



**Douglas County
Local Emergency Planning Committee/
Emergency Management Board**

111 East Eleventh Street, Unit 200
Lawrence, Kansas 66044-2909
Office: (785) 832-5259

Quarterly Meeting Agenda
July 2, 2025, 8:30AM – 10:00AM

Douglas County Public Works Training Room
3755 E 25th St, Lawrence, KS 66046

Executive Committee:

Chair – Brad August, Trecora
Vice Chair – Teri Axman, LMH Health
Member – Tony Foster, Douglas County Emergency Communications
Member – Greg Gardner, Douglas County
Member – Joe Hardy, Lawrence Douglas County Fire Medical

8:00AM Breakfast

8:30AM Welcome

- **Introductions | New Members**
- **Minutes of April 2, 2025**
- **2025 Preparedness Partner Awards**
- **Reorganization**
 - **Executive Committee for 2025-2026**
 - Chair - Teri Axman, LMH Health
 - Vice Chair - Greg Gardner, Douglas County
 - Member - Brad August, Trecora
 - Member – David Ernst, Lawrence Police Department
 - Member – John Mathis, Consolidated Fire District #1
- **Bylaws Update Approval**
- **Presentation:** Teri Axman, LMH Health Hazard Vulnerability Analysis
- **Staff Updates**
 - Plans: EOP, IPP, COOP, Mitigation
 - Grants: HMEP, EMPG
 - FIFA World Cup Planning
 - Volunteer Groups
 - Outreach, Training, & Exercises
- **Information Sharing**

10:00 Adjourn

Next Full Board Meeting scheduled for October 1, 2025

Common Acronyms:

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

Plans: Local Emergency Operations Plan (LEOP), Continuity of Operations Plan (COOP)

ARPA: American Recovery Plan Act

IPP(W): Integrated Preparedness Plan (Workshop)