

## **FULL COUNCIL RETREAT 2024**

## Monday, February 19, 2024 6:00pm to 9:00pm

## **Baker Wetlands Discovery Center**

	1365 N. 1250 Road, Lawrence KS 66046				
l.	Welcome, Introduction, and Dinner 6:00-6:30pm				
	□ Approve December 2023 meeting minutes				
	□ Welcome new members:				
	i. Lee Meisel - City of Lawrence				
	ii. Quinlan Carttar - City of Lawrence				
	iii. Casey Cordts - City of Lawrence				
	□ Welcome Intern:				
	<ul><li>i. Jazmine Johnson, Food Systems Intern with Douglas County</li><li>1. Haskell Indian Nations University School of Business</li></ul>				
II.	DCFPC Introduction 6:30-6:50pm				
	☐ About the DCFPC, Connie (5 slides 5 minutes)				
	□ Working Group Introductions and 2023 Work Overview led by Emily (2 minutes each)				
	i. <u>Food &amp; Farm:</u> Building the local food economy and ensuring we maintain needed natural resources for continued local agricultural production.				
	ii. <u>Forward:</u> Eliminating food waste through reduction, recovery, and diversion (including composting).				
	iii. Economic Development: Building an equitable entrepreneurial ecosystem.				
	iv. Indigenous Food System Study and Action Plan: 2024-2025 planning working group.				
	v. <u>Douglas County Health Plan – Food Security:</u> Partner liaison working group with the Douglas County				
	Health Department focused on developing the Food Security section for the 2024 Douglas County Health				
	Plan (CHP). vi. Water: Building equitable water policies to support our local food system.				
	vi. <u>water.</u> Building equitable water policies to support our focul food system.				
III.	John Hopkins Center for a livable Future & Mississippi Food Justice Collaborative: Community of Learning				
	Practice 6:50-7:10pm				
	□ Presentation by Cody Haynes, Community of Learning Practice Fellow				
IV.	DCFPC Leadership Restructure 7:10-7:40pm				
	□ Consider the rotational leadership structure (attached Model A)				
	i. Co-Chair structure in a six month serving cycle led by one City of Lawrence appointee and one Douglas				
	County appointee. V.Chair would rotate monthly using a sign-up model.				
V.	Agenda/structure of running meetings procedure 7:40-7:50pm				
	□ DCFPC does not have to follow Robert's Rules. The board has an obligation to the public to inform them of big				
	topics ahead of time. Agendas to be public a week before the date of the meeting.				
	Hybrid Meetings - on Teams: The chat feature will only be used for accessibility purposes. (ex: low internet connectivity, unable to speak due to a loud background noise, etc.) This will allow for one DCFPC member to				
	have the floor at a time. A DCFPC Co-Chair will monitor the Teams chat.				
	and the field as a sine, it belt to be chair with monitor the reality chair.				
VI.	<b>2024 Planning</b> 7:50-8:20pm				

i. The Douglas County Food Policy COuncil received a \$10,000 grant funded by Blue Cross Blue Shield of Kansas as part of LiveWell Douglas County and Blue Cross and Blue Shield of Kansas Initiative. The

☐ Blue Cross Blue Shield - Pathways Grant

		DCFPC will use the funds to help compensate historically underserved community members for their participation in the Council's work by sharing their perspectives, knowledge and skills.					
		March 7th KFAN Advocacy Day at the Capitol					
		i. A convening of a food policy council from across the state of Kansas advocating for equitable food					
		systems. V.Chair Cody Haynes and Food Systems Staff Connie Fiorella Fitzpatrick will represent					
		DCFPC.					
		Urban Food Systems Symposium					
		i. The 2024 Urban Food Systems Symposium will be held June 11-13, 2024, in Columbus, OH					
		ii. <u>UFSS 2024 (urbanfoodsystemssymposium.org)</u>					
		ReFED Food Waste Solutions Summit					
		i. 2024 ReFED Food Waste Solutions Summit will be held June 11-13, 2024   Baltimore, MD Baltimore					
		Convention Center  ii PAFED 2024 Food Wests Solutions Summit					
		ii. ReFED 2024 Food Waste Solutions Summit Kansas Leadership Center training					
		i. Available for DCFPC membership and working group members. Contact staff for more information.					
		ii. Home Page   Kansas Leadership Center					
		November Douglas County Legislative Priorities draft due the first week of November 2024.					
		Full Council Tabling events (Oct-Nov)					
		i. Kaw Valley Farm Tour					
		ii. Farmers Markets					
		iii. Baldwin City Friday Market					
		iv. Eudora Days					
		Working Group 2024 projects focus on advancing the Food System Plan:					
		i. Food & Farm					
		1. Commercial kitchen access					
		ii. Eco Devo					
		1. Food truck regulations					
		iii. FORWARD					
		1. Food waste reduction					
		iv. Indigenous Food System Study					
		1. Data collection, community engagement, applying for grants to hire experts.					
		v. Douglas County Health Plan - Food Security					
		1. Bring the work from Douglas County Health Department to DCFPC. DCFPC Involvement in					
		the shaping and implementation of the Douglas County Health Plan. vi. Water					
		1. In process, TBD					
		1. In process, 1BD					
VII.	Dο	uglas County Health Plan - Food Security Priorities Vote 8:20-8:30pm					
V 11.	Du	i. Short presentation by Enrique Ortiz referencing informational materials sent for review.					
		ii. DCFPC to rank Douglas County Health Plan - Food Security Priorities.					
VIII.	Food System Plan 8:30-8:40pm						
		Keeping in mind the next iteration of the Food System Plan – 2026					
		i. The Food System Plan adopted by the City of Lawrence and Douglas County is a ten year plan. Staff will					
		request funding during the 2025 budgeting process to be added to the agenda for the June County					
		Commission budget requests					
		ii. Staff will look through records on the previous Food System Plan to determine an approximate monetary					
		request for the next iteration.					
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IX.	M(	Mobile Food Vendor Policy: 8:40-8:55pm					
	Ш	□ Update by Tyler Lindquist on the Mobile Food Vendor (Food Trucks) Policy recommendations, study, and report draft 2023-2024.					
		uiaii 2025-2024.					
X.	Legislative Priorities List: 8:55-9:00pm						
Λ.		Instead of working on a list in October. Leadership suggests having an <u>ongoing list</u> throughout the year of possible					
		topics and items to support. Then work on the final draft in September/Oct and submit it to Douglas County					
		Administration the first week of November.					

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