



**Douglas County
Local Emergency Planning Committee/
Emergency Management Board**

**3605 East 25th Street
Lawrence, Kansas 66046
Office: (785) 832-5259**

**Executive Committee Agenda
August 5, 2026, 8:30-10am**

Virtual Meeting via Microsoft Teams:

https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGY5ZWMwYzctZTNmYS00MmU0LTgwYmYtNTlyOTA2YmVINTkx%40thread.v2/0?context=%7b%22Tid%22%3a%22d1ce643d-748b-4553-a870-ccffe3d7d9b8%22%2c%22Oid%22%3a%22b99175bf-5e0b-4f73-8e1c-19074a358168%22%7d

Meeting ID: 256 533 674 837
Passcode: LupvWK

Executive Committee:

Greg Gardner, Chair
John Mathis, Vice Chair
Teri Axman, Past-Chair
David Ernst
Tony Foster

8:30AM

Virtual Welcome

- Minutes of June 3, 2026 (virtual)
- Executive Committee Business
 - Membership submission to BOCC and CEPR
 - October Full Board
- Staff Updates
 - Plan Updates (LEOP, IPP, COOP, Mitigation)
 - Grants: HMEP, EMPG
 - Volunteer Groups
 - Outreach
 - Training & Exercises
 - Construction/Move

10:00

Adjourn

Common Acronyms:

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

Plans: Local Emergency Operations Plan (LEOP), Integrated Preparedness Plan (IPP)

RFP: Request for Proposal

ARPA: American Rescue Plan Act