



**Douglas County  
Local Emergency Planning Committee/  
Emergency Management Board**

**111 East Eleventh Street, Unit 200  
Lawrence, Kansas 66044-2909  
Office: (785) 832-5259**

---

---

**Quarterly Meeting Agenda**  
**April 2, 2025, 8:30AM – 10:00AM**

**Douglas County Emergency Management Alternate Emergency Operations Center  
Consolidated Fire District #1 Station 111, Second Floor  
300 W 31<sup>st</sup> St, Lawrence, KS 66046**

**Executive Committee:**

Chair – Brad August, Trecora  
Vice Chair – Teri Axman, LMH Health  
Member – Tony Foster, Douglas County Emergency Communications  
Member – Greg Gardner, Douglas County  
Member – Joe Hardy, Lawrence Douglas County Fire Medical

**8:00AM Light Refreshments**

**8:30AM Welcome**

- **Introductions**
- **Minutes of January 8, 2025**
- **Presentation:** Southern Star Central Gas Pipeline
- **Business**
  - Bylaws Update
  - Tier II
  - Reorganization
- **Staff Updates**
  - Plans: EOP, IPP, COOP, Mitigation
  - Grants: HMEP, EMPG
  - FIFA World Cup Planning
  - Construction
  - Volunteer Groups
  - Outreach, Training, & Exercises
- **Information Sharing**

**10:00 Adjourn**

***Next Full Board Meeting scheduled for July 2, 2025***

**Common Acronyms:**

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

Plans: Local Emergency Operations Plan (LEOP), Continuity of Operations Plan (COOP)

ARPA: American Recovery Plan Act

IPP(W): Integrated Preparedness Plan (Workshop)