**IN THE SEVENTH JUDICIAL DISTRICT**

**DISTRICT COURT OF DOUGLAS COUNTY, KANSAS**

**PROBATE DEPARTMENT**

**IN THE MATTER OF THE CONSERVATORSHIP OF: CASE NO**.\_\_\_\_\_\_\_\_\_\_\_\_\_\_

 **ANNUAL FINAL ACCOUNTING**

*(mark whether annual or final accounting)*

COMES NOW,

Conservator’s name Address

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City & Zip Code Telephone Number Email Address

In the above entitled estate and submits the following (annual) (final) accounting in the conservatorship of:

Conservatee’s Name Address, City & Zip Code

Date of Birth Social Security Number

For the period FROM: , 20 THROUGH: \_\_\_\_\_,20\_\_\_\_

(THIS PORTION OF THE PAGE INTENTIONALLY LEFT BLANK)

RECEIPTS

(*use additional sheets if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| DATE | RECEIVED FROM | EXPLANATION | AMOUNT |
|  |  | BALANCE CARRIED FORWARD FROM PRIOR YEAR $ | $\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  | TOTAL RECEIPTS (including balance carried forward) | $ |

DISBURSEMENTS

(*use additional sheets if necessary)*

|  |  |  |  |
| --- | --- | --- | --- |
| DATE | PAYMENT TO | PURPOSE | AMOUNT |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  |  | $ |
|  |  | TOTAL DISBURSEMENTS  | $ |

SUMMARY

TOTAL RECEIPTS ……………………………………………………………$

TOTAL DISBURSEMENTS…………………………………………………..$

CASH BALANCE ON HAND……………………………………………… $

INVENTORY OF ALL ASSETS

REAL ESTATE

1. $
2. $
3. $
4. $

 TOTAL REAL ESTATE $

PERSONAL PROPERTY

1. FINANCIAL INSTITUTION ACCOUNTS: AMOUNT
2. CHECKING $
3. SAVINGS $
4. CERTIFICATES OF DEPOSIT $
5. OTHER $
6. STOCKS & BONDS - DESCRIPTION $
7. OTHER PERSONAL PROPERTY - DESCRIPTION $

TOTAL PERSONAL PROPERTY $

 TOTAL - REAL ESTATE + PERSONAL PROPERTY $

I declare under penalty of perjury under the laws of the state of Kansas that the foregoing is true and correct. Executed on \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 20\_\_.

 *\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_*

*Conservator*