



**Douglas County
Local Emergency Planning Committee/
Emergency Management Board**

111 East Eleventh Street, Unit 200
Lawrence, Kansas 66044-2909
Office: (785) 832-5259

Quarterly Meeting Agenda
April 1, 2026, 8:30AM – 10:00AM

Lawrence-Douglas County Fire Medical Station 5, Jayhawk Room
1911 Stewart Ave, Lawrence, KS 66046

Executive Committee:

Chair – Teri Axman, LMH Health
Vice Chair – Greg Gardner, Douglas County
Member – David Ernst, Lawrence Police Department
Member – John Mathis, Douglas County Consolidated Fire District #1
Member – Brad August, Trecora

8:00AM Light Refreshments

8:30AM Welcome

- **Introductions**
- **Minutes of January 7, 2026**
- **Presentation:** Mindy Andrasevits, National Fire Protection Association; Lithium-Ion Batteries
- **LEPC Business**
 - Hazardous Materials Updates
 - Tier II Update
- **2026 IPPW**
- **Staff Updates**
 - Plans: EOP, COOP, Mitigation
 - Grants: HMEP, EMPG
 - Events: NCAA Tournament, FIFA World Cup
 - Construction Updates
 - Volunteer Groups
 - Outreach
 - Training
 - Exercises
- **Information Sharing**
 - *Members, please be prepared to give a short update on current agency projects or concerns.*

10:00 Adjourn

Next Full Board Meeting scheduled for July 1, 2026

Common Acronyms:

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

Plans: Local Emergency Operations Plan (LEOP), Continuity of Operations Plan (COOP)

ARPA: American Recovery Plan Act

IPP(W): Integrated Preparedness Plan (Workshop)