



# DOUGLAS COUNTY EMERGENCY MANAGEMENT BOARD/ LOCAL EMERGENCY PLANNING COMMITTEE

111 East Eleventh Street, Unit 200  
Lawrence, Kansas 66044-2909  
Office: (785) 832-5259

## Executive Committee Agenda September 4, 2024

### Virtual Meeting via Microsoft Teams:

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_NGY5ZWMwYzctZTNmYS00MmU0LTgwYmYtNTIyOTA2YmVINTkx%40thread.v2/0?context=%7b%22Ti d%22%3a%22d1ce643d-748b-4553-a870-ccffe3d7d9b8%22%2c%22Oid%22%3a%22b99175bf-5e0b-4f73-8e1c-19074a358168%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_NGY5ZWMwYzctZTNmYS00MmU0LTgwYmYtNTIyOTA2YmVINTkx%40thread.v2/0?context=%7b%22Ti d%22%3a%22d1ce643d-748b-4553-a870-ccffe3d7d9b8%22%2c%22Oid%22%3a%22b99175bf-5e0b-4f73-8e1c-19074a358168%22%7d)

Meeting ID: 256 533 674 837  
Passcode: LupvWK

**8:30AM – 10:00AM**

### Executive Committee:

**Chair, Bradley August, Trecora**  
**Vice Chair, Mindy Andrasevits, Eudora Fire Department**  
**Tony Foster, Douglas County Emergency Communications**  
**Teri Axman, LMH Health**  
**Greg Gardner, Douglas County**

**8:30AM**

### Virtual Welcome

- **Minutes of August 7, 2024 (virtual)**
- **Executive Committee Business**
  - **October Full Board**
- **Staff Updates**
  - **Plan Updates (LEOP, IPP, COOP, Mitigation)**
  - **Grants:**
    - **HMEP, EMPG**
  - **ARPA Projects**
  - **Volunteer Updates**
  - **Outreach, Training, & Exercises**

**10:00**

### Adjourn

#### Common Acronyms:

*Volunteers:* Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

*Grants:* Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

*Plans:* Local Emergency Operations Plan (LEOP), Integrated Preparedness Plan (IPP)

*RFP:* Request for Proposal

*ARPA:* American Rescue Plan Act