



# DOUGLAS COUNTY EMERGENCY MANAGEMENT BOARD

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## Executive Committee Agenda

June 7, 2023

### Virtual Meeting via Zoom link:

<https://douglascountyks-org.zoom.us/j/95524442753?pwd=eHBiUkZzc1NpRDI6Z3dhU3ZRaG5lUT09>  
pw: 846396

8:30AM – 10:00AM

### Executive Committee:

Chair, Mike Pattrick, City of Baldwin City Police Department  
Vice Chair, Tony Foster, Douglas County Emergency Communications  
Mike Baxter, Douglas County Consolidated Fire District #1  
Bradley August, Chemtrade  
Stu Moeckel, Eudora Schools

### 8:30AM Virtual Welcome

- Minutes of May 3, 2023 (virtual)
- Executive Committee Business
  - July Reorganization/Full Board Meeting
    - Location and presentation
    - Board appointments and membership
    - Preparedness Partner Awards
- Staff Updates
  - Plan Updates (LEOP, IPP, COOP)
  - Grants:
    - HMEP
  - ARPA Projects
  - EM Budget
  - Open Burning
  - Volunteer Updates
  - Outreach, Training, & Exercises

### 10:00 Adjourn

#### Common Acronyms:

*Volunteers:* Community Emergency Response Team (CERT) Auxiliary Communications Team (ACT)

*Grants:* Hazardous Materials Emergency Preparedness Grant (HMEP), Emergency Management Performance Grant (EMPG)

*Plans:* Local Emergency Operations Plan (LEOP), Integrated Preparedness Plan (IPP)

*RFP:* Request for Proposal

*ARPA:* American Rescue Plan Act

*CEPR:* Commission on Emergency Planning and Response