control Act, the serving of complimentary alcoholic beverages at a charitable event/activity may not be required to obtain a license or a temporary permit. Contact the State for specific details of this exemption.

Section 12-319-8.06 of the County Code contains criteria for an administrative permit.

If the event does not meet these criteria, the applicant will be referred to the Board of County Commissioners for action. Staff will advise applicant in a pre-application meeting if your event will require County Commissioner's action.

EVENT DESCRIPTION [SECTION D].

A description must be provided which includes the following information:

WRITTEN DESCRIPTION

Provide a separate page with the following information:

- Describe the activities that will occur with this event.
- Describe proposed routes to site from nearest paved roads/County routes.
- Note any changes that may be required to traffic flow on the site or adjacent roadways.
- Explain any provisions that will be made for security or parking.
- Describe proposed site maintenance; including how the site will be cleaned following the event as well as how sanitation will be maintained during the event.
- Provide anticipated attendance with a not to exceed number.
- Describe how protection for pedestrians will be provided during the event. Vehicle and pedestrian circulation must be separated.
- Note provisions, if any, that are being made for portable toilets for event (include provider and disposal contractor) and potable water, if required by the Lawrence-Douglas County Health Department.

- Describe how ADA requirements will be met for parking and restroom facilities.
- If fireworks are proposed as part of the special event, note a separate permit and fee are required.
- If campfires or other open burning areas are proposed, provide a letter from the township fire department that this has been discussed with them.
- If parking is to be located on adjoining property, written consent of the affected landowner must be provided to the Director of Zoning and Codes prior to approval of the permit.
- If large trucks are required to provide staging, tents or other equipment for the event, note that the event area must be large enough to accommodate the turning radius of the truck(s). Public road cannot be used for loading and unloading of equipment or materials.
- Provide written approval of proposed restroom and public water sources from the Douglas County Health Department (785.843.3060)
- Are portable electric generators proposed?

GRAPHIC DESCRIPTION [SECTION E].

Provide the following information graphically on a scalable aerial photograph or site plan of the area:
(Aerials are available from at the Zoning and Codes Office at 3755 E 25th Street, Lawrence, KS or the County's GIS map viewer at www.douglas-county.com/depts/it/gis/gis_mapviewer.aspx .)

- Location and dimensions of the event area. (The event may not be located in the regulatory floodway and may not interfere with access into the site for emergency vehicles.)
- Distance from road right-of-way.
- Location and dimensions of any structures (tents, stages, booths, etc) used for the event.
- Provide plan showing that adequate off-street parking areas-including ADA accessible parking are provided for the event.
- Location and dimension of activity areas associated with the event.
- Location and materials used to separate activity area from parking or other areas, if needed.
- If vendors are associated with the event show their location, with dimensions, along with the type of structure to be used.
- If portable toilets will be used, show number and location on the site plan.
- If any exterior lighting is proposed with the event the plans should show the location and note that the sources shall be shielded or aimed so the direct illumination is confined to the property on which the event is located.
- If signage is to be used, the plan should show the location and note the proposed size.
- Any other information which pertains to the event.

Dennis Freeman

Digitally signed by Dennis Freeman
Date: 2017.06.23 10:54:39 -05'00'

6-23-17

Applicant Signature

Date

TO BE COMPLETED BY DOUGLAS COUNTY ZONING ADMINISTRATION OFFICE

REGISTRATION CHECKLIST AND APPROVAL

- D SECTION A COMPLETED
- D SECTION B COMPLETED
- D SECTION C COMPLETED
- D SECTION D COMPLETED
- D SECTION E COMPLETED
- D COPY OF NOTICE TO PROPERTY OWNERS LETTER
- D "CERTIFICATE OF MAILING" SUBMITTAL
- D REVIEWED BY ZONING & CODES DIRECTOR DATE: _
- D DATE OF BOARD OF COUNTY COMMISSIONER'S MEETING FOR APPROVAL: _

REVIEW COMMENTS: (Comments that extend to a separate page are incorporated into approval)

Office Use

Approval Date: _____

Director, Zoning & Codes Department

Chair, Board of County Commissioners

Conditions of Approval:

Procedures for Public Notice of a Proposed Special Event –
Written Notification to Property Owners within 1000'

1. Written notice of the proposed site plan shall be mailed to the Owners of record for property within 1000' of the subject property, in accordance with Section 12-319-8.08(b),
2. The notice shall be sent by the applicant via regular mail, postage pre-paid.
3. The applicant shall submit a Certificate of Mailing (*page 6 of the application*) at the time of submission of the Special Event Permit application along with a sample of the notification letter.
4. Per Section 12-319-8.08(b), the written notice shall provide:
 - a. A brief description of the proposed event;
 - b. The proposed date of the event;
 - c. Applicant's contact information for questions concerning the proposed event; and
 - d. A statement with substantially the following information:

"This letter is being sent to the owner of property within 1000' of the property containing the special event described further in this letter. It is being sent for the purpose of informing the notified person and other interested parties about the proposed event. This letter is being provided solely to advise nearby landowners of the pending proposed event. For further information, contact the applicant at (phone number) _ or the Douglas County Zoning and Codes Department at 785-331-1343."

Note: The failure to *receive* notice of Site Plan Review by a landowner within 1000 ft will not affect the validity of the special event permit approval or review.

4) *EVENT DESCRIPTION [SECTION D].

A description must be provided which includes the following information:

WRITTEN DESCRIPTION

Provide a separate page with the following information:

- Describe the activities that will occur with this event.

Country Music concert featuring Luke Bryan and special guests. Food and beverage will be available, including beer.

- Describe proposed routes to site from nearest paved roads/County routes.

Event site will be accessed via East 1100 Road and North 600 Road

- Note any changes that may be required to traffic flow on the site or adjacent roadways.

- Explain any provisions that will be made for security or parking.

Security will be provided by 105 licensed private security guards and approximately 30 sheriff's officers.

A parking staff of 35 parking attendants will direct vehicles into parking spaces

- Describe proposed site maintenance; including how the site will be cleaned following the event as well as how sanitation will be maintained during the event.

Event staff will include a clean up crew of 12 people working throughout the event. A second crew will arrive in the evening to assist with clean up after the event. Clean up crew will remain on site until property owner approves of clean up services. Three 40 yard dumpsters will be rented for trash

- Provide anticipated attendance with a not to exceed number.

Anticipated attendance of 20,000. Not to exceed 20,000

- Describe how protection for pedestrians will be provided during the event. Vehicle and pedestrian circulation must be separated.

Parking attendants will park vehicles in a way that will minimize risk for pedestrians.

- Note provisions, if any, that are being made for portable toilets for event (include provider and disposal contractor) and potable water, if required by the Lawrence-Douglas County Health Department. Page 3 of 7 s:\special event permit\special event permit application.docx

We will have 160 portable toilets plus 8 ADA accessible portable toilets throughout the parking areas and the event site. Portable toilets will be provided by Johnny on the Spot with assistance from a local vendor. Johnny on the Spot also provides potable water to all food vendors.

- If campfires or other open burning areas are proposed, provide a letter from the township fire department that this has been discussed with them.

No open flame is allowed

- If parking is to be located on adjoining property, written consent of the affected landowner must be provided to the Director of Zoning and Codes prior to approval of the permit.

Parking will all take place on property owned by Dale Flory

- If large trucks are required to provide staging, tents or other equipment for the event, note that the event area must be large enough to accommodate the turning radius of the truck(s). Public road cannot be used for loading and unloading of equipment or materials.

All trucks will exit public roads before loading and unloading

- Provide written approval of proposed restroom and public water sources from the Douglas County Health Department (785.843.3060)

- Are portable electric generators proposed?

Yes.

ZO - Voigt, Tonya

From: ZO - Voigt, Tonya
Sent: Wednesday, July 12, 2017 10:53 AM
To: 'Dennis Freeman'
Subject: RE: Special Events Application Review
Attachments: LukeBryanEmailReference.JPG

From: Dennis Freeman [mailto:dennis@freemanenterprises.com]

Sent: Tuesday, July 11, 2017 11:12 AM

To: ZO - Voigt, Tonya

Cc: ZO - Reid, Sean; 'Dale'

Subject: RE: Special Events Application Review

Tonya

1. Recycling. We have a crew that goes through the trash after it is collected to remove all aluminum. We don't allow glass. Great, thank you.
2. Health Department. I have emailed them again asking for approval. I copied you on the email. Thank you, awaiting approval.
3. Certified Mail. I guess I missed this requirement. I sent the letters via regular USPS so I have no certification. See below.
4. Map questions
 - a. Portable toilets. "POJ" at the back of the field indicates portajohns. There will be 130 in the concert area and 8 handicap accessible units. There will be an additional 30 units spread out around the parking areas. Yes, thank you. We'll await health department approval of that plan.
 - b. Signage. Attached is my signage inventory. I am not able to indicate on the map, the exact location of all 100+ signs. Will this spreadsheet suffice? This is helpful, thank you. Do you plan to have temporary signs on private property leading to the event? Directional? Advertisement?
 - c. Lighting. Are you asking for parking lot lighting or lighting from the stage? Each white box on the large map indicates a portable tree light location. The lights will sit in the middle of these boxes. The box indicates how far the light will "throw". Since no boxes are outside the property, is this enough info to show that the lighting is shielded? Yes, that will suffice.
 - d. "X" = entrance and signage. Ok, thanks.

Dennis-

We'll need verification that the letters were mailed. Usually, that involves a copy of the certified mail receipts. It is required by our regulations and I attached previous correspondence outlining we needed that as well. It is easy to miss and I apologize for the hassle. Can you re-mail them with receipts so we have proof?

- a. The applicant shall obtain a list of property owners within 1000 ft of the property on which the Special Event is proposed from the Douglas County Clerk's Office. If the foregoing area includes area within the corporate limits of a city, the list shall include owners of property extending 200 feet into the corporate limits of the city. The applicant shall mail a letter which contains the information below to the property owners on the list to advise them of the proposed event and provide them the opportunity to contact the applicant or the Zoning and Codes Department if they have any questions.

A Special Event Permit is being proposed for property located at _____. The event will consist of (brief description of event) and will run from _____ to _____ between the hours of _____. A Special Event Permit application will be submitted to the Douglas County Zoning and Codes Department.

Please contact me at _____ with any questions regarding this event, or the Douglas County Zoning and Codes Department at 785-331-1343.

The applicant must provide a copy of the letter, the property owner list and certification of the date the letters were mailed to the addresses on the list with their application.

Tonya Voigt, CFM
785-331-1325
tvoigt@douglascountyks.org

From: tvoigt@douglascountyks.org [<mailto:tvoigt@douglascountyks.org>]
Sent: Tuesday, July 11, 2017 10:33 AM
To: dennis@freemanenterprises.com
Cc: sreid@douglascountyks.org
Subject: Special Events Application Review

Dennis,

Can you please address the comments attached on your application? We plan to take this to the board of county commissioners asap.

Thank you,

Tonya Voigt, CFM
785-331-1325
tvoigt@douglascountyks.org

Douglas County Zoning & Codes
3755 East 25th Street
Lawrence, Kansas 66046

June 24th, 2017

To whom it may concern;

This letter is written permission for the Luke Bryan Farm Tour to use our property located at 1038 N 600 Road, Baldwin City, KS 66006 for their event on September 29th, 2017.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Dale Flory". The signature is stylized with a large, circular initial "D" and a long, sweeping horizontal stroke that extends to the right.

Dale Flory
1038 N 600 Road
Baldwin City, KS 66006

Farm Tour 2016 Signage

9/23/2016

<u>Banners</u>	<u>Size</u>	<u>Notes</u>	<u>Beg. Inventory</u>
First Aid	2' x 10'	above tent inside and outside	3
Merchandise	3' x 20'	above tent	1
Ticket Sales	2' x 10'	above tent (don't use if sold out)	2
Will Call	2' x 10'	above tent	1
<u>Corrugated Plastic Signs</u>	<u>Size</u>	<u>Notes</u>	<u>Beg. Inventory</u>
ADA Symbol	18" x 18"	ADA area	
ADA Viewing	18" x 18"		2
Attention: Fiming in Progress		front gates	1
Concert with removable arrow	24" x 36"		5
Concert Parking	24" x 36"		5
Drop Off and Pick Up with room for Arrows	24" x 36"		3
Emergency Exit (small 1'x1')	12" x 12"	spare	don't use
Emergency Exit (large 2'x2')	18" x 24"	Corners	5
Exit (w/ removeable arrow)	18" x 24"	entrance inside and out	6
Must have ticket to Park. Have Tickets Out & Ready	36" x 36"	road and 6 parking entrances	15
No Coolers Allowed Inside Concert Gates	36" x 36"	que lines	6
No Glass or Grills Allowed		parking areas	6
No Glass or Grills Allowed In Parking Area	36" x 36"	parking areas	1
No Glass or Grills Allowed In Parking Area	48" x 48"	6 parking entrances, parking areas	8
No Re-Entry		entrance - inside and out	4
Parking \$10 - Have Cash Out & Ready	48" x 48"	road and 3 parking entrances	16
Prohibited Items (see list)	36" x 36"		need stickers
Sold Out - Must Have Ticket to Park	Small		3
Underage Drinking Will Not Be Tolerated	18" x 18"	7 parking, 2 front gate	9
Must be 21 to Enter	18" x 24"	beer tents	7



June 26, 2017

NOTICE OF PROPOSED SPECIAL EVENT PERMIT

To Whom It May Concern:

An application for a special event permit is being submitted to the Douglas County Zoning and Codes Department for an event proposed to occur on September 29, 2017 for the Luke Bryan Farm Tour, located at 1038 North 600 Rd., Baldwin City, KS 66006. The proposed event is for a concert featuring Luke Bryan and special guests.

This letter is being sent to all owners of property within 1000' of the property containing the proposed special event described further in this letter. It is being sent for the purpose of informing the notified person and other interested parties about the proposed event. This letter is being provided solely to advise nearby landowners of the pending proposed development. For further information, contact me at 615-445-5077 or dennis@freemanenterprises.com. Or contact the Douglas County Zoning and Codes Department at 785-331-1343.

Sincerely,

Dennis Freeman
Tour Logistics
Luke Bryan Farm Tour

7/18/17 - TV

✓ Frank Ingram
1035 N 635 Rd
Baldwin City, KS 66006

✓ Clinton Davis
1040 N 635 Rd
Baldwin City, KS 66006

✓ Steven Snavelly
1047 N 635 Rd
Baldwin City, KS 66006

✓ Matthew Denver
1017 N 635 Rd
Baldwin City, KS 66006

✓ Wesley Flory
782 N 400 Rd
Baldwin City, KS 66006

✓ Eileen Flory
618 E 1100 Rd
Baldwin City, KS 66006

✓ Troy Goff
2302 Manchester Rd
Lawrence, KS 66049

7015 1660 0000 4727 0514

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LAWRENCE, KS 66049

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☐ Return Receipt (electronic) \$0.00

☐ Certified Mail Restricted Delivery \$0.00

☐ Adult Signature Required \$0.00

☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.49

\$0.49

Total Postage and Fees

\$3.84

0606

19

Postmark
Here

07/18/2017

Sent To: Troy Goff

Street and Apt. No. or PO Box No.

2302 Manchester Rd

City, State, ZIP+4[®] Lawrence, KS 66049

PS Form 3800, April 2015 PSN 7530-02-000-9047

See Reverse for Instructions

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☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.49

Total Postage and Fees \$3.84

0606
19

Postmark
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07/18/2017

Sent To

Eileen Flory

Street and Apt. No., or PO Box No.

618 E. 1100 Rd

City, State, ZIP+4®

Baldwin City, KS 66006

PS Form 3800, April 2015 PSN 7530-02-000-9047

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7015 1660 0000 4727 0491

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\$0.00
Extra Services & Fees (check box, add fee as appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

0606
19

Postmark
Here

Postage \$0.49
\$0.00
Total Postage and Fees \$3.84

07/18/2017

Sent To Wesley Flom

Street and Apt. No., or P.O. Box No.
782 N. 400 Rd.

City, State, ZIP+4®
Baldwin City, KS 66006

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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\$
Extra Services & Fees (check box, add fee as appropriate)
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☐ Return Receipt (electronic) \$ ~~\$0.00~~
☐ Certified Mail Restricted Delivery \$ ~~\$0.00~~
☐ Adult Signature Required \$ ~~\$0.00~~
☐ Adult Signature Restricted Delivery \$ ~~\$0.00~~

Postage \$0.49
\$
Total Postage and Fees \$3.84
\$

0606
19

Postmark
Here

07/18/2017

Sent To Matthew Denver
Street and Apt. No., or PO Box No. 1017 N. 635 Rd
City, State, ZIP+4® Baldwin City, KS 66006

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

7015 1660 0000 4727 0484

7015 1660 0000 4727 0460

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\$	\$0.00
Extra Services & Fees (check box, add fee as appropriate)	\$0.00
☐ Return Receipt (hardcopy)	\$0.00
☐ Return Receipt (electronic)	\$0.00
☐ Certified Mail Restricted Delivery	\$0.00
☐ Adult Signature Required	\$0.00
☐ Adult Signature Restricted Delivery	\$0.00

0606
19

Postmark
Here

Postage	\$0.49
\$	
Total Postage and Fees	\$3.84
\$	

07/18/2017

Sent To	Clinton Davis
Street and Apt. No., or P.O. Box No.	1040 N. 635 Rd.
City, State, ZIP+4®	Baldwin City, KS 66006

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\$
Extra Services & Fees (check box, add fee if appropriate)
☐ Return Receipt (hardcopy) \$0.00
☐ Return Receipt (electronic) \$0.00
☐ Certified Mail Restricted Delivery \$0.00
☐ Adult Signature Required \$0.00
☐ Adult Signature Restricted Delivery \$0.00

Postage \$0.49
\$
Total Postage and Fees \$3.84
\$

0606
19

Postmark
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07/18/2017

Sent To Steven Shaveley

Street and Apt. No., or PO Box No.
1041 N. 635 Rd.

City, State, ZIP+4®
Baldwin City, KS 66006

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Extra Services & Fees (check box, add fee if appropriate)	\$0.00
☐ Return Receipt (hardcopy)	\$0.00
☐ Return Receipt (electronic)	\$0.00
☐ Certified Mail Restricted Delivery	\$0.00
☐ Adult Signature Required	\$0.00
☐ Adult Signature Restricted Delivery	\$0.00

Postage	\$0.49
Total Postage and Fees	\$3.84

0606
19

Postmark
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07/18/2017

Sent To: Frank Ingram
Street and Apt. No., or PO Box No. 1035 N. 635 Rd.
City, State, ZIP+4® Baldwin City, KS 66006

PS Form 3800, April 2015 PSN 7530-02-000-9047 See Reverse for Instructions

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 - For an additional fee, and with a proper endorsement on the mailpiece, you may request the following services:
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 - for an electronic return receipt, see a retail associate for assistance. To receive a duplicate return receipt for no additional fee, present this USPS®-postmarked Certified Mail receipt to the retail associate.
 - Restricted delivery service, which provides delivery to the addressee specified by name, or to the addressee's authorized agent.
 - Adult signature service, which requires the signee to be at least 21 years of age (not available at retail).
 - Adult signature restricted delivery service, which requires the signee to be at least 21 years of age and provides delivery to the addressee specified by name, or to the addressee's authorized agent (not available at retail).
 - To ensure that your Certified Mail receipt is accepted as legal proof of mailing, it should bear a USPS postmark. If you would like a postmark on this Certified Mail receipt, please present your Certified Mail item at a Post Office™ for postmarking. If you don't need a postmark on this Certified Mail receipt, detach the barcoded portion of this label, affix it to the mailpiece, apply appropriate postage, and deposit the mailpiece.
- IMPORTANT: Save this receipt for your records.**

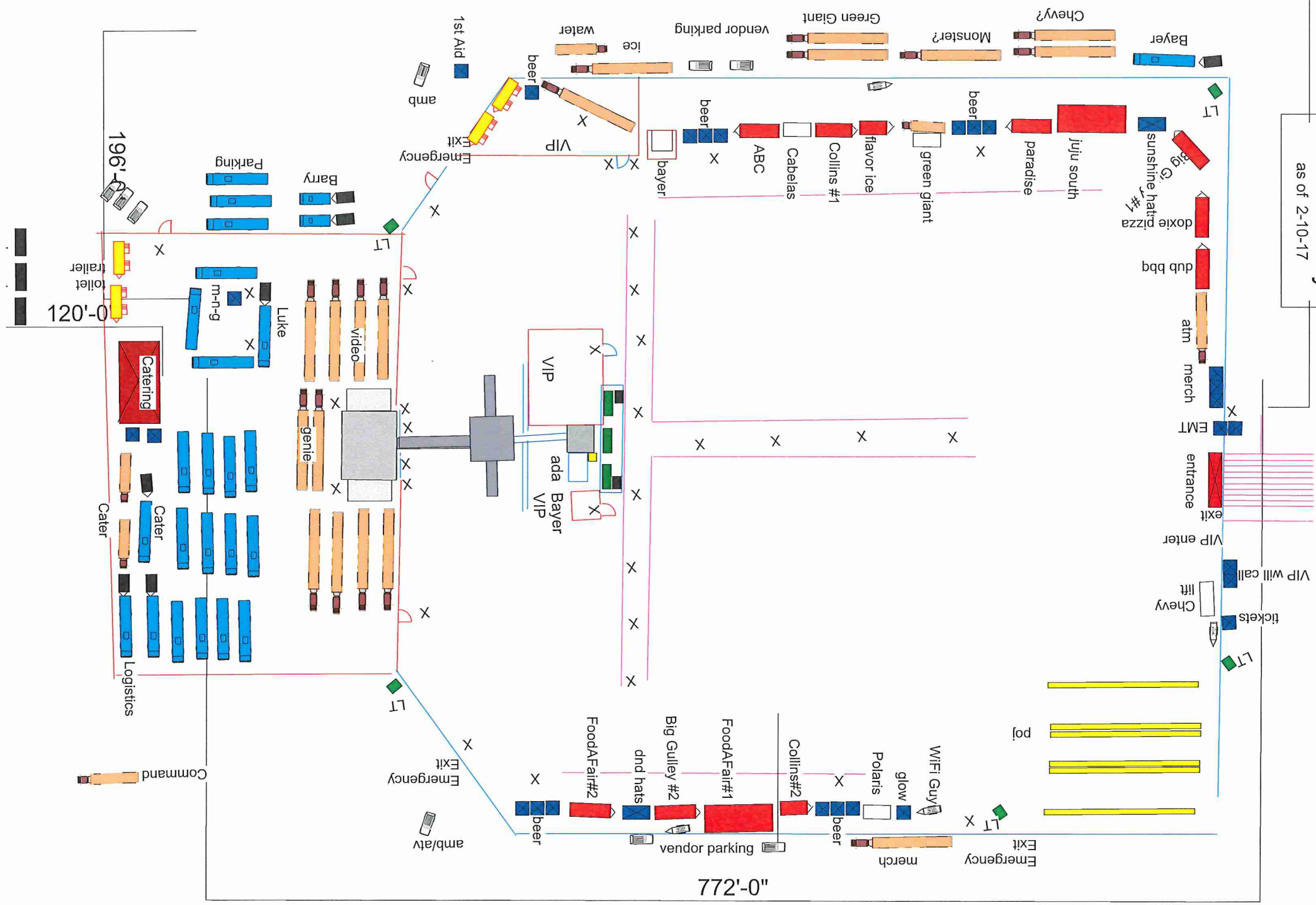


Farm Tour '17
Baldwin City
2017-2-15-17

Lot 5

Lot 6

Farm Tour '17
Baldwin City
as of 2-10-17



Chevy

bayer
radio

Monster
Cabelas