



**Douglas County  
Local Emergency Planning Committee/  
Emergency Management Board**

111 East Eleventh Street, Unit 200  
Lawrence, Kansas 66044-2909  
Office: (785) 832-5259

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**Quarterly Meeting Agenda**  
January 8, 2025, 8:30AM – 10:00AM

Microsoft Teams Meeting:  
Meeting ID: 217 326 545 366  
Passcode: Mr7JL2gY

**Executive Committee:**

Chair – Brad August, Trecora  
Vice Chair – Teri Axman, LMH Health  
Member – Tony Foster, Douglas County Emergency Communications  
Member – Greg Gardner, Douglas County  
Member – Joe Hardy, Lawrence Douglas County Fire Medical

**8:30AM**

**Welcome**

- **Introductions**
- **Minutes of October 2, 2024**
- **Presentation:** First Responder Chaplain Association
- **Integrated Preparedness Plan Workshop**
- **Staff Updates**
  - **Plans:** EOP, IPP, COOP, Mitigation
  - **Grants:** HMEP, EMPG
  - **ARPA Projects**
  - **County Code**
  - **Volunteer Groups**
  - **Training & Outreach**
- **Information Sharing**

**10:00 Adjourn**

***Next Full Board Meeting scheduled for April 2, 2025***

Common Acronyms:

Volunteers: Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)  
Grants: Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)  
Plans: Local Emergency Operations Plan (LEOP), Continuity of Operations Plan (COOP)  
ARPA: American Recovery Plan Act  
IPP(W): Integrated Preparedness Plan (Workshop)