



**Douglas County
Local Emergency Planning Committee/
Emergency Management Board**

**Douglas County Public Safety Building
3605 East 25th Street
Lawrence 66046**

Quarterly Meeting Agenda
July 1, 2026, 8:30AM – 10:00AM

Douglas County Public Safety Building
3605 East 25th Street Lawrence 66046

Executive Committee:

Teri Axman, Chair
Greg Gardner, Vice Chair
Brad August
David Ernst
John Mathis

8:00AM

Breakfast

8:30AM

Welcome

- **Introductions**
- **Minutes of April 2, 2026**
- **2025 Preparedness Partner Awards**
- **Reorganization**
 - **Executive Committee for 2026-2027**

Chair - Greg Gardner
Vice Chair - John Mathis
Teri Axman
David Ernst
Tony Foster

- **Bylaws**
- **Staff Updates**
 - Plans: EOP, IPP, COOP, Mitigation
 - Grants: HMEP, EMPG
 - Hazardous materials updates
 - FIFA World Cup
 - Volunteer Groups
 - Outreach, Training, & Exercises
- **Information Sharing**

10:00 Adjourn

Next Full Board Meeting scheduled for October 7, 2026

Common Acronyms:

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

Plans: Local Emergency Operations Plan (LEOP), Continuity of Operations Plan (COOP)

ARPA: American Recovery Plan Act

IPP(W): Integrated Preparedness Plan (Workshop)