



**Douglas County  
Local Emergency Planning Committee/  
Emergency Management Board**

**111 East Eleventh Street, Unit 200  
Lawrence, Kansas 66044-2909  
Office: (785) 832-5259**

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**Executive Committee Agenda  
May 6, 2026, 8:30-10am**

Virtual Meeting via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NGY5ZWMwYzctZTNmYS00MmU0LTgwYmYtNTlyOTA2YmVlNTkx%40thread.v2/0?context=%7b%22Tid%22%3a%22d1ce643d-748b-4553-a870-ccffe3d7d9b8%22%2c%22Oid%22%3a%22b99175bf-5e0b-4f73-8e1c-19074a358168%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGY5ZWMwYzctZTNmYS00MmU0LTgwYmYtNTlyOTA2YmVlNTkx%40thread.v2/0?context=%7b%22Tid%22%3a%22d1ce643d-748b-4553-a870-ccffe3d7d9b8%22%2c%22Oid%22%3a%22b99175bf-5e0b-4f73-8e1c-19074a358168%22%7d)

Meeting ID: 256 533 674 837  
Passcode: LupvWK

**Executive Committee:**

Chair, Teri Axman, LMH Health  
Vice Chair, Greg Gardner, Douglas County  
Bradley August, Trecora  
David Ernst, Lawrence Police Department  
John Mathis, Douglas County Consolidated Fire District #1

**8:30AM**

Virtual Welcome

- Minutes of March 4, 2026 (virtual)
- Executive Committee Business
  - July Reorganization
  - Bylaws Review
- Staff Updates
  - Plan Updates (LEOP, IPP, COOP, Mitigation)
  - Grants: HMEP, EMPG
  - FIFA World Cup Planning
  - Volunteer Groups
  - Outreach
  - Training & Exercises
  - Construction/Move

**10:00**

Adjourn

Common Acronyms:

*Volunteers:* Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

*Grants:* Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

*Plans:* Local Emergency Operations Plan (LEOP), Integrated Preparedness Plan (IPP)

*RFP:* Request for Proposal

*ARPA:* American Rescue Plan Act