



**Douglas County
Local Emergency Planning Committee/
Emergency Management Board**

111 East Eleventh Street, Unit 200
Lawrence, Kansas 66044-2909
Office: (785) 832-5259

Quarterly Meeting Agenda
January 7, 2026, 8:30AM – 10:00AM

Baldwin City Golf Course Clubhouse
1102 Main Street, Baldwin City, KS 66066

Executive Committee:

Chair – Teri Axman, LMH Health
Vice Chair – Greg Gardner, Douglas County
Member – David Ernst, Lawrence Police Department
Member – John Mathis, Douglas County Consolidated Fire District #1
Member – Brad August, Trecora

8:00AM Light Refreshments

8:30AM Welcome

- **Introductions**
- **Minutes of October 1, 2025**
- **LEPC Business**
 - Hazardous Materials Updates
- **Presentation:** Mike Patrick, Baldwin City Police Department, Large-Scale Event Planning
- **Staff Updates**
 - Plans: EOP, IPP, COOP, Mitigation
 - Grants: HMEP (2026 Commodity Flow Study), EMPG
 - FIFA World Cup Planning
 - Construction Updates
 - Volunteer Groups
 - Outreach, Training, & Exercises
 - Active Threat/Mass Casualty Exercise
 - EM Staffing Update (New Duty Officer, Program Specialist)
- **Information Sharing**
 - *Members, please be prepared to give a short update on current agency projects or concerns.*

10:00 Adjourn

Next Full Board Meeting scheduled for April 1, 2026

Common Acronyms:

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

Plans: Local Emergency Operations Plan (LEOP), Continuity of Operations Plan (COOP)

ARPA: American Recovery Plan Act

IPP(W): Integrated Preparedness Plan (Workshop)